

(Published in The Morning Sun on December 1st, 2015)

ORDINANCE NO. G-1238

AN ORDINANCE amending Section 18-101 of the Pittsburg City Code by adopting by reference the 2011 Edition of The National Electrical Code, as adopted by the National Fire Protection Association (NFPA No. 70) and approved by The American National Standards Institute, except such parts or portions thereof as are deleted, modified, supplemented or amended by Section 18-102, and repealing Ordinance No. G-1087.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1. Section 18-101 of the Pittsburg City Code is hereby amended as follows:
Section 18-101. National Electrical Code adopted.

The National Electrical Code, 2011 Edition, as adopted by the National Fire Protection Association (NFPA No. 70) and approved by the American National Standards Institute, of which not fewer than three copies are on file with the City Clerk's office, is hereby adopted and incorporated as fully as if set forth herein excepting only such parts or portions thereof as are hereinafter deleted, modified, supplemented or amended by Section 18-102.

Section 2. Section 18-102 of the Pittsburg City Code is hereby amended as follows:
Sec. 18-102. - Deletions, modifications, supplements or amendments.

(a) The National Electrical Code, as adopted in Section 18-101 is hereby amended and supplemented by the addition of the following definitions to Article 100:

Grade. The lower point of elevation of the finished surface of the ground, paving or sidewalk within the area between the building and property line or, when the property line is more than five feet from the building, between the building and a line five feet from the building.

Story. That portion of a building included between the upper surface or any floor and the upper surface of the floor next above, except that the topmost story shall be that portion of a building included between the upper surface of the topmost floor and the ceiling or roof above. If the finished floor level directly above a basement or unused under-floor space is more than six feet above grade as defined herein for more than 50 percent of the total perimeter or is more than 12 feet above grade as defined herein at any point, such basement or unused under-floor space shall be considered as a story.

(b) The National Electrical Code, as adopted, is hereby amended and modified, and Section 230-70 shall read as follows:

230-70. Service Equipment Disconnecting Means General

Means shall be provided to disconnect all conductors in a building or other structure from the service-entrance conductors.

(a) Location. The service disconnecting means shall be installed in accordance with 230.70(A) (1), (A) (2), and (A) (3).

(1) Readily Accessible Location. The service means shall be installed to disconnect service at a readily accessible location either outside the building or structure, or inside the building or structure nearest the point of entrance of the service conductors. Service entrance conductors shall not exceed 5 feet in length from the utility metering to the main disconnect, without the approval of the Building Official or designee thereof.

(2) Bathrooms. Service disconnecting means shall not be installed in bathrooms.

(3) Remote Control. Where a remote control device(s) is used to actuate the service disconnecting means, the service disconnecting means shall be located in accordance with 230.70(A)(1).

(b) Marking. Each service disconnect shall be permanently marked to identify it as a service disconnect.

(c) Suitable for Use. Each service disconnecting means shall be suitable for the prevailing conditions. Service equipment installed in hazardous (classified) locations shall comply with the requirements of Articles 500 through 517.

Section 3. Ordinance No. G-1087 and any other ordinance of the City in conflict with the provisions set forth are hereby repealed.

Section 4. This ordinance shall take effect and be in force on January 1, 2016 and after having been passed and published in the City's official newspaper.

APPROVED this 24th day of November, 2015



Mayor - Chuck Munsell

ATTEST:



Tammy Nagel - City Clerk

