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**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, January 12, 2016**  
**5:30 PM**

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**CALL TO ORDER BY THE MAYOR:**

- a. Invocation
- b. Flag Salute Led by the Mayor
- c. Public Input

**CONSENT AGENDA:**

- a. Approval of the December 8, 2015, City Commission Meeting minutes.
- b. Approval of staff request to enter into a design/build contract with American Ramp Company, of Joplin, Missouri, for a new concrete skate park to be built at Schlanger Park with design, construction documents and specifications to cost \$8,000 to be paid from the Sales Tax Capital Outlay (STCO), and the cost of the skate park to be determined by the design.
- c. Approval of staff recommendation to award the 2016 & 2017 Parks and Recreation tee shirt bid to the low bidder meeting specification, SP Designs & MFG, Inc., of Cape Coral, Florida.
- d. Approval of staff request to purchase a new Grasshopper Mower for Mt. Olive Cemetery from HY-FLO Equipment Co., of Pittsburg, Kansas, for \$11,098.75 utilizing funds from the Cemetery Division Endowment Fund.
- e. Approval of the Farm Lease between the City of Pittsburg and Mr. Kenneth Biancarelli for the lease of all of the tillable and grass land in Tracts 3, 4A, 4B, 4C, 4D, 5, 6 and 7, as shown in Exhibit A, located at the Atkinson Municipal Airport for a term of one (1) year beginning January 1st, 2016 and ending December 31st, 2016, in the amount of \$11,935.00.
- f. Approval of Ordinance No. G-1244, annexing, including, and incorporating certain land within the limits and boundaries of the City of Pittsburg, Kansas, in conformity with the provisions of K.S.A. 12-520, et seq., as amended, and authorize the Mayor to sign the Ordinance on behalf of the City.
- g. Approval of the Economic Development Advisory Committee's recommendation to forgive Ron and Dora Ware's 2016 loan installment in the amount of \$5,458.86, as they have met the requirements for loan forgiveness as stipulated in their loan agreement with the City.

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, January 12, 2016**  
**5:30 PM**

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- h. Approval of the Economic Development Advisory Committee's recommendation to forgive the Great Plains Development Authority's loan in the amount of \$35,000 (used for Meadowbrook Commons restaurant improvements) as they have met the requirements for loan forgiveness as stipulated in their loan agreement with the City.
- i. Approval of the application submitted by Kyle Mullen for a Dance Hall License for Shotz, located at 305 North Broadway.
- j. Approval of the Appropriation Ordinance for the period ending January 12, 2016, subject to the release of HUD expenditures when funds are received.  
**ROLL CALL VOTE.**

**CONSIDER THE FOLLOWING:**

- a. APPOINTMENTS TO DOWNTOWN ADVISORY BOARD - Staff is requesting the appointment of seven members to the newly created Downtown Advisory Board (DAB). **Appoint seven members to the Downtown Advisory Board.**

**NON-AGENDA REPORTS & REQUESTS:**

**EXECUTIVE SESSION:**

- a. EXECUTIVE SESSION - An Executive Session is necessary for discussion of personnel matters of nonelected personnel. **Motion to recess into Executive Session for approximately 60 minutes for discussion regarding personnel matters of nonelected personnel.**

**ADJOURNMENT**

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
December 8<sup>th</sup>, 2015

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A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, December 8<sup>th</sup>, 2015, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Chuck Munsell presiding and the following members present: Michael Gray, Jeremy Johnson, John Ketterman. Commissioner Monica Murnan participated by phone.

Bishop Walter Simpson of the Lighthouse Temple provided the invocation.

Mayor Munsell led the flag salute.

APPROVAL OF MINUTES – NOVEMBER 24<sup>th</sup>, 2015 - On motion of Ketterman, seconded by Gray, the Governing Body approved the November 24<sup>th</sup>, 2015, City Commission Meeting minutes as submitted. Motion carried.

2016 LEAGUE OF KANSAS MUNICIPALITIES DUES – On motion of Ketterman, seconded by Gray, the Governing Body approved the 2016 dues to the League of Kansas Municipalities in the amount of \$7,373.81. Motion carried.

CEREAL MALT BEVERAGE LICENSE RENEWALS – On motion of Ketterman, seconded by Gray, the Governing Body approved the applications submitted by Walgreens (1911 North Broadway), The Knights of Columbus (407 East 11th Street), Sodexo America, LLC (302 East Cleveland), Walmart #72 (2710 North Broadway), Horton's Pizza Plus (1601 East 4th Street), Snak Atak #5 (1101 East 4th Street), NPC International, Inc. (102 East Quincy), Pete's #7 (1307 South Broadway), Pete's #13 (4002 North Broadway), and Pete's #21 (1711 North Broadway) to sell Cereal Malt Beverages for the year 2016 and directed the City Clerk to issue the licenses. Motion carried.

CEREAL MALT BEVERAGE LICENSE – On motion of Ketterman, seconded by Gray, the Governing Body approved the application submitted by Jose de Jesus Rameriz Rizo for a 2016 Cereal Malt Beverage license for Guadalajara Mexican Grill, to be located at 1620 South Broadway, with the stipulation that the applicant meets the licensing requirements, including a satisfactory inspection by the Pittsburg Fire Marshal and Building Services Division, prior to the issuance of the license. Motion carried.

SOUTHEAST KANSAS RECYCLING CENTER FORGIVABLE LOAN – On motion of Ketterman, seconded by Gray, the Governing Body approved the Economic Development Advisory Committee's recommendation to forgive \$3,000 of the Southeast Kansas Recycling Center's 2015 loan payment, as they have fully complied with the City's requirement for loan forgiveness and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
December 8<sup>th</sup>, 2015

---

DR. CHAD STEWART FORGIVABLE LOAN – On motion of Ketterman, seconded by Gray, the Governing Body approved the Economic Development Advisory Committee's recommendation to provide a forgivable loan in the amount of \$16,000 to Dr. Chad Stewart to assist in the opening of his family practice medical clinic in Pittsburg, with forgiveness of the loan contingent on Dr. Stewart operating his clinic in Pittsburg for three years and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

CHANGE ORDERS AND FINAL PAYMENT – KLINK RESURFACING PROJECT – On motion of Ketterman, seconded by Gray, the Governing Body approved Change Order No. 1 reflecting a deduct of \$7,055.84 and Change Order No. 2 reflecting an increase of \$3,198.88, making a new contract construction amount of \$307,828.16, and final payment in the amount of \$39,993.09 to Heckert Construction Co., Inc., of Pittsburg, Kansas, for the KLINK 1R Resurfacing Project on K-126 (4th Street) from US 69 Bypass to Pine Street (KDOT Project No. 126-19 U-0335-01). Motion carried.

DISPOSITION OF BIDS – READY MIX CEMENT/FLOWABLE FILL – On motion of Ketterman, seconded by Gray, the Governing Body approved staff recommendation to award the bid for the purchase of Ready Mix Cement/Flowable Fill for a period of January 1st through December 31st, 2016, to O'Brien Ready Mix, of St. Paul, Kansas, based on their low bids meeting specs in the amount of \$83.99 per cubic yard for 3500 psi concrete, \$85.89 per cubic yard for 4000 psi concrete, \$95.73 per cubic yard for high early strength concrete, \$64.50 per cubic yard for flowable fill, \$5.00 per cubic yard hot water and \$5.15 per cubic yard for 2% calcium chloride, and authorized the issuance of the necessary purchase orders. Motion carried.

DISPOSITION OF BIDS – STREET MATERIALS – On motion of Ketterman, seconded by Gray, the Governing Body approved staff recommendation to award the bid for the purchase of HM-4 Flint Chat, AB-3 Limestone Rock and 3/4 Clean Rock for a period of January 1st through December 31st, 2016, to the low bidders meeting specs, Kunshek Chat & Coal, Inc., of Pittsburg, based on their low bid of \$12.50 per ton for HM-4 Flint Chat and \$10.84 per ton for 3/4 Clean Rock, and Randy Vilela Trucking, Hauling & Demolition, of Pittsburg, based on their low bid of \$8.02 per ton for AB-3 Limestone Rock and authorized the issuance of the necessary purchase orders. Motion carried.

DISPOSITION OF BIDS – HYDRATED LIME – On motion of Ketterman, seconded by Gray, the Governing Body approved staff recommendation to award the bid for the purchase of Hydrated Lime for use at the Wastewater Treatment Plant for a period of January 1st to December 31st, 2016, to U.S. Lime Company-St. Clair, of Dallas, Texas, on the basis of their low bid meeting specifications of \$181.87 per ton and authorized the issue the necessary purchase order. Motion carried.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
December 8<sup>th</sup>, 2015

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DISPOSITION OF BIDS – POLYMER – On motion of Ketterman, seconded by Gray, the Governing Body approved staff recommendation to award the bid for the purchase of Polymer for use at the Wastewater Treatment Plant for a period of January 1st to December 31st, 2016, to Polydyne, Inc., of Riceboro, Georgia, on the basis of their low bid meeting specifications of \$0.92 per pound, and authorization to issue the necessary purchase order. Motion carried.

DISPOSITION OF BIDS – WATER TREATMENT PLANT CHEMICALS – On motion of Ketterman, seconded by Gray, the Governing Body approved staff recommendation to award the low bids meeting specifications for the purchase of chemicals for use at the Water Treatment Plant for the period of January 1st through December 31st, 2016 as follows: Lime (Calcium Oxide) to U.S. Lime Company-St. Clair, of Dallas, Texas, for \$175.95 per ton; Liquid Chlorine to Brenntag Southwest, Inc., of Nowata, Oklahoma, for \$32.50 per 100 lbs.; Liquid Polymeric Phosphate to Carus Corporation of Peru, Illinois, for \$0.54 per lb.; Soda Ash to Brenntag Mid-South, Inc., of Springfield, Missouri, for \$23.00 per 100 lbs.; Aluminum Sulfate to Brenntag Mid-South, Inc., of Springfield, Missouri, for \$37.95 per 100 lbs.; Polymer to Polydyne, Inc., of Riceboro, Georgia, for \$0.45 per lb.; and Liquid Carbon Dioxide to Air Products and Chemicals, Inc., of Allentown, Pennsylvania, for \$110.00 per ton; and authorized the issuance of the necessary purchase orders. Motion carried.

LAND DONATION – On motion of Ketterman, seconded by Gray, the Governing Body accepted a land donation from Dennis and Carolyn West, located on 9th Street directly west of the Watco Trail, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

APPROPRIATION ORDINANCE – On motion of Ketterman, seconded by Gray, the Governing Body approved the Appropriation Ordinance for the period ending December 8<sup>th</sup>, 2015, subject to the release of HUD expenditures when funds are received, with the following roll call vote: Yea: Gray, Johnson, Ketterman, Munsell, and Murnan. Motion carried.

PUBLIC HEARING - 2015 BUDGET AMENDMENT – Following Public Hearing, on motion of Gray, seconded by Johnson, the Governing Body approved the proposed amended use of funds in the 2015 budget. Motion carried.

SPECIAL PRESENTATION - GIRL SCOUT PROJECT - Terri Blessent explained the service project completed by Girl Scout Troop #61018 that benefited the City of Pittsburg by adding three benches made from recycled lids collected by the girls to various locations around the city.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
December 8<sup>th</sup>, 2015

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ORDINANCE NO. G-1243 – On motion of Gray, seconded by Johnson, the Governing Body adopted Ordinance No. G-1243, creating Article V, Sections 62-150 through 62-156, in Chapter 62 of the Pittsburg City Code for the purpose of creating a Downtown Advisory Board, and determining the membership, duties and functions of said Downtown Advisory Board, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

KLINK RESURFACING PROJECT – On motion of Gray, seconded by Ketterman, the Governing Body approved funding for the KLINK Resurfacing Project on K-126 (4th Street) from the KCS Overpass east to Free King Highway for FY 2017 based on an estimate for the total project cost of \$610,340 with the State's participation being 50% of the actual total participating project costs and authorized the Mayor to execute the Project Programming Request (Form No. 1302) on behalf of the City of Pittsburg for submittal to KDOT. Motion carried.

PHONE SYSTEM UPGRADE – On motion of Johnson, seconded by Gray, the Governing Body accepted the quote submitted by Alexander Open System (AOS) in the amount of \$98,712.69 to upgrade the City's telephone system and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

NON-AGENDA REPORTS & REQUESTS:

QUINCY STREET RIBBON CUTTING – Director of Public Works Cameron Alden invited the City Commission and the public to a ribbon cutting for the Quincy Street Improvements Project to be held at 9:00 a.m. on Thursday, December 10<sup>th</sup>, 2015, at Quincy and Broadway.

CASINO LAWSUIT – Mayor Munsell requested the City cooperate with Crawford County Commissioners should they file a lawsuit against Cherokee County regarding the casino. Commissioner Gray suggested that if the occasion occurs, the Commission should meet in Executive Session to discuss available options.

ADJOURNMENT: On motion of Ketterman, seconded by Gray, the Governing Body adjourned the meeting at 6:00 p.m. Motion carried.

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Chuck Munsell, Mayor

ATTEST:

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Tammy Nagel, City Clerk

## INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager

From: Kim Vogel, Director of Parks and Recreation

CC: Tammy Nagel, City Clerk

Date: 12-29-15

Subject: January 12, 2016 City Commission Agenda Item  
Contract with American Ramp Company of Joplin, MO

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The Pittsburg Parks and Recreation Department requested proposals for the design and build of a new concrete skate park to be located in the same location of the current park in Schlanger Park. The following three companies submitted proposals for the project: California Skateparks of Upland, CA; Sphon Ranch Skateparks of Los Angeles, CA; and American Ramp Company of Joplin, MO. A task force of 8 adult stakeholders reviewed the RFP's and ranked them on: general approach to meeting requirements; detailed plans; past experience; team member qualifications; and overall quality of the RFP. American Ramp Company of Joplin, MO submitted the best proposal based on the cumulative scores from the task force.

Staff is recommending the design and build services of a new concrete skate park be awarded to American Ramp Company of Joplin, MO. The expenses for design, construction documents and specifications, and Engineer stamps will be \$8,000 which will be paid from STCO. Once design is complete, and a budget set, the task force will begin working on grants and donations to assist with funding the park. The task force is estimating that this project will take two years to fund.

In this regard would you please place an item on the January 12, 2016 City Commission Agenda. Action necessary would be to approve or disapprove the award of the design and build services of a new concrete skate park to American Ramp Company of Joplin, MO.

If you have any questions please do not hesitate to contact me.

# Cost Proposal

## Part 1: Skatepark Design, Construction Documents & Specifications

### Designs - \$2,000.00

#### Community Engagement Meeting

- American Ramp Company will attend a live meeting with stakeholders to formulate ideas for your concept design.
- Review of samples designs with group to identify a preferred theme.
- Administer questionnaire exercise for skaters to provide individualized input.
- Summarize meeting findings with group.

#### Site Review

- Review location of skatepark for opportunities and constraints.
- Discuss potential locations for entry, spectator viewing, and drainage flow.

#### Design Webinar Revision

- Provide rendering and layout art to client to review.
- Presentation discussing project location, history, budget and design opportunities.
- Work session with stakeholders to review initial conceptual design and general theme.
- Revise conceptual design based on feedback from initial webinar.
- Verify the design is responsive to the site and budget.

#### Video Fly Through

- Create video fly through of approved concept design.
- Send DVD of video for uploading to social media sites.

#### Cost Estimate

- Provide cost estimate for construction of approved skatepark design.

### Construction Documents - \$3,000.00

#### City Staff Meeting (phone conference)

- Review / discussion of design development, project budget, schedule & phasing options.

#### Design Development Submittal

- 60% Site Design Package
- Proposed Drainage Design
- Proposed Construction Materials & Details

#### Design Development Review

- Redline Comments per City Design Review
- Revised Cost Estimate based on unit quantities

#### Existing Conditions/ Demo Plan

- Show relevant existing site amenities and identify items to be marked for removal or salvage.
- Identify items/ materials/ vegetation to be removed or salvaged by keynote referenced on legend.

#### Site Plan/ Layout Plan

- Provide location of Skate Park perimeter and skating elements using horizontal coordinate curve data and/or horizontal dimensioning.

#### Grading & Drainage/ Utility Plan

- Show vertical spot elevations of Skate Park surfaces and adjacent park elements.
- Location and sizing of necessary drainage structures, sizing and location of pipe daylight, invert and finish grades of drains.

### Materials Plan

- Identify materials types, colors, slab thickness, metal size & types to be located within the skatepark.
- Reference all relevant construction details, cross sections, and manufactures specifications.

### Sections/ Elevation Plan

- Show vertical cross sections sufficient to relay all sculptural and geometric elements within the Skate Park design.
- Show vertical relations of skatepark perimeter to adjacent grades, berms, buffers & landscaping areas.
- Provide keynote legend depicting section cuts in plan view.
- Show horizontal and vertical dimensions on cross sections.

### Skate Park Jointing Plan

- Identify location of all concrete control joints, sawcut joints, expansion joints, and cold joints.

### Construction Details

- Provide sufficient construction detailing for the construction of the Skate Park.
- Provide all proposed manufactures details / specifications.

### Review Period

- Submit construction drawings, specifications, & cost estimate.
- Address & correct any redline drawing and specification comments from City review.

### Deliverables:

- Three (3) sets of Final Engineered reproducible drawings/ calculations.

## Engineer Stamps for Construction Documents - \$3,000.00

Third party engineer stamps if necessary.

## Part 2: Construction of the Skate Park

### Construction Estimate - \$190,000.00 - \$200,000.00 / \$25.00-30.00 per square foot

Cost for construction can vary widely depending on the design chosen by the local skaters. For the proposed design a budget of \$190-\$200k would be an early estimate, but the cost will be calculated on final design, donated materials, labor, and build method chosen to be the most effective. Alternate sample designs shown throughout this proposal could be estimated as low as \$100k after other factors are accounted for.

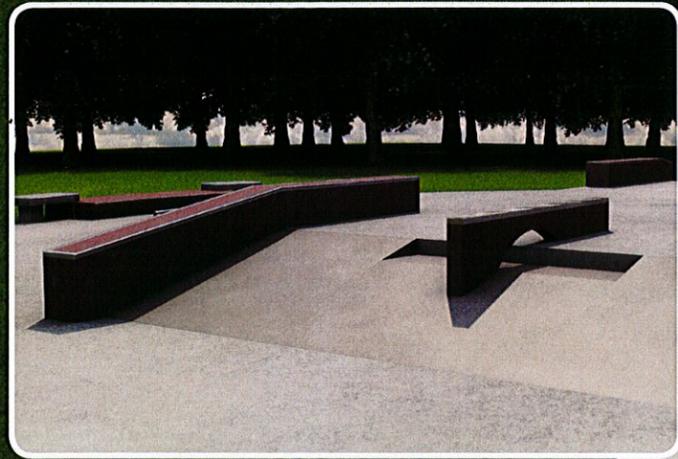
The proximity of the park to our operation in Joplin allows for greatly reduced cost, little to no charges for mobilization and greatly increased coordination of labor, which all will further help to drive the cost of the project lower.

## Estimated Cost of Inflation

### Inflation Estimated 3%-5%

Cost for inflation also are controlled by our proximity to Pittsburg, KS. As a direct manufacturer, costs are controlled through our production methods. Concrete costs will determine the greatest portion of the budget for the project and those costs are the most stable. Costs for mobilization, hotels, fuel, travel, etc are most variable and subject to inflation, however those are minimal for our successful completion of the project.

# Proposed Skate Park Concept



Banks, Euros, and Ledges

Steel edging for reduced maintenance. Factory-direct from Joplin, MO high-strength precast concrete features with 15-year warranty.

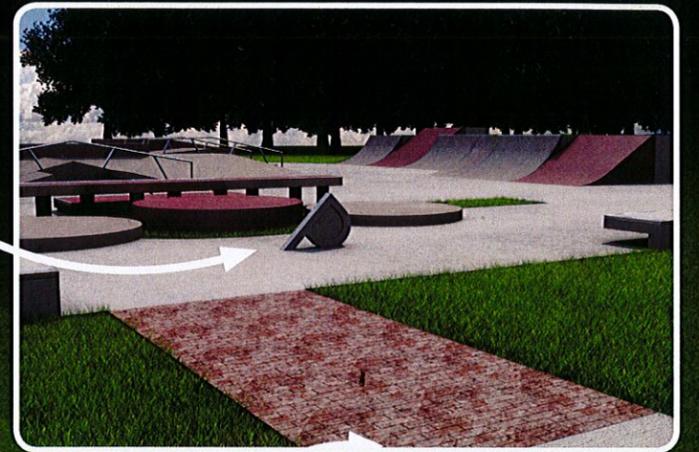


Rails and Stairs

Use existing concrete slab as base to reduce cost. Cap with new troweled flatwork for smoother skating.

Add new flatwork to create new lines and increase skating area.

Custom produced skate elements for local flavor.



Remove and replace donor recognition bricks into existing entryway. Add new bricks to recognize new donors.

Pyramids

Curbs/Grindboxes

Interior landscaping allows for water run off and drainage.

Superimposed on existing site.



## INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager  
From: Kim Vogel, Director of Parks and Recreation  
CC: Tammy Nagel, City Clerk  
Date: December 31, 2015  
Subject: January 12, 2016 Agenda Item  
Tee Shirt Bids

---

Pittsburg Parks and Recreation Department received bids for their 2016 and 2017 tee shirts. These shirts are used for programming, marketing and staff shirts throughout the year. 2 bids were received and opened on December 8, 2015.

Based on low bid meeting specifications staff is recommending the award of the bid to SP Designs & MFG, Inc. located at 1215 SE 10<sup>th</sup> Street, Cape Coral, FL 33990. SP Designs & MFG, Inc. came in with the lowest shirt price along with no art charge, screen charge, or delivery charge. SP Designs & MFG, Inc. has been our tee shirt provider for the past two years and we have had no issues with service.

Bid tab sheets from both bidders are attached for you to review.

In this regard would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 12, 2016. Action necessary is the award of the 2016 & 2017 tee shirt bid to SP Designs & MFG, Inc. of Cape Coral, FL.

If you have any questions please do not hesitate to contact me.



**PARKS & RECREATION DEPARTMENT  
T-SHIRT BIDS**

**BID OPENING: TUESDAY, DECEMBER 8TH, 2015 - 2:00 P.M.**

NAME AND ADDRESS OF BIDDER: <u>SP Designs Mfg., 1215 S.E. 10th Street, Cape Coral, FL 33990</u>									
ART CHARGE: <u>\$NO CHARGE</u>			SCREEN CHARGE: <u>\$NO CHARGE</u>						
REORDER (ADD ON) CHARGE: <u>\$NO CHARGE</u>			EMBROIDERY CHARGE: <u>\$NO CHARGE</u>						
SHIMMER/GLITTER CHARGE: <u>\$NO CHARGE</u>			FOIL CHARGE: <u>\$NO CHARGE</u>						
METALLIC INK CHARGE: <u>\$NO CHARGE</u>			FULL SIZE BACK PRINT CHARGE: <u>\$NO CHARGE</u>						
DELIVERY CHARGE: <u>\$INCLUDED</u>			ORDERS MUST BE PLACED <u>14 DAYS</u> IN ADVANCE						
SHIRT TYPE	2 COLOR			3 COLOR			4 COLOR		
	YXS-YXL	AS-AXL	XXL-XXXL	YXS-YXL	AS-AXL	XXL-XXL	YXS-YXL	AS-AXL	XXL-XXL
GILDAN 50/50 BLENDED WHITE	\$ 2.49	\$ 2.52	\$ 3.89	\$ 2.79	\$ 2.82	\$ 4.19	\$ 3.09	\$ 3.12	\$ 4.49
GILDAN 50/50 BLENDED ASH	\$ 3.02	\$ 3.03	\$ 4.64	\$ 2.82	\$ 3.33	\$ 4.94	\$ 3.62	\$ 3.63	\$ 5.24
GILDAN 50/50 BLENDED PRIMARY	\$ 3.26	\$ 3.32	\$ 5.03	\$ 3.56	\$ 3.62	\$ 5.33	\$ 3.86	\$ 3.92	\$ 5.63
GILDAN 50/50 BLENDED W/POCKET WHITE	NOT AVAILABLE	\$ 4.91	\$6.70 2XL \$7.99 3XL	NOT AVAILABLE	\$ 5.21	\$7.00 2XL \$8.39 3XL	NOT AVAILABLE	\$ 5.51	\$7.30 2XL \$8.59 3XL
GILDAN 50/50 BLENDED W/POCKET ASH	NOT AVAILABLE	\$ 5.76	\$7.16 2XL \$8.47 3XL	NOT AVAILABLE	\$ 6.06	\$7.46 2XL \$8.77 3XL	NOT AVAILABLE	\$ 6.36	\$7.76 2XL \$9.07 3XL
GILDAN 50/50 BLENDED W/POCKET PRIMARY	NOT AVAILABLE	\$ 6.13	\$7.63 2XL \$8.95 3XL	NOT AVAILABLE	\$ 6.43	\$7.93 2XL \$9.25 3XL	NOT AVAILABLE	\$ 6.73	\$8.23 2XL \$9.55 3XL
GILDAN 50/50 BLENDED LS WHITE	\$ 4.83	\$ 4.98	\$ 5.97	\$ 5.13	\$ 5.28	\$ 6.27	\$ 5.43	\$ 5.58	\$ 6.57
GILDAN 50/50 BLENDED LS ASH	\$ 5.97	\$ 5.55	\$6.26 2XL \$7.30 3XL	\$ 6.27	\$ 5.85	\$6.56 2XL \$7.60 3XL	\$ 6.57	\$ 6.15	\$6.86 2XL \$7.90 3XL
GILDAN 50/50 BLENDED LS PRIMARY	\$ 5.89	\$ 5.95	\$6.91 2XL \$8.02 3XL	\$ 6.27	\$ 6.25	\$7.21 2XL \$8.32 3XL	\$ 6.57	\$ 6.55	\$7.51 2XL \$8.82 3XL
100% POLYESTER PERFORMANCE WHITE	\$ 5.27	\$ 5.51	\$ 6.87	\$ 5.57	\$ 5.57	\$5.81 2XL \$7.17 3XL	\$ 5.87	\$ 5.87	\$6.11 2XL \$7.47 3XL
100% POLYESTER PERFORMANCE ASH	\$ 5.27	\$ 5.51	\$ 6.87	\$ 5.57	\$ 5.57	\$5.81 2XL \$7.17 3XL	\$ 5.87	\$ 5.87	\$6.11 2XL \$7.47 3XL
100% POLYESTER PERFORMANCE PRIMARY	\$ 5.27	\$ 5.51	\$ 6.87	\$ 5.57	\$ 5.57	\$5.81 2XL \$7.17 3XL	\$ 5.87	\$ 5.87	\$6.11 2XL \$7.47 3XL
100% POLYESTER SPORTS SHIRT WHITE	\$ 8.10	\$ 9.30	\$10.50 2XL \$12.90 3XL	\$ 8.40	\$ 9.60	\$10.80 2XL \$13.20 3XL	\$ 8.70	\$ 9.90	\$11.10 2XL \$13.50 3XL
100% POLYESTER SPORTS SHIRT ASH	\$ 8.10	\$ 9.30	\$10.50 2XL \$12.90 3XL	\$ 8.40	\$ 9.60	\$10.80 2XL \$13.20 3XL	\$ 8.70	\$ 9.90	\$11.10 2XL \$13.50 3XL
100% POLYESTER SPORTS SHIRT PRIMARY	\$ 8.10	\$ 9.30	\$10.50 2XL \$12.90 3XL	\$ 8.40	\$ 9.60	\$10.80 2XL \$13.20 3XL	\$ 8.70	\$ 9.90	\$11.10 2XL \$13.50 3XL
LIGHT WEIGHT HOODED SWEATSHIRT WHITE	\$ 9.25	\$ 8.89	\$10.37 2XL \$11.75 3XL	\$ 9.55	\$ 9.19	\$10.67 2XL \$12.05 3XL	\$ 9.85	\$ 9.49	\$10.97 2XL \$12.35 3XL
LIGHT WEIGHT HOODED SWEATSHIRT ASH	\$ 9.59	\$ 9.29	\$10.77 2XL \$12.65 3XL	\$ 9.89	\$ 9.59	\$11.07 2XL \$12.95 3XL	\$ 10.09	\$ 9.89	\$11.37 2XL \$13.25 3XL
LIGHT WEIGHT HOODED SWEATSHIRT PRIMARY	\$ 9.75	\$ 9.39	\$10.96 2XL \$12.79 3XL	\$ 10.05	\$ 9.69	\$11.26 2XL \$13.09 3XL	\$ 10.35	\$ 9.99	\$11.56 2XL \$13.39 3XL
HEAVY WEIGHT HOODED SWEATSHIRT WHITE	\$ 9.25	\$ 10.35	\$13.89 2XL \$17.01 3XL	\$ 9.55	\$ 10.65	\$14.19 2XL \$17.31 3XL	\$ 9.85	\$ 10.95	\$14.49 2XL \$17.61 3XL
HEAVY WEIGHT HOODED SWEATSHIRT ASH	\$ 9.59	\$ 11.15	\$14.49 2XL \$17.42 3XL	\$ 9.89	\$ 11.45	\$14.79 2XL \$17.72 3XL	\$ 10.19	\$ 11.75	\$15.09 2XL \$18.02 3XL
HEAVY WEIGHT HOODED SWEATSHIRT PRIMARY	\$ 9.75	\$ 11.50	\$14.76 2XL \$18.09 3XL	\$ 10.05	\$ 11.80	\$15.06 2XL \$18.39 3XL	\$ 10.35	\$ 12.10	\$15.36 2XL \$18.69 3XL



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The City of Pittsburg reserves the right to accept the best bid, reject any and/or all bids and the right to waive any irregularity in any bid. Bids received after the designated closing time will be returned unopened.

## Bid Form

Date 12/1/15

Company Name SP Designs Mfg

Company Address 1215 S.E. 10th St.

City, State & Zip Code Cape Coral, FL 33990

Contact Person Jabari Davis

Phone Number (239) 424-8060

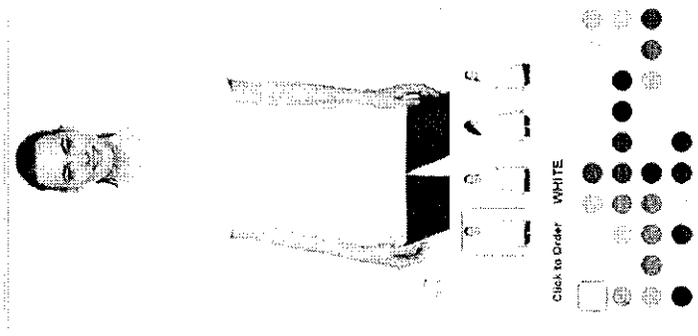
Email Address jabari.d@spdesignsmfg.com

Art Charge	\$ <u>N/C</u>
Screen Charge	\$ <u>N/C</u>
*Reorder (Add On) Charge	\$ <u>N/C</u>
Embroidery Charge	\$ <u>N/C</u>
Shimmer/Glitter Charge	\$ <u>N/C</u>
Foil Charge	\$ <u>N/C</u>
Metallic Ink Charge	\$ <u>N/C</u>
Full Size Back Print Charge	\$ <u>N/C</u>
Delivery Charge	\$ <u>included</u>

\* In some instances additional shirts are needed; please specify if additional shirts are ordered within 30 days of the original order if an additional screen charge will apply.

How far in advance must orders be placed? 14 days

Gildan T-Shirt 50/50 Blended - Bid Form



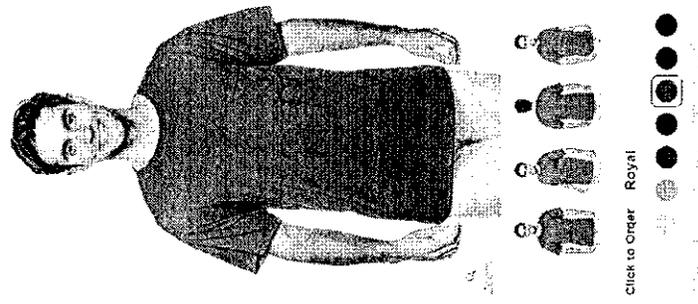
2 Color Print 50/50 Best White	Price/shirt	2 Color Print 50/50 Best Ash	Price/Shirt	2 Color Print 50/50 Best Primary Color	Price/Shirt
YXS - YXL	\$ 2.49	YXS-YXL	\$ 3.02	YXS-YXL	\$ 3.26
AS-AXL	\$ 2.52	AS-AXL	3.03	AS-AXL	3.32
XXL-XXXL	\$ 3.89	XXL-XXXL	4.64	XXL-XXXL	5.03
3 Color Print 50/50 Best White		3 Color Print 50/50 Best Ash		3 Color Print 50/50 Best Primary Color	
YXS-YXL	\$ 2.79	YXS-YXL	\$ 2.82	YXS-YXL	\$ 3.56
AS-AXL	2.82	AS-AXL	3.33	AS-AXL	3.62
XXL-XXXL	4.19	XXL-XXXL	4.94	XXL-XXXL	5.33
4 Color Print 50/50 Best White		4 Color Print 50/50 Best Ash		4 Color Print 50/50 Best Primary Color	
YXS-YXL	\$ 3.09	YXS-YXL	\$ 3.62	YXS-YXL	\$ 3.86
AS-AXL	3.12	AS-AXL	3.63	AS-AXL	3.92
XXL-XXXL	4.49	XXL-XXXL	5.24	XXL-XXXL	5.63

Gildan T-Shirt 50/50 Blended w/ Pocket - Bid Form  
 Brand Gildan 8300

\* Item not available in Youth sizes w/ pocket

Please include sample with your bid

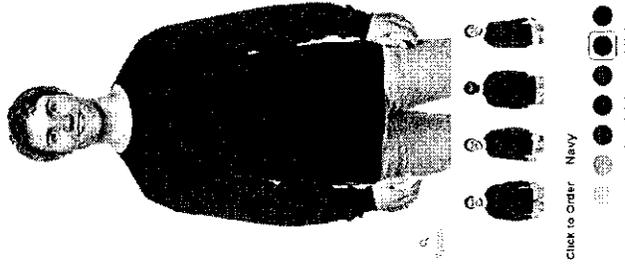
2 Color Print	Price/shirt	2 Color Print	Price/Shirt	2 Color Print	Price/Shirt
White		Ash		Primary Color	
YXS - YXL		YXS-YXL		YXS-YXL	
AS-AXL	\$4.91	AS-AXL	\$5.76	AS-AXL	\$6.13
XXL-XXXL	<del>6.70</del> 7.99	XXL-XXXL	<del>7.16</del> 8.47	XXL-XXXL	<del>7.43</del> 8.95
3 Color Print		3 Color Print		3 Color Print	
White		Ash		Primary Color	
YXS-YXL		YXS-YXL		YXS-YXL	
AS-AXL	5.21	AS-AXL	6.06	AS-AXL	6.43
XXL-XXXL	<del>7.00</del> 8.29	XXL-XXXL	<del>7.46</del> 8.77	XXL-XXXL	<del>7.93</del> 9.25
4 Color Print		4 Color Print		4 Color Print	
White		Ash		Primary Color	
YXS-YXL		YXS-YXL		YXS-YXL	
AS-AXL	5.51	AS-AXL	6.36	AS-AXL	6.73
XXL-XXXL	<del>7.30</del> 8.59	XXL-XXXL	<del>7.76</del> 9.07	XXL-XXXL	<del>8.23</del> 9.51



youth → QC54YLS

Gildan Long Sleeve T-Shirt 50/50 Blended - Bid Form

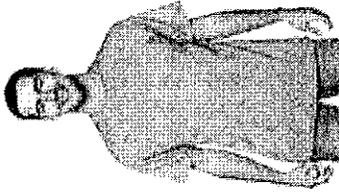
2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	4.83	YXS-YXL	5.97	YXS-YXL	5.89
AS-AXL	4.98	AS-AXL	5.55	AS-AXL	5.95
XXL-XXXL	5.97	XXL-XXXL	<del>XXL</del> 6.91	XXL-XXXL	<del>XXL</del> 6.91
3 Color Print White		3 Color Print Ash	<del>XXL</del> 7.30	3 Color Print Primary Color	<del>XXL</del> 8.02
YXS-YXL	5.13	YXS-YXL	6.27	YXS-YXL	6.27
AS-AXL	5.28	AS-AXL	5.85	AS-AXL	6.25
XXL-XXXL	6.27	XXL-XXXL	<del>XXL</del> 6.56	XXL-XXXL	<del>XXL</del> 7.21
4 Color Print White		4 Color Print Ash	7.40	4 Color Print Primary Color	8.32
YXS-YXL	5.43	YXS-YXL	6.57	YXS-YXL	6.57
AS-AXL	5.58	AS-AXL	6.15	AS-AXL	6.55
XXL-XXXL	6.57	XXL-XXXL	<del>XXL</del> 6.86	XXL-XXXL	<del>XXL</del> 7.51



100% Polyester Performance Tee Shirt - Bid Form

Brand A4-NB3142 Adult  
44 N3142

Please include sample with your bid



2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	\$5.27	YXS-YXL	\$5.27	YXS-YXL	\$5.27
AS-AXL	5.51	AS-AXL	5.51	AS-AXL	5.51
XXL-XXXL	6.87	XXL-XXXL	6.87	XXL-XXXL	6.87
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	\$5.57	YXS-YXL	\$5.57	YXS-YXL	\$5.57
AS-AXL	5.57	AS-AXL	5.57	AS-AXL	5.57
XXL-XXXL	$\frac{5.57}{5.81} \frac{XXXL}{7.17}$	XXL-XXXL	$\frac{5.57}{5.81} \frac{XXXL}{7.17}$	XXL-XXXL	$\frac{5.57}{5.81} \frac{XXXL}{7.17}$
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	\$5.87	YXS-YXL	\$5.87	YXS-YXL	\$5.87
AS-AXL	6.87	AS-AXL	5.87	AS-AXL	5.87
XXL-XXXL	$\frac{6.87}{6.11} \frac{XXXL}{7.47}$	XXL-XXXL	$\frac{6.87}{6.11} \frac{XXXL}{7.47}$	XXL-XXXL	$\frac{6.87}{6.11} \frac{XXXL}{7.47}$

100% Polyester Sports Shirt with Collar – 3 or 4 Buttons or Zipper - Bid Form

Brand Port Authority Y540 Y540 Port Authority K540  
 Youth ind. wt

Please include sample with your bid

2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	\$ 8.10	YXS-YXL	\$ 8.10	YXS-YXL	\$ 8.10
AS-AXL	9.30	AS-AXL	9.30	AS-AXL	9.30
XXL-XXXL	<del>XXL</del> 10.50 <del>13.90</del>	XXL-XXXL	<del>XXL</del> 10.50 <del>13.90</del>	XXL-XXXL	<del>XXL</del> 10.50 <del>13.90</del>
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	\$ 8.40	YXS-YXL	\$ 8.40	YXS-YXL	\$ 8.40
AS-AXL	9.60	AS-AXL	9.60	AS-AXL	9.60
XXL-XXXL	<del>XXL</del> 10.80 <del>13.20</del>	XXL-XXXL	<del>XXL</del> 10.80 <del>13.20</del>	XXL-XXXL	<del>XXL</del> 10.80 <del>13.20</del>
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	\$ 8.70	YXS-YXL	\$ 8.70	YXS-YXL	\$ 8.70
AS-AXL	9.90	AS-AXL	9.90	AS-AXL	9.90
XXL-XXXL	<del>XXL</del> 11.10 <del>13.50</del>	XXL-XXXL	<del>XXL</del> 11.10 <del>13.50</del>	XXL-XXXL	<del>XXL</del> 11.10 <del>13.50</del>

Light Weight Hooded Sweatshirt w/ front pocket and dyed to match drawstrings w/ metal grommets - Bid Form

Brand Gildan 18500 Blend 50/50 Weight 8 oz

**Must be 8 oz. weight or lighter**

Please include sample with your bid

2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	9.25	YXS-YXL	9.59	YXS-YXL	9.75
AS-AXL	8.89	AS-AXL	9.29	AS-AXL	9.39
XXL-XXXL	$\frac{XXL}{10.37} \frac{XXXL}{11.73}$	XXL-XXXL	$\frac{XXL}{10.77} \frac{XXXL}{12.65}$	XXL-XXXL	$\frac{XXL}{10.96} \frac{XXXL}{12.79}$
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	9.55	YXS-YXL	9.89	YXS-YXL	10.05
AS-AXL	9.19	AS-AXL	9.59	AS-AXL	9.69
XXL-XXXL	$\frac{XXL}{10.67} \frac{XXXL}{12.05}$	XXL-XXXL	$\frac{XXL}{11.07} \frac{XXXL}{12.95}$	XXL-XXXL	$\frac{XXL}{11.26} \frac{XXXL}{13.09}$
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	9.85	YXS-YXL	10.09	YXS-YXL	10.35
AS-AXL	9.49	AS-AXL	9.89	AS-AXL	9.99
XXL-XXXL	$\frac{XXL}{10.97} \frac{XXXL}{12.35}$	XXL-XXXL	$\frac{XXL}{11.37} \frac{XXXL}{13.05}$	XXL-XXXL	$\frac{XXL}{11.56} \frac{XXXL}{13.39}$

Heavy Weight Hooded Sweatshirt w/ front pocket and dyed to match drawstrings w/ metal grommets - Bid Form

Brand Berzee 4997M Blend 50/50 Weight 9.5

Must be 9.3 oz. weight or heavier

Youth size  
Gildan 18500

50/50 8oz  
Please include sample with your bid

2 Color Print White	Price/shirt	Color Print Ash	Price/shirt	Color Print Primary Color	Price/Shirt
YXS - YXL	\$9.25	YXS-YXL	9.59	YXS-YXL	9.75
AS-AXL	\$10.35	AS-AXL	\$11.15	AS-AXL	\$11.50
XXL-XXXL	<del>13.89</del> <sup>XXL</sup> 17.01	XXL-XXXL	<del>14.49</del> <sup>XXL</sup> 17.42	XXL-XXXL	<del>14.76</del> <sup>XXL</sup> 18.04
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	9.55	YXS-YXL	9.89	YXS-YXL	10.05
AS-AXL	10.65	AS-AXL	11.45	AS-AXL	11.80
XXL-XXXL	<del>14.19</del> <sup>XXL</sup> 17.31	XXL-XXXL	<del>14.79</del> <sup>XXL</sup> 17.72	XXL-XXXL	<del>15.06</del> <sup>XXL</sup> 18.39
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	9.85	YXS-YXL	10.19	YXS-YXL	10.35
AS-AXL	10.95	AS-AXL	11.75	AS-AXL	12.10
XXL-XXXL	<del>14.49</del> <sup>XXL</sup> 17.41	XXL-XXXL	<del>15.09</del> <sup>XXL</sup> 18.02	XXL-XXXL	<del>15.36</del> <sup>XXL</sup> 18.61

14.59



**PARKS & RECREATION DEPARTMENT  
T-SHIRT BIDS**

**BID OPENING: TUESDAY, DECEMBER 8TH, 2015 - 2:00 P.M.**

NAME AND ADDRESS OF BIDDER: <u>Express Press, 1860 E. St. Louis Street, Springfield, MO 65802</u>									
ART CHARGE: <b>\$NO CHARGE</b>				SCREEN CHARGE: <b>\$NO CHARGE</b>					
REORDER (ADD ON) CHARGE: <b>\$NO CHARGE</b>				EMBROIDERY CHARGE: <b>\$4.00 EACH</b>					
SHIMMER/GLITTER CHARGE: <b>\$2.00 EACH</b>				FOIL CHARGE: <b>\$4.00 EACH</b>					
METALLIC INK CHARGE: <b>\$NO CHARGE</b>				FULL SIZE BACK PRINT CHARGE: <b>\$0.75 EACH (1-COLOR)</b>					
DELIVERY CHARGE: <b>\$NO CHARGE</b>				ORDERS MUST BE PLACED <b>16 DAYS</b> IN ADVANCE					
SHIRT TYPE	2 COLOR			3 COLOR			4 COLOR		
	YXS-YXL	AS-AXL	XXL-XXXL	YXS-YXL	AS-AXL	XXL-XXL	YXS-YXL	AS-AXL	XXL-XXL
GILDAN 50/50 BLENDED WHITE	\$ 3.49	\$ 3.49	\$ 6.49	\$ 4.24	\$ 4.24	\$ 7.24	\$ 4.99	\$ 4.99	\$ 7.99
GILDAN 50/50 BLENDED ASH	\$ 3.79	\$ 3.79	\$ 6.79	\$ 4.54	\$ 4.54	\$ 7.54	\$ 5.29	\$ 5.29	\$ 8.29
GILDAN 50/50 BLENDED PRIMARY	\$ 3.79	\$ 3.79	\$ 6.79	\$ 4.54	\$ 4.54	\$ 7.54	\$ 5.29	\$ 5.29	\$ 8.29
GILDAN 50/50 BLENDED W/POCKET WHITE	NOT AVAILABLE	\$ 4.78	\$ 7.78	NOT AVAILABLE	\$ 5.53	8.53	NOT AVAILABLE	\$ 6.28	\$ 9.28
GILDAN 50/50 BLENDED W/POCKET ASH	NOT AVAILABLE	\$ 6.16	\$ 9.16	NOT AVAILABLE	\$ 6.91	\$ 9.91	NOT AVAILABLE	\$ 7.66	\$ 10.66
GILDAN 50/50 BLENDED W/POCKET PRIMARY	NOT AVAILABLE	\$ 6.16	\$ 9.16	NOT AVAILABLE	\$ 6.91	\$ 9.91	NOT AVAILABLE	\$ 7.66	\$ 10.66
GILDAN 50/50 BLENDED LS WHITE	\$ 5.41	\$ 5.41	\$ 8.41	\$ 6.16	\$ 6.16	\$ 9.16	\$ 6.91	\$ 6.91	\$ 9.91
GILDAN 50/50 BLENDED LS ASH	\$ 6.46	\$ 6.46	\$ 9.46	\$ 7.21	\$ 7.21	\$ 10.21	\$ 7.96	\$ 7.96	\$ 10.96
GILDAN 50/50 BLENDED LS PRIMARY	\$ 6.46	\$ 6.46	\$ 9.46	\$ 7.21	\$ 7.21	\$ 10.21	\$ 7.96	\$ 7.96	\$ 10.96
100% POLYESTER PERFORMANCE WHITE	\$ 5.19	\$ 5.19	\$ 7.19	\$ 5.94	\$ 5.94	\$ 7.94	\$ 6.69	\$ 6.69	\$ 8.69
100% POLYESTER PERFORMANCE ASH	\$ 5.19	\$ 5.19	\$ 7.19	\$ 5.94	\$ 5.94	\$ 7.94	\$ 6.69	\$ 6.69	\$ 8.69
100% POLYESTER PERFORMANCE PRIMARY	\$ 5.19	\$ 5.19	\$ 7.19	\$ 5.94	\$ 5.94	\$ 7.94	\$ 6.69	\$ 6.69	\$ 8.69
100% POLYESTER SPORTS SHIRT WHITE	\$ 9.98	\$ 9.98	\$ 12.98	\$ 10.73	\$ 10.73	\$ 13.73	\$ 11.48	\$ 11.48	\$ 14.48
100% POLYESTER SPORTS SHIRT ASH	\$ 9.98	\$ 9.98	\$ 12.98	\$ 10.73	\$ 10.73	\$ 13.73	\$ 11.48	\$ 11.48	\$ 14.48
100% POLYESTER SPORTS SHIRT PRIMARY	\$ 9.98	\$ 9.98	\$ 12.98	\$ 10.73	\$ 10.73	\$ 13.73	\$ 11.48	\$ 11.48	\$ 14.48
LIGHT WEIGHT HOODED SWEATSHIRT WHITE	\$ 10.54	\$ 10.54	\$ 13.54	\$ 11.29	\$ 11.29	\$ 14.29	\$ 12.04	\$ 12.04	\$ 15.04
LIGHT WEIGHT HOODED SWEATSHIRT ASH	\$ 10.91	\$ 10.91	\$ 13.91	\$ 11.66	\$ 11.66	\$ 14.66	\$ 12.41	\$ 12.41	\$ 15.41
LIGHT WEIGHT HOODED SWEATSHIRT PRIMARY	\$ 10.91	\$ 10.91	\$ 13.91	\$ 11.66	\$ 11.66	\$ 14.66	\$ 12.41	\$ 12.41	\$ 15.41
HEAVY WEIGHT HOODED SWEATSHIRT WHITE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE	NOT AVAILABLE
HEAVY WEIGHT HOODED SWEATSHIRT ASH	\$ 18.58	\$ 18.58	\$ 21.58	\$ 19.33	\$ 19.33	\$ 22.33	\$ 20.08	\$ 20.08	\$ 23.08
HEAVY WEIGHT HOODED SWEATSHIRT PRIMARY	\$ 18.58	\$ 18.58	\$ 21.58	\$ 19.33	\$ 19.33	\$ 22.33	\$ 20.08	\$ 20.08	\$ 23.08



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## Bid Form

Date 11-20-15

Company Name Express Press

Company Address 1860 E St. Louis Street

City, State & Zip Code Springfield, MO 65802

Contact Person Austin Owens

Phone Number (417) 869-3849

Email Address austin@express-press.net

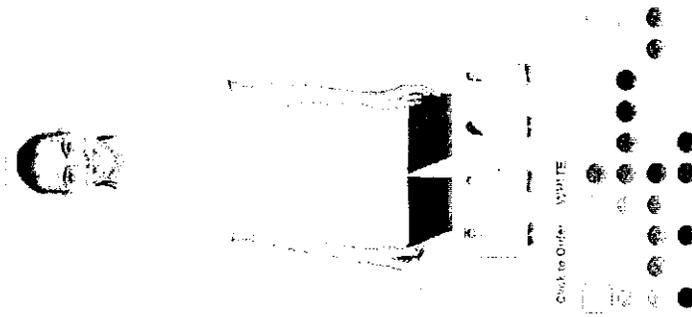
Art Charge	\$ <u>0</u>
Screen Charge	\$ <u>0</u>
*Reorder (Add On) Charge	\$ <u>0</u>
Embroidery Charge	\$ <u>4.00 ea.</u>
Shimmer/Glitter Charge	\$ <u>2.00 ea.</u>
Foil Charge	\$ <u>4.00 ea.</u>
Metallic Ink Charge	\$ <u>0</u>
Full Size Back Print Charge	\$ <u>.75 ea. (1-color)</u>
Delivery Charge	\$ <u>0</u>

\* In some instances additional shirts are needed; please specify if additional shirts are ordered within 30 days of the original order if an additional screen charge will apply.

How far in advance must orders be placed? 16 days

Gildan T-Shirt 50/50 Blended - Bid Form

2 Color Print 50/50 Best White	Price/shirt	2 Color Print 50/50 Best Ash	Price/Shirt	2 Color Print 50/50 Best Primary Color	Price/Shirt
YXS - YXL	3.49	YXS-YXL	3.79	YXS-YXL	3.79
AS-AXL	3.49	AS-AXL	3.79	AS-AXL	3.79
XXL-XXXL	6.49	XXL-XXXL	6.79	XXL-XXXL	6.79
3 Color Print 50/50 Best White		3 Color Print 50/50 Best Ash		3 Color Print 50/50 Best Primary Color	
YXS-YXL	4.24	YXS-YXL	4.54	YXS-YXL	4.54
AS-AXL	4.24	AS-AXL	4.54	AS-AXL	4.54
XXL-XXXL	7.24	XXL-XXXL	7.54	XXL-XXXL	7.54
4 Color Print 50/50 Best White		4 Color Print 50/50 Best Ash		4 Color Print 50/50 Best Primary Color	
YXS-YXL	4.99	YXS-YXL	5.29	YXS-YXL	5.29
AS-AXL	4.99	AS-AXL	5.29	AS-AXL	5.29
XXL-XXXL	7.99	XXL-XXXL	8.29	XXL-XXXL	8.29

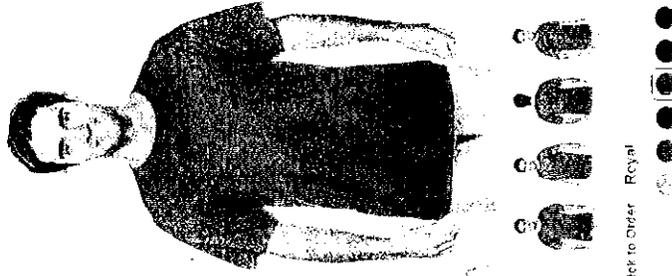


Gildan T-Shirt 50/50 Blended w/ Pocket - Bid Form

Brand Gildan 8300

Please include sample with your bid

2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	NA	YXS-YXL	NA	YXS-YXL	NA
AS-AXL	4.78	AS-AXL	6.16	AS-AXL	6.16
XXL-XXXL	7.78	XXL-XXXL	9.16	XXL-XXXL	9.16
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	NA	YXS-YXL	NA	YXS-YXL	NA
AS-AXL	5.53	AS-AXL	6.91	AS-AXL	6.91
XXL-XXXL	8.53	XXL-XXXL	9.91	XXL-XXXL	9.91
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	NA	YXS-YXL	NA	YXS-YXL	NA
AS-AXL	6.28	AS-AXL	7.66	AS-AXL	7.66
XXL-XXXL	9.28	XXL-XXXL	10.66	XXL-XXXL	10.66

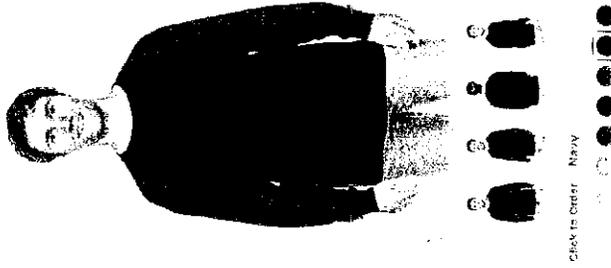


Click to Order Royal

JERZEES 29LSR/29BLR

Gildan Long Sleeve T-Shirt 50/50-Blended - Bid Form

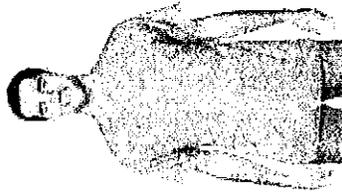
2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	5.41	YXS-YXL	6.46	YXS-YXL	6.46
AS-AXL	5.41	AS-AXL	6.46	AS-AXL	6.46
XXL-XXXL	8.41	XXL-XXXL	9.46	XXL-XXXL	9.46
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	6.16	YXS-YXL	7.21	YXS-YXL	7.21
AS-AXL	6.16	AS-AXL	7.21	AS-AXL	7.21
XXL-XXXL	9.16	XXL-XXXL	10.21	XXL-XXXL	10.21
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	6.91	YXS-YXL	7.96	YXS-YXL	7.96
AS-AXL	6.91	AS-AXL	7.96	AS-AXL	7.96
XXL-XXXL	9.91	XXL-XXXL	10.96	XXL-XXXL	10.96



100% Polyester Performance Tee Shirt - Bid Form

Brand Gildan 42000 / 42000B  
 Please include sample with your bid

2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	5.19	YXS-YXL	5.19	YXS-YXL	5.19
AS-AXL	5.19	AS-AXL	5.19	AS-AXL	5.19
XXL-XXXL	7.19	XXL-XXXL	7.19	XXL-XXXL	7.19
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	5.94	YXS-YXL	5.94	YXS-YXL	5.94
AS-AXL	5.94	AS-AXL	5.94	AS-AXL	5.94
XXL-XXXL	7.94	XXL-XXXL	7.94	XXL-XXXL	7.94
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	6.69	YXS-YXL	6.69	YXS-YXL	6.69
AS-AXL	6.69	AS-AXL	6.69	AS-AXL	6.69
XXL-XXXL	8.69	XXL-XXXL	8.69	XXL-XXXL	8.69



100% Polyester Sports Shirt with Collar – 3 or 4 Buttons or Zipper - Bid Form

Brand Port Authority K540 / Y540  
 Please include sample with your bid

2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	9.98	YXS-YXL	9.98	YXS-YXL	9.98
AS-AXL	9.98	AS-AXL	9.98	AS-AXL	9.98
XXL-XXXL	12.98	XXL-XXXL	12.98	XXL-XXXL	12.98
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	10.73	YXS-YXL	10.73	YXS-YXL	10.73
AS-AXL	10.73	AS-AXL	10.73	AS-AXL	10.73
XXL-XXXL	13.73	XXL-XXXL	13.73	XXL-XXXL	13.73
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	11.48	YXS-YXL	11.48	YXS-YXL	11.48
AS-AXL	11.48	AS-AXL	11.48	AS-AXL	11.48
XXL-XXXL	14.48	XXL-XXXL	14.48	XXL-XXXL	14.48

Light Weight Hooded Sweatshirt w/ front pocket and dyed to match drawstrings w/ metal grommets - Bid Form

Brand Gildan 18500/18500B Blend 50/50 Weight 8.0 oz

**Must be 8 oz. weight or lighter**

Please include sample with your bid

2 Color Print White	Price/shirt	2 Color Print Ash	Price/Shirt	2 Color Print Primary Color	Price/Shirt
YXS - YXL	10.54	YXS-YXL	10.91	YXS-YXL	10.91
AS-AXL	10.54	AS-AXL	10.91	AS-AXL	10.91
XXL-XXXL	13.54	XXL-XXXL	13.91	XXL-XXXL	13.91
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color	
YXS-YXL	11.29	YXS-YXL	11.66	YXS-YXL	11.66
AS-AXL	11.29	AS-AXL	11.66	AS-AXL	11.66
XXL-XXXL	14.29	XXL-XXXL	14.66	XXL-XXXL	14.66
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color	
YXS-YXL	12.04	YXS-YXL	12.41	YXS-YXL	12.41
AS-AXL	12.04	AS-AXL	12.41	AS-AXL	12.41
XXL-XXXL	15.04	XXL-XXXL	15.41	XXL-XXXL	15.41

Heavy Weight Hooded Sweatshirt w/ front pocket and dyed to match drawstrings w/ metal grommets - Bid Form

Brand Sport-Tek ST254/45T254 Blend 65/35 Weight 9.0 oz

**Must be 9.3 oz. weight or heavier**

Please include sample with your bid

2 Color Print White	Price/shirt	Color Print	Price/shirt	Color Print	Price/shirt	Color Print
YXS - YXL	N/A	YXS-YXL	18.58	YXS-YXL	18.58	YXS-YXL
AS-AXL	N/A	AS-AXL	18.58	AS-AXL	18.58	AS-AXL
XXL-XXXL	N/A	XXL-XXXL	21.58	XXL-XXXL	21.58	XXL-XXXL
3 Color Print White		3 Color Print Ash		3 Color Print Primary Color		
YXS-YXL	N/A	YXS-YXL	19.33	YXS-YXL	19.33	YXS-YXL
AS-AXL	N/A	AS-AXL	19.33	AS-AXL	19.33	AS-AXL
XXL-XXXL	N/A	XXL-XXXL	22.33	XXL-XXXL	22.33	XXL-XXXL
4 Color Print White		4 Color Print Ash		4 Color Print Primary Color		
YXS-YXL	N/A	YXS-YXL	20.08	YXS-YXL	20.08	YXS-YXL
AS-AXL	N/A	AS-AXL	20.08	AS-AXL	20.08	AS-AXL
XXL-XXXL	N/A	XXL-XXXL	23.08	XXL-XXXL	23.08	XXL-XXXL

## INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager

From: Kim Vogel, Director of Parks and Recreation

CC: Tammy Nagel, City Clerk

Date: January 5, 2016

Subject: January 12, 2016 City Commission Agenda Item

New Mower Expensed from the Mt. Olive Endowment Fund

---

Mt. Olive Cemetery has two endowment funds that serve as separate accounts from the general fund. Our City Ordinance states that the Cemetery Division Funds are for “the caring of cemetery grounds, planting trees and shrubs, and beautifying and improving the cemetery” and the Mausoleum Division Funds are for “the repair and maintenance of the mausoleum or for beautifying and improving the adjacent grounds.” These funds cannot be expensed without the approval of the Governing Body.

Our Cemetery Division Endowment Fund has a balance of \$11,746. Staff is requesting to purchase a new Grasshopper Mower from HY-FLO Equipment CO., 210 N. Locust, Pittsburg, KS. The new mower will be replacing our 2005 mower, which will be traded in as part of the purchase. The price of the new mower is \$16,265, minus state contract pricing of \$4,066.25 and minus trade in value of the 2005 mower of \$1,100 for a total purchase price of \$11,098.75. Staff is requesting to expense this item from the Cemetery Division Endowment Fund in order to continue to improve the grounds at Mt. Olive.

Currently our Mausoleum Endowment Fund has a balance of \$27,843.55; this fund will not be utilized in this transaction.

In this regard would you please place an item on the January 12, 2016 City Commission Agenda; action necessary is approval or disapproval of expenditures of the Grasshopper Mower from HY-FLO Equipment CO. of Pittsburg, KS from the Mt. Olive Endowment Fund and, if approved, authorize staff to sign the appropriate documents.

If you have any questions regarding this item please do not hesitate to contact me.



210 N Locust / PO Box 22  
Pittsburg, KS 66762

**~SINCE 1977~**  
"A new generation of quality."

1-800-421-4018 - Toll Free  
1-620-231-4777 - Fax

# Sales Agreement

Customer			Date	
City of Pittsburg PO Box 688 Pittsburg, KS 66762			12/16/2015	
			P.O. No.	Rep
				CW
Item	Ordered	Description	Rate	Amount
10gh-729T6-...	1	New Grasshopper Mower Assembly 729T6 3461	16,265.00	16,265.00
Discount		State Contract Pricing	-4,066.25	-4,066.25
		Subtotal		12,198.75
Discount		Trade in 2005 725 w/52" deck	-1,100.00	-1,100.00
			<b>Subtotal</b>	\$11,098.75
			<b>Sales Tax (9.25%)</b>	\$0.00
			<b>Total</b>	\$11,098.75

Unless otherwise agreed to, all monies for above job and/or delivered equipment are payable upon job completion and/or equipment delivery.

Payment will be made by:  
 check  cash  credit card  approved lease agreement  other ( \_\_\_\_\_ )

I, \_\_\_\_\_, acting as an agent of City of Pittsburg - Parks and Rec, agree to pay \$11,098.75

upon the satisfactory completion of job and/or delivery according to above terms.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## Grasshopper QuikQuote #28520N00186



**Vendor:**  
**Moridge Mfg. Inc.**  
 105 Old Highway 81 S.  
 P.O. Box 810  
 Moundridge, KS 67107

**Contact:**  
**Brent Dobson**  
 P: (620) 345-6301  
 F: (316) 462-0593  
 bdobson@grasshoppermower.com

**Quoted by**  
**HY-FLO EQUIPMENT CO**  
**INC**  
 210 N LOCUST ST  
 PITTSBURG, KS 66762  
 P: (620) 231-4736

**Chandler Williams**  
*Inventory Manager*  
 E: chandler@hy-  
 floequipment.com  
 P: 6202314736 C:  
 6207040674

**Quoted for**  
**City of Pittsburg**  
 P.O. Box 688  
 Pittsburg, KS 66762  
 E:  
 steve.vanderpool@pittks.org  
 P: 6202305585



**Model 729T with 3461PF**  
 Quoted: Dec 14, 2015

**KS State Contract**  
**Contract ID: #39902**  
**Contract Period:**  
 01/01/2015-12/31/2017

### Power Unit & Deck

	List	Contract
<b>Model 729T (532151)</b> 962cc Kubota gasoline engine; "no-gears" T6® pump-and-wheel-motor transmission; AntiVibe Power Platform®; luxury seat and shock-absorbing footrest	\$13,055.00	\$9,791.25
<b>3461PF - 61" w/ PowerFold® (532806)</b>	\$3,210.00	\$2,407.50

List Total: \$16,265.00

Contract: \$12,198.75

**Grand Total:**  
**\$12,198.75**

**Stipulation(s):**

- ✓ Quote Expires in 30 days
- ✓ Quote only applies to currently stocked machines and accessories.
- ✓ Expected Delivery Date: 12/15/2015
- ✓ Additional Stipulations:  
Mower is in stock and ready to be delivered

**Make PO to: Moridge Mfg. Inc.**

**Fax PO to:** (316) 462-0593  
**Email PO to:**  
 bdobson@grasshoppermower.com

**PO #:** \_\_\_\_\_

**Approved by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



DEPARTMENT OF PUBLIC WORKS

201 West 4<sup>th</sup> Street · Pittsburg KS 66762

(620) 231-4170

www.pittks.org

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** CAMERON ALDEN  
Director of Public Works

**DATE:** January 6, 2016

**SUBJECT:** Agenda Item – January 12, 2016  
Lease of Farm Lands at the Atkinson Municipal Airport

---

The City has received a lease between the City of Pittsburg and Mr. Kenneth Biancarelli for farm lands located at the Atkinson Municipal Airport. The lease is for all of the tillable and grass land of Tracts 3, 4A, 4B, 4C, 4D, 5, 6 and 7 as shown in Exhibit A. The term of the lease for Tracts 3, 4A, 4B, 4C, 4D, 5, 6 and 7 is for one (1) year beginning January 1<sup>st</sup>, 2016 and ending December 31<sup>st</sup>, 2016. The Lessee agrees to pay the City a yearly rental of \$11,935.00.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 12<sup>th</sup>, 2016. Action necessary will be approval or disapproval of this lease and, if approved, direct the Mayor to sign the lease on behalf of the City of Pittsburg. The City Attorney has reviewed this lease for form.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Lease and Exhibit A

## FARM LEASE

THIS LEASE OF FARM LAND (the "Lease"), made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between the City of Pittsburg, Crawford County, Kansas, a Municipal Corporation, hereinafter called the Lessor, and Kenneth Biancarelli, hereinafter called the Lessee.

The Parties agree and hereby acknowledge that the tracts of land shown on Exhibit A attached hereto and incorporated herein by reference, is Airport Industrial Park property, and land adjacent to the Airport being held as clear zone land for Atkinson Municipal Airport.

WITNESSETH, that for and in consideration of the rents, covenants and agreements hereinafter contained, said Lessor does hereby rent, let and lease unto said Lessee all the tillable land and grass land in Tracts 3, 4A, 4B, 4C, 4D, 5, 6, and 7 on Exhibit A for and on the terms set forth herein below.

### TERMS

Lessee to rent Tracts 3, 4A, 4B, 4C, 4D, 5, 6, and 7 for a term of one (1) year beginning on January 1, 2016 and ending on December 31, 2016. The Lessee agrees to pay the Lessor an annual rental of \$11,935.00. Rent shall be due and payable on January 1, 2016.

### USE OF PREMISES

Lessee shall at all times farm and care for said land in a good husband- like manner, and in accordance with good farming and soil conservation practices; shall not commit or permit waste thereon; shall carefully protect all improvements of every kind that are now on said premises or may be erected thereon during the term of this Lease; shall promptly at the expiration of the term herein granted yield up possession of said premises, without notice, unto the Lessor in as good condition and repair as now exists or may be at any time during the term of this Lease, ordinary wear and tear excepted.

### TERMINATION

Lessor reserves the right to terminate this Lease and retake possession of all or any portion of the leased premises at any time for any purpose upon thirty (30) days advance written notice to Lessee. In the event Lessor exercises its right to terminate, Lessor shall reimburse Lessee for the cost of seed, lime and fertilizer. Lessee hereby waives and releases Lessor from any right or claim for recovery of any lost profits or other expenses.

This Lease shall automatically terminate at the end of the initial lease term unless the Lessee provides written notice of request to renew to Lessor at least sixty (60) days prior to the expiration date of the intimal term. A new successor lease shall be required to reinstate Lessee's farming privileges. The decision to grant or deny Lessee's request to renew shall be in Lessor's sole discretion.

### PROHIBITIONS ON USE

It is understood and agreed that the rights granted hereunder to Lessee shall not be exercised in such a way as to interfere with or adversely affect the use, operation, maintenance or development of the Airport or the Airport Industrial Park. Lessee hereby acknowledges that burning is strictly prohibited, as well as cultivation of crops within twenty feet (20') of the wildlife fencing. Lessee further agrees not to plow pasture, permit noxious weeds to go to seed, or cut live trees for sale or personal use.

### INGRESS AND EGRESS

Lessee also agrees that Lessor and its other tenants, lessees and agents shall be entitled to retain the right of ingress and egress on the land for the purpose of recreational hunting and of monitoring compliance with the lease terms, but shall refrain from interfering with the farming operation of Lessee as much as reasonably possible. It is further agreed that Lessor shall retain the exclusive right to permit any third parties to enter the property for recreational hunting purposes.

### PESTICIDES / HERBICIDES

Lessee shall use pesticides and herbicides in strict accordance with labeled directions, warnings and instructions on the leased property.

### LIABILITY INSURANCE

Lessee shall procure and keep in force beginning on the date this Lease is entered into, and continuing during the entire term of this Lease, comprehensive general liability insurance, with Lessor also listed as a named insured, to include public liability coverage for bodily injury in an amount of at least five hundred thousand dollars (\$500,000) for any one (1) occurrence. Lessee shall provide Lessor with a certificate for said insurance policy upon execution of the Lease. Said certificate shall also contain a clause that said policy may not be cancelled nor coverage limits decreased without at least thirty (30) days prior written notice sent to Lessor at the address specified herein.

### HOLD HARMLESS / INDEMNIFICATION

Lessee takes possession of the leased premises after a thorough inspection of the leased premises and acknowledges and understands the inherent hazards of farming and assumes all the risks thereof and therefrom, and further agrees to defend, indemnify and hold Lessor harmless from any and all claims, damages, demands, liability, loss, and expenses, including Lessor's reasonable attorney fees, arising out of or from Lessee's operations on the leased premises or Lessee's performance or failure to perform the terms of this Lease.

### AMENDMENTS

Any amendments or alterations of this Lease shall be in writing and shall be agreed upon and signed by both the Lessor and the Lessee. Any amendments or alterations shall be at the sole discretion of Lessor.

### MAINTENANCE

Lessee shall brush hog the waterways on the premises at least once during the lease term. Physical improvements to property by Lessee are subject to prior written approval by Lessor. If approved, maintenance of all improvements are the sole responsibility of Lessee, unless prior arrangements between Lessee and Lessor are made in writing. If improvements are made without prior written approval by Lessor, then the improvements shall become the property of Lessor, and Lessee shall be deemed to have committed a violation of the terms of this Lease, which renders the lease null and void at Lessor's sole discretion.

### FARMING COSTS

Lessee shall be solely responsible for all fertilizer, lime and seed purchases for the leased property.

### TRESPASSING

Lessee acknowledges and understands that Lessor cannot prevent trespassing or vandalism, and assumes no responsibility for the acts of any third (3<sup>rd</sup>) parties thereon.

### INDEPENDANT PARTIES

This Lease shall not be deemed to give rise to a partnership relation or joint venture, and neither party shall have authority to obligate the other party without the other party's written consent.

### ASSIGNMENT

This Lease shall not be assigned nor sublet without the prior written consent of said Lessor.

### PARTIES BOUND

This Lease shall extend to and be binding upon the parties hereto, and their heirs, executors, trustees, administrators, successors and assigns.

### ENTIRE AGREEMENT

This Lease shall constitute the entire agreement of the parties hereto and any prior oral or written agreement or understanding between the parties relating to the lased premises is merged

herein and shall be of no separate force and effect and this Lease shall only be changed, modified or discharged by subsequent written agreement signed by all parties hereto.

KANSAS LAW

This Lease shall be governed by and construed in accordance with the laws of the State of Kansas.

DUPLICATE COPIES

This Lease is executed in duplicate, one copy thereof for said Lessor and one copy thereof for said Lessee.

NOTICES

LESSOR:

Name: Cameron Alden  
Public Works Director  
Address: 201 West 4<sup>th</sup>  
Pittsburg, KS 66762  
Telephone No: (620) 231-4170

LESSEE:

Name: Kenneth Biancarelli  
Address: 510 E. 590<sup>th</sup> Ave.  
Pittsburg, KS 66762  
Telephone No: (620) 724-8048 Home  
(620) 249-3314 Cell

In Witness whereof, this lease has been signed and executed the day and year first above written.

LESSOR:

THE CITY OF PITTSBURG, KANSAS

\_\_\_\_\_  
Chuck Munsell, Mayor

ATTEST:

\_\_\_\_\_  
Tammy Nagel, City Clerk

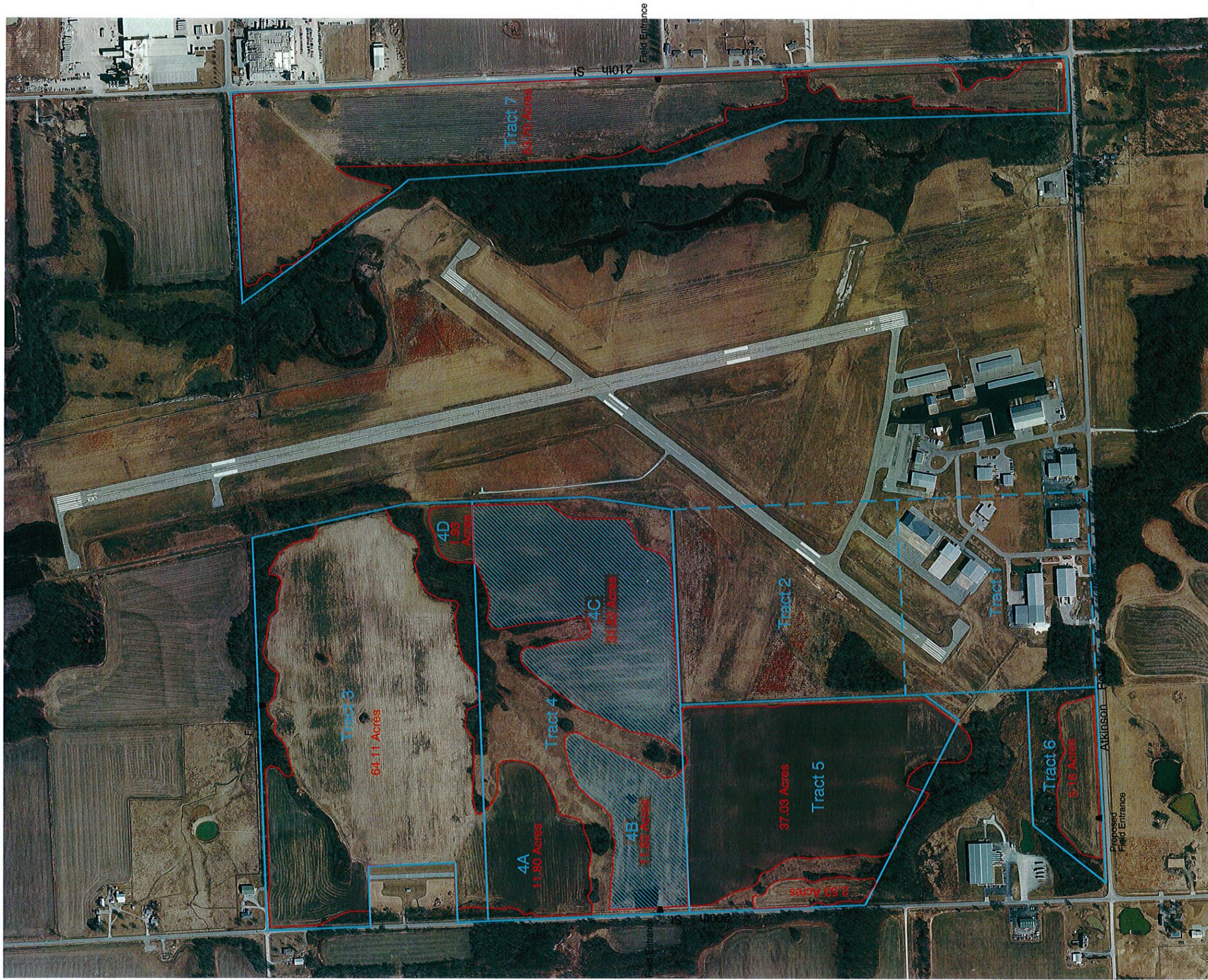
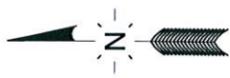
LESSEE:

KENNETH BIANCARELLI

\_\_\_\_\_  
Kenneth Biancarelli



# AIRPORT LEASED FARM FIELDS EXHIBIT "A"





DEPARTMENT OF PUBLIC WORKS

201 West 4<sup>th</sup> Street · Pittsburg KS 66762

(620) 231-4170

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## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** TROY GRAHAM  
Assistant Director of Public Works/City Planner

**DATE:** January 6, 2016

**SUBJECT:** Agenda Item – January 12, 2016  
Ordinance G-1244

---

As part of a plan for future City development, the staff is recommending that the City of Pittsburg annex the fifty-nine (59) acre plot of land that was received as part of the PSU Land Swap. This land is located directly east of Rouse Street and south of the East Hills subdivision along Quincy Street. I have attached a map for reference that gives the location of the property and its rough boundaries.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 12, 2016. Action necessary will be to approve or disapprove Ordinance No. G-1244.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachments: Ordinance G-1244 and Map of Property

(Published in The Morning Sun on \_\_\_\_\_, 2016)

**ORDINANCE NO. G-1244**

AN ORDINANCE annexing, including, and incorporating certain land within the limits and boundaries of the City of Pittsburg, Kansas, in conformity with the provisions of K.S.A. 12-520, et seq., as amended.

THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1: The City of Pittsburg desires to annex the following described tract of land into the corporate limits of the City of Pittsburg:

Part of Section Thirty Three (33), Township Thirty (30) South, Range Twenty Five (25) East of the Sixth Principal Meridian, Crawford County, Kansas, according to the United States Government Survey thereof bounded and described as follows: Beginning at a point 600 feet East of the SW corner of the North half of the NW1/4 of said Section, thence continuing East 1766.82 feet (more or less) along the South line of the North half of the NW 1/4 to a point 300 feet West of the NE corner, SE 1/4, NW 1/4, thence South and parallel to the East line of the SE 1/4 of the NW 1/4 a distance of 435.60 feet, thence East 300 feet to the East line of the SE 1/4 of the NW 1/4, thence South along the half section line 882.51 feet (more or less) to a 3/4 inch iron pipe set at center of said Section, thence East and along the half section line 500.05 feet to the centerline of creek, thence South 753.68 feet, thence West and parallel to the half section line 702.94 feet, thence North 819.46 feet (more or less) to a point being 176.88 feet West and 80.98 feet North of the center of said Section, thence West and parallel to the half section line a distance of 426.63 feet, thence North 368.58 feet, thence West 1629 feet to the East right-of-way of the Kansas City Southern Railroad, thence Northwesterly along railroad right-of-way 491.75 feet, thence East 296.15 feet, thence North 238.41 feet, thence East 110.53 feet (more or less) to a point 600 feet East and 212.50 feet South of the SW corner, NW 1/4, NW 1/4, thence 212.50 feet to the point of beginning.

Section 2: The above described tracts of land are owned by the City of Pittsburg, are hereby annexed to, made a part of, and included within the limits and boundaries of, the City of Pittsburg, Kansas, in accordance with the provisions of K.S.A. 12-520, et seq., as amended.

Section 3: This Ordinance shall take effect and be in force from the date of its final passage and its publication in the official City newspaper.

APPROVED AND PASSED by the Governing Body of Pittsburg, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 2016.

---

Mayor – Chuck Munsell

ATTEST:

---

City Clerk – Tammy Nagel





## Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: January 6, 2016

SUBJECT: January 12, 2016 Agenda Item  
Ron and Dora Ware loan forgiveness

---

On May 16, 2012, the City of Pittsburgh entered into a \$25,000 forgivable loan agreement with Ron and Dora Ware to help renovate and expand their business at 801 W. 20<sup>th</sup> Street. In return, the Wares agreed to the following annual benchmarks required through 2017 in order to qualify for loan forgiveness:

- \*The Wares must invest at least \$101,324 of their own funds in the project
- \*The Wares must enter into and complete a five-year lease agreement with Volvo Construction Equipment Rents, Inc.

The Wares have provided verification that both of these benchmarks have been met, so the Economic Development Advisory Committee has recommended forgiveness for this year's installment of the loan. This amount would be \$5,458.86.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 12, 2016. Action being requested is the approval or denial of the loan forgiveness recommendation and, if approved, authorize the Mayor to sign the appropriate documents.



## Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: January 6, 2016

SUBJECT: January 12, 2016 Agenda Item  
Meadowbrook Mall restaurant improvements

---

On June 10, 2014, the Pittsburgh City Commission approved a \$35,000 forgivable loan agreement with Great Plains Development Authority, LLC, to help offset refurbishment costs associated with the Meadowbrook Commons property. This project represented a \$350,000 investment by Great Plains and Gusano's Chicago-Style Pizzeria and resulted in the opening of a Pittsburgh Gusano's location in late 2014.

As part of the loan agreement, Great Plains agreed to the following forgiveness requirements:

- Verification of at least \$350,000 in building improvements by Great Plains Development Authority, LLC, and Gusano's Chicago-Style Pizzeria.
- The opening of Gusano's Chicago-Style Pizzeria no later than December 31, 2014;
- The continuous operation of a restaurant facility in the proposed location for at least twelve consecutive months.

As all forgiveness requirements have been met, the Economic Development Advisory Committee (EDAC) recently voted unanimously to recommend forgiveness for the \$35,000 loan. Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 12, 2016. Action being requested is the approval or denial of the EDAC recommendation and, if approved, authorize the Mayor to sign the appropriate documents.

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: \* ALL BANKS  
 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	C-CHECK		VOID CHECK			176310		
	C-CHECK		VOID CHECK			176311		
0175	REGISTER OF DEEDS							
0175	REGISTER OF DEEDS							
	C-CHECK	VOIDED	REGISTER OF DEEDS	V	12/04/2015	176323		102.38CR
	C-CHECK		VOID CHECK	V	12/04/2015	176330		
	C-CHECK		VOID CHECK	V	12/04/2015	176332		
	C-CHECK		VOID CHECK	V	12/04/2015	176333		
	C-CHECK		VOID CHECK	V	12/11/2015	176343		
	C-CHECK		VOID CHECK	V	12/11/2015	176344		
	C-CHECK		VOID CHECK	V	12/11/2015	176350		
	C-CHECK		VOID CHECK	V	12/11/2015	176365		
	C-CHECK		VOID CHECK	V	12/11/2015	176366		
	C-CHECK		VOID CHECK	V	12/11/2015	176369		
	C-CHECK		VOID CHECK	V	12/11/2015	176370		
	C-CHECK		VOID CHECK	V	12/11/2015	176371		
	C-CHECK		VOID CHECK	V	12/23/2015	176406		
	C-CHECK		VOID CHECK	V	12/23/2015	176407		
	C-CHECK		VOID CHECK	V	12/23/2015	176408		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	17	VOID DEBITS 0.00		
		VOID CREDITS 102.38CR	102.38CR	0.00

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			17	102.38CR	0.00	0.00
BANK: *		TOTALS:	17	102.38CR	0.00	0.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1616	CITY OF PITTSBURG	R	12/04/2015			176308		182.65
1616	CITY OF PITTSBURG	R	12/04/2015			176309		17,809.42
0748	CONRAD FIRE EQUIPMENT INC	R	12/04/2015			176312		28.49
4263	COX COMMUNICATIONS KANSAS LLC	R	12/04/2015			176313		103.91
5620	CRAWFORD COUNTY ABSTRACT CO IN	R	12/04/2015			176314		350.00
0375	WICHITA WATER CONDITIONING, IN	R	12/04/2015			176315		10.00
6358	FIRE X INC	R	12/04/2015			176316		341.50
6420	ADAM HARRISON	R	12/04/2015			176317		1,113.00
0380	KANSAS DEPARTMENT OF REVENUE	R	12/04/2015			176318		250.00
7414	KANSAS GAS SERVICE (ESG)	R	12/04/2015			176319		262.78
1515	KANSAS STATE FIREFIGHTERS ASSO	R	12/04/2015			176320		50.00
7233	MORPHO TRUST USA LLC	R	12/04/2015			176321		3,642.00
1	PAUL MULIK PIANO SERVICE	R	12/04/2015			176322		364.96
0175	REGISTER OF DEEDS	V	12/04/2015			176323		102.38
0175	REGISTER OF DEEDS							
0175	REGISTER OF DEEDS							
	M-CHECK	VOIDED	V	12/04/2015		176323		102.38CR
0188	SECRETARY OF STATE	R	12/04/2015			176324		75.00
1	STEVENS, RACHEL	R	12/04/2015			176325		250.00
7433	MICHAEL W SWARTZ	R	12/04/2015			176326		330.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	12/04/2015			176327		105.89
0093	US POST OFFICE	R	12/04/2015			176328		310.00
5589	VERIZON WIRELESS SERVICES, LLC	R	12/04/2015			176329		730.64

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2350	WASTE CORPORATION OF MISSOURI	R	12/04/2015			176331		799.00
6854	GARY WEGNER	R	12/04/2015			176334		9.01
1108	WESTAR ENERGY	R	12/04/2015			176335		137.84
5371	PITTSBURG FAMILY YMCA	R	12/04/2015			176336		92.06
0523	AT&T	R	12/11/2015			176342		4,120.76
4051	TOBY BOOK	R	12/11/2015			176345		226.40
7115	BULLEX	R	12/11/2015			176346		2,375.85
1	COMMUNITIES IN SCHOOLS,	R	12/11/2015			176347		350.06
5759	COMMUNITY HEALTH CENTER OF SEK	R	12/11/2015			176348		2,500.00
4263	COX COMMUNICATIONS KANSAS LLC	R	12/11/2015			176349		2,340.96
0375	WICHITA WATER CONDITIONING, IN	R	12/11/2015			176351		76.24
7151	TOTALFUNDS BY HASLER	R	12/11/2015			176352		1,000.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	12/11/2015			176353		109.40
1370	KDH&E	R	12/11/2015			176354		500.00
6656	KNIPP EQUIPMENT INC	R	12/11/2015			176355		643.00
1571	LOY, SAGEHORN, & HARDING, LLC	R	12/11/2015			176356		31.00
7437	CPAA PRODUCTIONS, LTD	R	12/11/2015			176357		18,000.00
7440	CHRIS NICHOLS	R	12/11/2015			176358		17.26
1	NOVAK, AMANDA MARIE	R	12/11/2015			176359		11.75
1	NOVAK, AMANDA MARIE	R	12/11/2015			176360		30.00
0175	REGISTER OF DEEDS	R	12/11/2015			176361		20.00
5805	ROSENBAUER SOUTH DAKOTA LLC	R	12/11/2015			176362		47.13

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0093	US POST OFFICE	R	12/11/2015			176363		98.00
5589	VERIZON WIRELESS SERVICES, LLC	R	12/11/2015			176364		6,643.55
2350	WASTE CORPORATION OF MISSOURI	R	12/11/2015			176367		961.54
1108	WESTAR ENERGY	R	12/11/2015			176368		89,125.38
4636	WESTAR ENERGY, INC. (HAP)	R	12/11/2015			176372		615.37
5533	UNIVERSITY BANK	R	12/14/2015			176373		13,000.00
6154	4 STATE MAINTENANCE SUPPLY INC	R	12/18/2015			176374		167.07
2876	A-PLUS CLEANERS & LAUNDRY	R	12/18/2015			176375		633.00
1	BOB GRANT SCHOLARSHIP FUND	R	12/18/2015			176376		100.00
7441	BUTLER COMMUNICATIONS, LLC	R	12/18/2015			176377		738.27
6545	CENTER POINT INC	R	12/18/2015			176378		255.24
1616	CITY OF PITTSBURG	R	12/18/2015			176379		75.00
0748	CONRAD FIRE EQUIPMENT INC	R	12/18/2015			176380		33.08
4263	COX COMMUNICATIONS KANSAS LLC	R	12/18/2015			176381		67.34
0375	WICHITA WATER CONDITIONING, IN	R	12/18/2015			176382		46.00
6740	FELD FIRE	R	12/18/2015			176383		2,555.00
6358	FIRE X INC	R	12/18/2015			176384		26.75
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	12/18/2015			176385		223.35
1545	JRB INDUSTRIES INC	R	12/18/2015			176386		5,500.00
6750	HW LOCHNER, BWR DIVISION	R	12/18/2015			176387		19,732.50
7392	MUNICIPALH20, LLC	R	12/18/2015			176388		350.00
5387	PALUCCA'S	R	12/18/2015			176389		172.50

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0397	PITTSBURG POLICE DEPT	R	12/18/2015			176390		29.19
6806	RED MUNICIPAL & INDUSTRIAL EQU	R	12/18/2015			176391		945.32
1	STRONGHOLD DATA	R	12/18/2015			176392		1,014.44
7322	THE SE-KAN COMPANIES	R	12/18/2015			176393		1,351.08
7442	UNIFIED SCHOOL DISTRICT #250-C	R	12/18/2015			176394		1,672.38
0349	UNITED WAY OF CRAWFORD COUNTY	R	12/18/2015			176395		105.89
7053	U.S. PEROXIDE, LLC	R	12/18/2015			176396		950.00
2350	WASTE CORPORATION OF MISSOURI	R	12/18/2015			176397		72.95
1108	WESTAR ENERGY	R	12/18/2015			176398		3,512.27
4636	WESTAR ENERGY, INC. (HAP)	R	12/18/2015			176399		188.43
5371	PITTSBURG FAMILY YMCA	R	12/18/2015			176400		92.06
2876	A-PLUS CLEANERS & LAUNDRY	R	12/23/2015			176402		14.00
7441	BUTLER COMMUNICATIONS, LLC	R	12/23/2015			176403		572.28
4263	COX COMMUNICATIONS KANSAS LLC	R	12/23/2015			176404		33.07
7443	DALTON'S BACK 9 BAR & GRILL, L	R	12/23/2015			176405		1,687.50
1	ELNICKI, INC	R	12/23/2015			176409		244.86
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	12/23/2015			176410		198.38
0380	KANSAS DEPARTMENT OF REVENUE	R	12/23/2015			176411		275.00
7444	M & M WRECKER SERVICE OF SW MO	R	12/23/2015			176412		450.00
1	MARKLEY FLOOR RESTORE	R	12/23/2015			176413		225.00
0397	PITTSBURG POLICE DEPT	R	12/23/2015			176414		5,000.00
0175	REGISTER OF DEEDS	R	12/23/2015			176415		80.00

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2004	AIRE-MASTER OF AMERICA, INC.	R	12/31/2015			176417		16.39
7432	CODE 5 GROUP, LLC	R	12/31/2015			176418		4,520.00
4263	COX COMMUNICATIONS KANSAS LLC	R	12/31/2015			176419		119.93
0375	WICHITA WATER CONDITIONING, IN	R	12/31/2015			176420		40.00
1	FC INDUSTRIES	R	12/31/2015			176421		358.24
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	12/31/2015			176422		10.92
6656	KNIPP EQUIPMENT INC	R	12/31/2015			176423		1,981.32
7426	PATRIOT ABATEMENT SERVICES, LL	R	12/31/2015			176424		6,150.00
7079	PLATINUM SERVICE GROUP, INC	R	12/31/2015			176425		2,646.38
0175	REGISTER OF DEEDS	R	12/31/2015			176426		14.00
0188	SECRETARY OF STATE	R	12/31/2015			176427		25.00
0188	SECRETARY OF STATE	R	12/31/2015			176428		25.00
6377	SOUTHEAST KANSAS RECYCLING CEN	R	12/31/2015			176429		868.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	12/31/2015			176430		105.89
1108	WESTAR ENERGY	R	12/31/2015			176431		219.06
5371	PITTSBURG FAMILY YMCA	R	12/31/2015			176432		92.06
7279	CLAYTON HOLDINGS, LLC	R	1/05/2016			176440		181,426.12
1	CAIN, DAVID	R	1/05/2016			176449		490.00
1847	MILLERS	R	1/05/2016			176450		1,710.00
3567	OGB, LLC	R	1/05/2016			176451		1,543.25
7096	RED GIANT OIL, INC	R	1/05/2016			176452		979.00
1	SHOW ME COMMUNICATIONS	R	1/05/2016			176453		250.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5410	WATCO COMPANIES, LLC	R	1/05/2016			176454		4,611.70
0022	DANKO EMERGENCY EQUIPMENT CO.	E	12/09/2015			999999		56.36
0026	STANDARD INSURANCE COMPANY	D	12/04/2015			999999		1,286.91
0044	CRESTWOOD COUNTRY CLUB	E	1/04/2016			999999		255.00
0044	CRESTWOOD COUNTRY CLUB	E	12/09/2015			999999		296.01
0046	ETTINGERS OFFICE SUPPLY	E	1/04/2016			999999		589.78
0046	ETTINGERS OFFICE SUPPLY	E	12/09/2015			999999		9,984.82
0046	ETTINGERS OFFICE SUPPLY	E	12/14/2015			999999		400.66
0046	ETTINGERS OFFICE SUPPLY	E	12/21/2015			999999		392.36
0046	ETTINGERS OFFICE SUPPLY	E	12/28/2015			999999		556.47
0055	JOHN'S SPORT CENTER, INC.	E	1/04/2016			999999		120.00
0062	LINDSEY SOFTWARE SYSTEMS, INC.	E	12/14/2015			999999		825.00
0068	BROOKS PLUMBING LLC	E	1/04/2016			999999		156.68
0084	INTERSTATE EXTERMINATOR, INC.	E	12/21/2015			999999		120.00
0087	FORMS ONE, LLC	E	12/09/2015			999999		1,229.98
0101	BUG-A-WAY INC	E	12/09/2015			999999		30.00
0101	BUG-A-WAY INC	E	12/14/2015			999999		280.00
0105	PITTSBURG AUTOMOTIVE INC	E	1/04/2016			999999		331.98
0105	PITTSBURG AUTOMOTIVE INC	E	12/09/2015			999999		1,239.46
0105	PITTSBURG AUTOMOTIVE INC	E	12/14/2015			999999		353.49
0105	PITTSBURG AUTOMOTIVE INC	E	12/21/2015			999999		379.19
0105	PITTSBURG AUTOMOTIVE INC	E	12/28/2015			999999		759.82

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0109	RANDY VILELA TRUCKING & HAULIN	E	12/14/2015			999999		4,471.89
0112	MARRONES INC	E	12/09/2015			999999		360.72
0112	MARRONES INC	E	12/21/2015			999999		229.10
0112	MARRONES INC	E	12/28/2015			999999		199.25
0117	THE MORNING SUN	E	12/09/2015			999999		242.16
0117	THE MORNING SUN	E	12/14/2015			999999		54.33
0117	THE MORNING SUN	E	12/21/2015			999999		118.47
0128	VIA CHRISTI HOSPITAL	E	12/09/2015			999999		730.00
0128	VIA CHRISTI HOSPITAL	E	12/21/2015			999999		95.00
0129	PROFESSIONAL ENGINEERING CONSU	E	12/09/2015			999999		12,638.96
0133	JIM RADELL CONSTRUCTION INC	E	1/04/2016			999999		48,678.44
0135	PITTSBURG AREA CHAMBER OF COMM	E	12/21/2015			999999		15.26
0135	PITTSBURG AREA CHAMBER OF COMM	E	12/28/2015			999999		16.00
0142	HECKERT CONSTRUCTION CO INC	E	1/04/2016			999999		2,642.35
0142	HECKERT CONSTRUCTION CO INC	E	12/09/2015			999999		29,814.18
0142	HECKERT CONSTRUCTION CO INC	E	12/14/2015			999999		39,993.09
0154	BLUE CROSS & BLUE SHIELD	D	12/29/2015			999999		665.40
0181	INGRAM	E	12/09/2015			999999		18.90
0181	INGRAM	E	12/21/2015			999999		19.56
0183	PRO-PRINT INC	E	12/09/2015			999999		395.00
0199	KIRKLAND WELDING SUPPLIES	E	12/21/2015			999999		15.00
0199	KIRKLAND WELDING SUPPLIES	E	12/28/2015			999999		39.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0203	GADES SALES CO INC	E	12/09/2015			999999		2,739.66
0207	PEPSI-COLA BOTTLING CO OF PITT	E	1/04/2016			999999		91.30
0207	PEPSI-COLA BOTTLING CO OF PITT	E	12/09/2015			999999		59.20
0207	PEPSI-COLA BOTTLING CO OF PITT	E	12/28/2015			999999		44.50
0224	KDOR	D	12/08/2015			999999		8,727.42
0276	JOE SMITH COMPANY, INC.	E	12/09/2015			999999		170.69
0276	JOE SMITH COMPANY, INC.	E	12/21/2015			999999		161.58
0286	R & R PRODUCTS INC	E	12/09/2015			999999		477.43
0292	UNIFIRST CORPORATION	E	1/04/2016			999999		131.00
0292	UNIFIRST CORPORATION	E	12/09/2015			999999		70.35
0292	UNIFIRST CORPORATION	E	12/14/2015			999999		60.65
0294	COPY PRODUCTS, INC.	E	12/09/2015			999999		1,380.00
0294	COPY PRODUCTS, INC.	E	12/21/2015			999999		2,262.00
0294	COPY PRODUCTS, INC.	E	12/28/2015			999999		882.00
0300	PITTSBURG FORD-MERCURY, INC.	E	1/04/2016			999999		2,438.94
0300	PITTSBURG FORD-MERCURY, INC.	E	12/09/2015			999999		17.91
0300	PITTSBURG FORD-MERCURY, INC.	E	12/14/2015			999999		14.05
0300	PITTSBURG FORD-MERCURY, INC.	E	12/21/2015			999999		385.72
0306	CASTAGNO OIL CO INC	E	1/04/2016			999999		37.85
0306	CASTAGNO OIL CO INC	E	12/09/2015			999999		139.40
0317	KUNSHEK CHAT & COAL CO, INC.	E	12/21/2015			999999		8,029.00
0321	KP&F	D	12/04/2015			999999		49,609.25

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0321	KP&F	D	12/18/2015			999999		49,760.56
0321	KP&F	D	12/31/2015			999999		49,798.52
0328	KANSAS ONE-CALL SYSTEM, INC	E	12/21/2015			999999		379.00
0329	O'MALLEY IMPLEMENT CO INC	E	12/09/2015			999999		382.07
0329	O'MALLEY IMPLEMENT CO INC	E	12/14/2015			999999		109.99
0329	O'MALLEY IMPLEMENT CO INC	E	12/21/2015			999999		499.99
0335	CUSTOM AWARDS PLUS INC	E	12/09/2015			999999		84.68
0335	CUSTOM AWARDS PLUS INC	E	12/21/2015			999999		59.97
0337	CROSS-MIDWEST TIRE	E	12/14/2015			999999		103.20
0345	VICTOR L PHILLIPS CO	E	12/09/2015			999999		361.91
0345	VICTOR L PHILLIPS CO	E	12/28/2015			999999		336.07
0364	CRAWFORD COUNTY SHERIFF'S DEPA	E	12/21/2015			999999		18,442.00
0400	QUILL CORPORATION	E	12/14/2015			999999		200.72
0400	QUILL CORPORATION	E	12/21/2015			999999		102.98
0420	CONTINENTAL RESEARCH CORP	E	12/14/2015			999999		194.85
0434	UNITED LABORATORIES	E	12/14/2015			999999		192.09
0516	AMERICAN CONCRETE CO INC	E	12/21/2015			999999		261.25
0534	TYLER TECHNOLOGIES INC	E	12/09/2015			999999		390.00
0534	TYLER TECHNOLOGIES INC	E	12/28/2015			999999		5,582.24
0577	KANSAS GAS SERVICE	E	12/14/2015			999999		7,285.89
0577	KANSAS GAS SERVICE	E	12/21/2015			999999		32.64
0583	DICKINSON INDUSTRIES INC	E	12/09/2015			999999		368.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0585	MOLLE MC AUTOMOTIVE INC	E	12/09/2015			999999		20.99
0597	MIDWEST MINERALS INC	E	1/04/2016			999999		160.61
0597	MIDWEST MINERALS INC	E	12/28/2015			999999		110.13
0628	KC BOBCAT	E	12/28/2015			999999		214.26
0636	SAM BROWN & SON SHEET METAL	E	12/14/2015			999999		648.00
0659	PAYNES INC	E	12/14/2015			999999		180.00
0728	ICMA	D	12/04/2015			999999		878.93
0728	ICMA	D	12/18/2015			999999		878.93
0728	ICMA	D	12/31/2015			999999		878.93
0746	CDL ELECTRIC COMPANY INC	E	1/04/2016			999999		585.10
0746	CDL ELECTRIC COMPANY INC	E	12/14/2015			999999		469.20
0751	ULTRA-CHEM INC	E	12/14/2015			999999		200.40
0805	BROADWAY ANIMAL HOSPITAL PA	E	1/04/2016			999999		746.00
0823	TOUCHTON ELECTRIC INC	E	12/09/2015			999999		60.00
0823	TOUCHTON ELECTRIC INC	E	12/28/2015			999999		20.00
0837	BLACKBURN MANUFACTURING CO	E	12/28/2015			999999		202.78
0844	HY-FLO EQUIPMENT CO	E	12/21/2015			999999		21.76
0866	AVFUEL CORPORATION	E	12/14/2015			999999		15,062.22
0866	AVFUEL CORPORATION	E	12/28/2015			999999		12,097.94
1030	FREDDY VAN'S INC	E	12/28/2015			999999		875.00
1033	BOLLINGER GROUP, LLC	E	1/04/2016			999999		200.00
1050	KPERS	D	12/04/2015			999999		37,671.22

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1050	KPERS	D	12/18/2015			999999		38,480.08
1050	KPERS	D	12/31/2015			999999		39,749.95
1097	BARCO MUNICIPAL PRODUCTS INC	E	1/04/2016			999999		1,113.36
1097	BARCO MUNICIPAL PRODUCTS INC	E	12/09/2015			999999		961.71
1097	BARCO MUNICIPAL PRODUCTS INC	E	12/14/2015			999999		144.95
1141	THE G W VAN KEPPEL COMPANY	E	1/04/2016			999999		26.69
1141	THE G W VAN KEPPEL COMPANY	E	12/09/2015			999999		956.67
1256	ANDERSON ENGINEERING INC	E	12/21/2015			999999		469.98
1478	KANSASLAND TIRE OF PITTSBURG	E	1/04/2016			999999		239.51
1478	KANSASLAND TIRE OF PITTSBURG	E	12/09/2015			999999		1,388.27
1478	KANSASLAND TIRE OF PITTSBURG	E	12/21/2015			999999		2,282.40
1490	ESTHERMAE TALENT	E	12/21/2015			999999		25.00
1500	GIRARD TARPS INC	E	12/28/2015			999999		508.40
1631	RUTH WEGNER	E	1/04/2016			999999		111.00
1733	BOYD METALS OF JOPLIN INC	E	1/04/2016			999999		1,128.60
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	1/04/2016			999999		2,123.71
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	12/09/2015			999999		2,734.40
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	12/21/2015			999999		1,794.90
2027	COLLEEN BROOKS	E	1/04/2016			999999		37.50
2035	O'BRIEN ROCK CO., INC.	E	12/14/2015			999999		1,285.14
2137	VAN WALL GROUP	E	12/09/2015			999999		3,549.99
2137	VAN WALL GROUP	E	12/14/2015			999999		152.96

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2137	VAN WALL GROUP	E	12/21/2015			999999		181.38
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	1/04/2016			999999		913.58
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	12/21/2015			999999		118.98
2433	THE MORNING SUN	E	1/04/2016			999999		979.36
2433	THE MORNING SUN	E	12/14/2015			999999		1,929.90
2624	JAMES ZIMMERMAN	E	12/21/2015			999999		400.00
2767	BRENNTAG SOUTHWEST, INC	E	12/09/2015			999999		1,260.00
2825	KANSAS DEPT OF ADMINISTRATION	E	12/09/2015			999999		637.60
2960	PACE ANALYTICAL SERVICES INC	E	1/04/2016			999999		2,602.00
2960	PACE ANALYTICAL SERVICES INC	E	12/09/2015			999999		8,807.00
2960	PACE ANALYTICAL SERVICES INC	E	12/14/2015			999999		6,897.00
2960	PACE ANALYTICAL SERVICES INC	E	12/28/2015			999999		394.00
3079	COMMERCE BANK	D	12/23/2015			999999		36,491.70
3142	COMMUNITY MENTAL HEALTH CENTER	E	12/21/2015			999999		150.00
3248	AIRGAS USA LLC	E	12/14/2015			999999		129.44
3248	AIRGAS USA LLC	E	12/21/2015			999999		1,186.11
3248	AIRGAS USA LLC	E	12/28/2015			999999		2,653.13
3261	PITTSBURG AUTO GLASS	E	12/09/2015			999999		425.00
3570	AMERICAN EXPRESS, INC	D	12/04/2015			999999		193.28
3571	LARRY'S DIESEL REPAIR LLC	E	12/28/2015			999999		412.29
3802	BRENNTAG MID-SOUTH INC	E	1/04/2016			999999		1,725.00
3802	BRENNTAG MID-SOUTH INC	E	12/14/2015			999999		2,214.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4072	MERCHANT E-SOLUTIONS	D	12/03/2015			999999		322.65
4126	EMERGENCY MEDICAL PRODUCT INC	E	1/04/2016			999999		130.40
4126	EMERGENCY MEDICAL PRODUCT INC	E	12/09/2015			999999		70.45
4277	J & D EQUIPMENT	E	12/21/2015			999999		8,103.00
4277	J & D EQUIPMENT	E	12/28/2015			999999		7,406.00
4307	HENRY KRAFT, INC.	E	12/09/2015			999999		647.76
4307	HENRY KRAFT, INC.	E	12/21/2015			999999		1,907.30
4307	HENRY KRAFT, INC.	E	12/28/2015			999999		156.18
4354	LIFESTYLE LEASING INC	E	12/21/2015			999999		2,400.00
4390	SPRINGFIELD JANITOR SUPPLY, IN	E	12/09/2015			999999		135.28
4390	SPRINGFIELD JANITOR SUPPLY, IN	E	12/14/2015			999999		120.56
4452	RYAN INSURANCE	E	12/21/2015			999999		1,685.00
4520	ETS CORPORATION	D	12/02/2015			999999		5,994.08
4701	TRUCK PARTS & EQUIPMENT, INC.	E	12/09/2015			999999		172.93
4711	PENGUIN RANDOM HOUSE, LLC	E	12/09/2015			999999		57.75
4796	UV DOCTOR, LLC	E	12/14/2015			999999		973.00
4851	CRAWFORD COUNTY EMS	E	12/21/2015			999999		65.00
5003	SOUTHEAST KANSAS FIREFIGHTERS	E	12/09/2015			999999		150.00
5049	CRH COFFEE INC	E	12/21/2015			999999		44.80
5228	KDHE	E	12/14/2015			999999		20.00
5228	KDHE	E	12/21/2015			999999		20.00
5275	US LIME COMPANY-ST CLAIR	E	1/04/2016			999999		8,416.77

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5275	US LIME COMPANY-ST CLAIR	E	12/09/2015			999999		4,238.85
5317	ULINE	E	12/09/2015			999999		301.55
5340	COMMERCE BANK TRUST	E	12/28/2015			999999		34,989.83
5534	SYCAMORE VILLAGE APARTMENTS	E	12/21/2015			999999		848.00
5552	NATIONAL SIGN CO INC	E	1/04/2016			999999		1,132.09
5566	VINYLPLEX INC	E	12/09/2015			999999		4,824.54
5581	SAGA QUAD STATE COMMUNICATIONS	E	12/14/2015			999999		162.50
5581	SAGA QUAD STATE COMMUNICATIONS	E	12/21/2015			999999		650.00
5590	HD SUPPLY WATERWORKS, LTD.	E	12/09/2015			999999		10,976.57
5590	HD SUPPLY WATERWORKS, LTD.	E	12/14/2015			999999		5,132.96
5590	HD SUPPLY WATERWORKS, LTD.	E	12/21/2015			999999		5,882.92
5590	HD SUPPLY WATERWORKS, LTD.	E	12/28/2015			999999		4,088.66
5677	BANK OF AMERICA, INC	D	12/03/2015			999999		1,001.29
5855	SHRED-IT US JV LLC	E	1/04/2016			999999		182.52
5855	SHRED-IT US JV LLC	E	12/09/2015			999999		203.56
5855	SHRED-IT US JV LLC	E	12/21/2015			999999		385.03
5855	SHRED-IT US JV LLC	E	12/28/2015			999999		21.04
5904	TASC	D	12/04/2015			999999		6,937.82
5904	TASC	D	12/18/2015			999999		6,937.82
5944	KCR INTERNATIONAL TRUCKS	E	12/14/2015			999999		147.32
5944	KCR INTERNATIONAL TRUCKS	E	12/21/2015			999999		375.28
5944	KCR INTERNATIONAL TRUCKS	E	12/28/2015			999999		3,355.11

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5957	PASTEUR PROPERTIES LLC	E	12/14/2015			999999		900.00
6117	ALEXANDER OPEN SYSTEMS, INC	E	1/04/2016			999999		145.00
6117	ALEXANDER OPEN SYSTEMS, INC	E	12/09/2015			999999		1,456.25
6117	ALEXANDER OPEN SYSTEMS, INC	E	12/21/2015			999999		8,204.45
6117	ALEXANDER OPEN SYSTEMS, INC	E	12/28/2015			999999		112.50
6203	SOUTHWEST PAPER CO INC	E	12/14/2015			999999		179.73
6230	THE MAZUREK LAW OFFICE LLC	E	12/09/2015			999999		262.50
6298	KEVAN L SCHUPBACH	E	12/21/2015			999999		700.00
6391	DOWNTOWN PITTSBURG HOUSING PAR	E	12/21/2015			999999		1,880.00
6402	BEAN'S TOWING & AUTO BODY	E	12/21/2015			999999		1,250.00
6415	GREAT WEST TANDEM KPERS 457	D	1/04/2016			999999		4,146.00
6415	GREAT WEST TANDEM KPERS 457	D	12/04/2015			999999		4,096.00
6415	GREAT WEST TANDEM KPERS 457	D	12/18/2015			999999		4,146.00
6427	FC INDUSTRIES INC	E	12/09/2015			999999		1,923.90
6495	ICON	E	12/14/2015			999999		425.00
6528	GALE GROUP/CENGAGE	E	12/21/2015			999999		216.21
6577	GREENSPRO INC	E	1/04/2016			999999		20.00
6583	R.E. PEDROTTI CO, INC	E	12/09/2015			999999		1,444.00
6595	AMAZON.COM, INC	E	12/28/2015			999999		12,043.76
6711	TRI-STATE ASPHALT INC	E	12/14/2015			999999		2,994.27
6875	DARON HALL	E	12/14/2015			999999		71.25
6875	DARON HALL	E	12/21/2015			999999		199.50

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6952	ADP INC	D	12/11/2015			999999		661.67
6952	ADP INC	D	12/18/2015			999999		2,253.31
6952	ADP INC	D	12/28/2015			999999		4,404.61
7028	MATTHEW L. FRYE	E	12/14/2015			999999		400.00
7028	MATTHEW L. FRYE	E	12/28/2015			999999		400.00
7038	SIGNET COFFEE ROASTERS	E	1/04/2016			999999		134.00
7038	SIGNET COFFEE ROASTERS	E	12/09/2015			999999		41.25
7038	SIGNET COFFEE ROASTERS	E	12/14/2015			999999		41.25
7038	SIGNET COFFEE ROASTERS	E	12/21/2015			999999		45.00
7083	PITTSBURG HEIGHTS, LP	E	12/21/2015			999999		385.00
7098	BOGAC YENAL	E	12/21/2015			999999		675.00
7100	FIRST UNITED METHODIST CHURCH	E	12/14/2015			999999		40.00
7118	SP DESIGN & MFG, INC	E	12/21/2015			999999		126.10
7203	PARKSON CORPORATION	E	12/14/2015			999999		1,071.30
7227	SWIFT CONSTRUCTION CO., INC.	E	12/14/2015			999999		1,298.32
7237	J & R ENGINEERING / MARKETING	E	12/09/2015			999999		9,697.00
7268	JOPLIN TRAILER SALES, INC	E	1/04/2016			999999		3,465.00
7283	CORESOURCE, INC	D	12/03/2015			999999		8,464.46
7283	CORESOURCE, INC	D	12/10/2015			999999		24,539.12
7283	CORESOURCE, INC	D	12/17/2015			999999		18,482.71
7283	CORESOURCE, INC	D	12/24/2015			999999		31,602.57
7283	CORESOURCE, INC	D	12/31/2015			999999		70,630.36

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7284	TRANSYSTEMS CORPORATION	E	12/28/2015			999999		3,137.72
7285	ALLSTATE BENEFITS	D	12/29/2015			999999		576.84
7290	DELTA DENTAL OF KANSAS INC	D	12/04/2015			999999		2,795.85
7290	DELTA DENTAL OF KANSAS INC	D	12/11/2015			999999		2,123.03
7290	DELTA DENTAL OF KANSAS INC	D	12/18/2015			999999		1,337.00
7290	DELTA DENTAL OF KANSAS INC	D	12/24/2015			999999		1,572.00
7401	JAMI L CROWDER	E	1/04/2016			999999		1,533.14
7401	JAMI L CROWDER	E	12/21/2015			999999		1,533.14
7418	NEWEDGE SERVICES, LLC	E	12/21/2015			999999		10,095.00
7423	SARAH CHENOWETH	E	12/14/2015			999999		63.00
7439	WILLIAM H. BARNES	E	12/14/2015			999999		700.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	108	427,885.64	0.00	427,783.26
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	35	518,096.27	0.00	518,096.27
EFT:	217	480,923.66	1.82CR	480,921.84
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBITS	0.00		
	VOID CREDITS	102.38CR	102.38CR	0.00

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: 80144	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
		361	1,426,803.19	1.82CR	1,426,801.37
BANK: 80144	TOTALS:	361	1,426,803.19	1.82CR	1,426,801.37

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: EFT MANUAL EFTS  
 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0046	ETTINGERS OFFICE SUPPLY	E	12/07/2015			999999		74.40
0046	ETTINGERS OFFICE SUPPLY	E	12/14/2015			999999		51.16
0084	INTERSTATE EXTERMINATOR, INC.	E	12/07/2015			999999		427.00
0117	THE MORNING SUN	E	12/07/2015			999999		339.03
0194	KANSAS STATE TREASURER	E	12/07/2015			999999		3,778.22
0199	KIRKLAND WELDING SUPPLIES	E	12/07/2015			999999		15.00
0266	JOHN S KUTZ	E	12/07/2015			999999		1,012.13
0329	O'MALLEY IMPLEMENT CO INC	E	12/07/2015			999999		202.76
0337	CROSS-MIDWEST TIRE	E	12/07/2015			999999		2,369.04
0476	TRIAD ENVIRONMENTAL SERVICE	E	12/07/2015			999999		70.00
0478	VIETTI AUTO BODY INC	E	12/07/2015			999999		3,589.06
0492	MALL DELI	E	12/07/2015			999999		222.25
0746	CDL ELECTRIC COMPANY INC	E	12/07/2015			999999		5,017.48
0753	CRAWFORD COUNTY MENTAL HEALTH	E	12/14/2015			999999		12,500.00
0866	AVFUEL CORPORATION	E	12/07/2015			999999		16,774.21
1033	BOLLINGER GROUP, LLC	E	12/07/2015			999999		400.00
1490	ESTHERMAE TALENT	E	12/07/2015			999999		25.00
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	12/07/2015			999999		599.85
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	12/14/2015			999999		14,208.83
2921	DP2 BILLING SOLUTIONS, LLC	E	12/14/2015			999999		4,586.97
4618	TRESA MILLER	E	12/07/2015			999999		338.13
5195	FERN AND ANGERMAYER LLC	E	12/07/2015			999999		600.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5482	JUSTIN HART	E	12/14/2015			999999		60.00
5566	VINYLPLEX INC	E	12/07/2015			999999		112.78
5788	CROSSLAND CONSTRUCTION INC	E	12/07/2015			999999		976.82
5883	SPROULS CONSTRUCTION INC	E	12/07/2015			999999		987.58
6175	HENRY C MENGHINI	E	12/14/2015			999999		610.50
6192	KATHLEEN CERNE	E	12/07/2015			999999		600.00
6298	KEVAN L SCHUPBACH	E	12/07/2015			999999		1,430.00
6322	R JAMES BISHOP	E	12/07/2015			999999		375.00
7038	SIGNET COFFEE ROASTERS	E	12/07/2015			999999		96.50
7194	ALFA LAVAL ASHBROOK SIMON-HART	E	12/07/2015			999999		303.42
7283	CORESOURCE, INC	E	12/07/2015			999999		34,473.20
7401	JAMI L CROWDER	E	12/07/2015			999999		1,533.14

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	34	108,759.46	0.00	108,759.46
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0	VOID DEBITS 0.00		
		VOID CREDITS 0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: EFT TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
	34	108,759.46	0.00	108,759.46
BANK: EFT TOTALS:	34	108,759.46	0.00	108,759.46

VENDOR SET: 99 City of Pittsburg, KS  
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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7396	MICHAEL L CHANDLER	R	1/04/2016			176433		750.00
6585	CLASS HOMES 1 LLC	R	1/04/2016			176434		151.00
1601	GRAIG MOORE	R	1/04/2016			176435		1,493.00
1800	DAN RODABAUGH	R	1/04/2016			176436		450.00
6451	NAZAR SAMAN	R	1/04/2016			176437		768.00
0472	LARRY SPRESSER, LLC	R	1/04/2016			176438		301.00
4636	WESTAR ENERGY, INC. (HAP)	R	1/04/2016			176439		1,369.00
0234	KENNETH A THORNTON	E	1/05/2016			999999		281.00
0234	KENNETH A THORNTON	E	12/02/2015			999999		281.00
0372	CONNER REALTY	E	1/05/2016			999999		108.00
0372	CONNER REALTY	E	12/02/2015			999999		108.00
0855	CHARLES HOSMAN	E	1/05/2016			999999		23.00
0855	CHARLES HOSMAN	E	12/02/2015			999999		23.00
1008	BENJAMIN M BEASLEY	E	1/05/2016			999999		718.00
1008	BENJAMIN M BEASLEY	E	12/02/2015			999999		718.00
1231	JOHN LOVELL	E	1/05/2016			999999		605.00
1231	JOHN LOVELL	E	12/02/2015			999999		605.00
1609	PHILLIP H O'MALLEY	E	1/05/2016			999999		5,070.00
1609	PHILLIP H O'MALLEY	E	12/02/2015			999999		4,981.00
1638	VERNON W PEARSON	E	1/05/2016			999999		1,200.00
1638	VERNON W PEARSON	E	12/02/2015			999999		1,200.00
1688	DORA WARE	E	1/05/2016			999999		508.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1688	DORA WARE	E	12/02/2015			999999		508.00
1982	KENNETH STOTTS	E	1/05/2016			999999		1,113.00
1982	KENNETH STOTTS	E	12/02/2015			999999		1,113.00
1985	RICK A MOORE	E	1/05/2016			999999		214.00
1985	RICK A MOORE	E	12/02/2015			999999		214.00
2542	CHARLES YOST	E	1/05/2016			999999		979.00
2542	CHARLES YOST	E	12/02/2015			999999		979.00
2624	JAMES ZIMMERMAN	E	1/05/2016			999999		1,538.00
2624	JAMES ZIMMERMAN	E	12/02/2015			999999		1,538.00
2913	KENNETH N STOTTS JR	E	1/05/2016			999999		430.00
2913	KENNETH N STOTTS JR	E	12/02/2015			999999		430.00
3067	STEVE BITNER	E	1/05/2016			999999		6,486.00
3067	STEVE BITNER	E	12/02/2015			999999		6,139.00
3082	JOHN R JONES	E	1/05/2016			999999		219.00
3082	JOHN R JONES	E	12/02/2015			999999		219.00
3114	PATRICIA BURLESON	E	1/05/2016			999999		482.00
3114	PATRICIA BURLESON	E	12/02/2015			999999		482.00
3142	COMMUNITY MENTAL HEALTH CENTER	E	1/05/2016			999999		911.00
3142	COMMUNITY MENTAL HEALTH CENTER	E	12/02/2015			999999		911.00
3183	AUGUST RUA FAMILY TRUST	E	1/05/2016			999999		484.00
3183	AUGUST RUA FAMILY TRUST	E	12/02/2015			999999		484.00
3193	WILLIAM CROZIER	E	1/05/2016			999999		771.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3193	WILLIAM CROZIER	E	12/02/2015			999999		771.00
3218	CHERYL L BROOKS	E	1/05/2016			999999		481.00
3218	CHERYL L BROOKS	E	12/02/2015			999999		481.00
3241	CHARLES P SIMPSON	E	1/05/2016			999999		825.00
3241	CHARLES P SIMPSON	E	12/02/2015			999999		825.00
3272	DUNCAN HOUSING LLC	E	1/05/2016			999999		7,586.00
3272	DUNCAN HOUSING LLC	E	12/02/2015			999999		6,725.00
3273	RICHARD F THENIKL	E	1/05/2016			999999		983.00
3273	RICHARD F THENIKL	E	12/02/2015			999999		983.00
3294	JOHN R SMITH	E	1/05/2016			999999		275.00
3294	JOHN R SMITH	E	12/02/2015			999999		716.00
3593	REMINGTON SQUARE APARTMENTS ,	E	1/05/2016			999999		9,976.00
3593	REMINGTON SQUARE APARTMENTS ,	E	12/02/2015			999999		9,916.00
3668	MID AMERICA PROPERTIES OF PITT	E	1/05/2016			999999		3,909.00
3668	MID AMERICA PROPERTIES OF PITT	E	12/02/2015			999999		3,952.00
3708	GILMORE BROTHERS RENTALS	E	1/05/2016			999999		267.00
3708	GILMORE BROTHERS RENTALS	E	12/02/2015			999999		267.00
3724	YVONNE L. ZORNES	E	1/05/2016			999999		712.00
3724	YVONNE L. ZORNES	E	12/02/2015			999999		712.00
3746	JAROLD BONBRAKE	E	1/05/2016			999999		805.00
3746	JAROLD BONBRAKE	E	12/02/2015			999999		805.00
3946	THOMAS E SPURGEON	E	1/05/2016			999999		548.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3946	THOMAS E SPURGEON	E	12/02/2015			999999		548.00
4054	MICHAEL A SMITH	E	1/05/2016			999999		1,581.00
4054	MICHAEL A SMITH	E	12/02/2015			999999		1,581.00
4218	MEADOWLARK TOWNHOUSES	E	1/05/2016			999999		2,830.00
4218	MEADOWLARK TOWNHOUSES	E	12/02/2015			999999		2,582.00
4308	KENNETH BATEMAN	E	1/05/2016			999999		347.00
4308	KENNETH BATEMAN	E	12/02/2015			999999		347.00
4492	PITTSBURG SENIORS	E	1/05/2016			999999		3,325.00
4492	PITTSBURG SENIORS	E	12/02/2015			999999		3,863.00
4523	TODD A TROWBRIDGE	E	1/05/2016			999999		565.00
4523	TODD A TROWBRIDGE	E	12/02/2015			999999		565.00
4564	TERRY L SIMPSON	E	1/05/2016			999999		183.00
4564	TERRY L SIMPSON	E	12/02/2015			999999		166.00
4786	JENNIFER STANLEY	E	1/05/2016			999999		508.00
4786	JENNIFER STANLEY	E	12/02/2015			999999		508.00
4928	PITTSBURG STATE UNIVERSITY	E	1/05/2016			999999		831.00
4928	PITTSBURG STATE UNIVERSITY	E	12/02/2015			999999		1,157.00
5039	VANETA MATHIS	E	1/05/2016			999999		275.00
5039	VANETA MATHIS	E	12/02/2015			999999		275.00
5393	CARLOS ANGELES	E	1/05/2016			999999		1,070.00
5393	CARLOS ANGELES	E	12/02/2015			999999		1,079.00
5549	DELBERT BAIR	E	1/05/2016			999999		261.00

VENDOR SET: 99 City of Pittsburg, KS  
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 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5549	DELBERT BAIR	E	12/02/2015			999999		261.00
5583	ROBERT L NANKIVELL SR	E	1/05/2016			999999		181.00
5583	ROBERT L NANKIVELL SR	E	12/02/2015			999999		181.00
5653	PEGGY HUNT	E	1/05/2016			999999		107.00
5653	PEGGY HUNT	E	12/02/2015			999999		107.00
5658	DEANNA J HIGGINS	E	1/05/2016			999999		159.00
5658	DEANNA J HIGGINS	E	12/02/2015			999999		159.00
5676	BARBARA TODD	E	1/05/2016			999999		31.00
5676	BARBARA TODD	E	12/02/2015			999999		31.00
5817	JAMA ENTERPRISES LLP	E	1/05/2016			999999		236.00
5817	JAMA ENTERPRISES LLP	E	12/02/2015			999999		236.00
5822	JOE FENSKE	E	1/05/2016			999999		263.00
5822	JOE FENSKE	E	12/02/2015			999999		263.00
5834	DENNIS TROUT	E	1/05/2016			999999		531.00
5834	DENNIS TROUT	E	12/02/2015			999999		238.00
5854	ANTHONY A SNYDER	E	1/05/2016			999999		603.00
5854	ANTHONY A SNYDER	E	12/02/2015			999999		603.00
5896	HORIZON INVESTMENTS GROUP INC	E	1/05/2016			999999		26.00
5896	HORIZON INVESTMENTS GROUP INC	E	12/02/2015			999999		343.00
5906	JOHN HINRICHS	E	1/05/2016			999999		183.00
5906	JOHN HINRICHS	E	12/02/2015			999999		183.00
5939	EDNA RUTH TRENT IRREVOCABLE TR	E	1/05/2016			999999		215.00

VENDOR SET: 99 City of Pittsburg, KS  
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 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5939	EDNA RUTH TRENT IRREVOCABLE TR	E	12/02/2015			999999		215.00
5957	PASTEUR PROPERTIES LLC	E	1/05/2016			999999		1,912.00
5957	PASTEUR PROPERTIES LLC	E	12/02/2015			999999		1,921.60
5961	LARRY VANBECELAERE	E	1/05/2016			999999		96.00
5961	LARRY VANBECELAERE	E	12/02/2015			999999		96.00
6002	SALLY THRELFALL	E	1/05/2016			999999		361.00
6002	SALLY THRELFALL	E	12/02/2015			999999		361.00
6108	TILDEN BURNS	E	1/05/2016			999999		285.00
6108	TILDEN BURNS	E	12/02/2015			999999		285.00
6130	T & K RENTALS LLC	E	1/05/2016			999999		1,213.00
6130	T & K RENTALS LLC	E	12/02/2015			999999		1,213.00
6150	JAMES L COX	E	1/05/2016			999999		432.00
6150	JAMES L COX	E	12/02/2015			999999		432.00
6161	MICHAEL J STOTTS	E	1/05/2016			999999		150.00
6161	MICHAEL J STOTTS	E	12/02/2015			999999		150.00
6172	ANDREW A WACHTER	E	1/05/2016			999999		208.00
6172	ANDREW A WACHTER	E	12/02/2015			999999		208.00
6227	REGGIE & ANGELA BOLLINGER	E	1/05/2016			999999		455.00
6227	REGGIE & ANGELA BOLLINGER	E	12/02/2015			999999		455.00
6295	DAVID L PETERSON	E	1/05/2016			999999		318.00
6295	DAVID L PETERSON	E	12/02/2015			999999		318.00
6298	KEVAN L SCHUPBACH	E	1/05/2016			999999		7,689.00

VENDOR SET: 99 City of Pittsburg, KS  
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 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6298	KEVAN L SCHUPBACH	E	12/02/2015			999999		7,644.00
6306	BALKANS DEVELOPMENT LLC	E	1/05/2016			999999		122.00
6306	BALKANS DEVELOPMENT LLC	E	12/02/2015			999999		84.00
6314	PARKVIEW HOUSING INC	E	1/05/2016			999999		313.00
6314	PARKVIEW HOUSING INC	E	12/02/2015			999999		313.00
6317	RONALD L EMERSON	E	1/05/2016			999999		151.00
6317	RONALD L EMERSON	E	12/02/2015			999999		151.00
6322	R JAMES BISHOP	E	1/05/2016			999999		399.00
6322	R JAMES BISHOP	E	12/02/2015			999999		399.00
6391	DOWNTOWN PITTSBURG HOUSING PAR	E	1/05/2016			999999		4,347.00
6391	DOWNTOWN PITTSBURG HOUSING PAR	E	12/02/2015			999999		5,014.00
6394	KEVIN HALL	E	1/05/2016			999999		1,889.00
6394	KEVIN HALL	E	12/02/2015			999999		2,434.00
6413	MIKE ADAM	E	1/05/2016			999999		279.00
6413	MIKE ADAM	E	12/02/2015			999999		279.00
6441	HEATHER D MASON	E	1/05/2016			999999		994.00
6441	HEATHER D MASON	E	12/02/2015			999999		994.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	1/05/2016			999999		2,459.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	12/02/2015			999999		3,317.00
6507	MARTHA E MOORE	E	1/05/2016			999999		489.00
6507	MARTHA E MOORE	E	12/02/2015			999999		489.00
6655	B&H DEVELOPERS, INC	E	1/05/2016			999999		4,564.00

VENDOR SET: 99 City of Pittsburg, KS  
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 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6655	B&H DEVELOPERS, INC	E	12/02/2015			999999		5,292.00
6657	OZARKS AREA COMMUNITY ACTION C	E	1/05/2016			999999		1,069.10
6657	OZARKS AREA COMMUNITY ACTION C	E	12/02/2015			999999		862.68
6673	JUDITH A COLLINS	E	1/05/2016			999999		424.00
6673	JUDITH A COLLINS	E	12/02/2015			999999		424.00
6753	REBECCA SPONSEL	E	1/05/2016			999999		750.00
6753	REBECCA SPONSEL	E	12/02/2015			999999		750.00
6763	JEFFREY M WARY	E	1/05/2016			999999		379.00
6763	JEFFREY M WARY	E	12/02/2015			999999		412.00
6868	DAVID SIMPSON (308)	E	1/05/2016			999999		223.00
6868	DAVID SIMPSON (308)	E	12/02/2015			999999		223.00
6886	DELBERT BAIR	E	1/05/2016			999999		560.00
6886	DELBERT BAIR	E	12/02/2015			999999		560.00
6905	JENNIFER M TRISLER	E	1/05/2016			999999		173.00
6905	JENNIFER M TRISLER	E	12/02/2015			999999		173.00
6916	STILWELL HERITAGE & EDUCATIONA	E	1/05/2016			999999		7,260.00
6916	STILWELL HERITAGE & EDUCATIONA	E	12/02/2015			999999		7,307.00
6945	JAMES M KUKOVICH	E	1/05/2016			999999		544.00
6945	JAMES M KUKOVICH	E	12/02/2015			999999		544.00
6953	CARL ULEPICH	E	1/05/2016			999999		284.00
6953	CARL ULEPICH	E	12/02/2015			999999		600.00
7024	KIMBERLY GRISSOM	E	1/05/2016			999999		947.00

VENDOR SET: 99 City of Pittsburg, KS  
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 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7024	KIMBERLY GRISSOM	E	12/02/2015			999999		947.00
7027	CALVIN THOMAS	E	1/05/2016			999999		455.00
7027	CALVIN THOMAS	E	12/02/2015			999999		455.00
7083	PITTSBURG HEIGHTS, LP	E	1/05/2016			999999		4,325.00
7083	PITTSBURG HEIGHTS, LP	E	12/02/2015			999999		3,791.00
7112	RANDY VILELA	E	1/05/2016			999999		242.00
7112	RANDY VILELA	E	12/02/2015			999999		242.00
7150	JOE W JONES	E	1/05/2016			999999		630.00
7150	JOE W JONES	E	12/02/2015			999999		630.00
7215	KEVIN L. MICHAEL	E	12/02/2015			999999		320.00
7222	MICHAEL WILBER	E	1/05/2016			999999		362.00
7222	MICHAEL WILBER	E	12/02/2015			999999		362.00
7232	JAMES TODD OR LISA LOVELL	E	1/05/2016			999999		173.00
7232	JAMES TODD OR LISA LOVELL	E	12/02/2015			999999		173.00
7252	ALAMO AREA COUNCIL OF GOVERNME	E	1/05/2016			999999		202.05
7252	ALAMO AREA COUNCIL OF GOVERNME	E	12/02/2015			999999		202.05
7293	DAVID E OR DIANA L GARARD	E	1/05/2016			999999		491.00
7293	DAVID E OR DIANA L GARARD	E	12/02/2015			999999		491.00
7294	AMMP PROPERTIES, LLC	E	1/05/2016			999999		683.00
7294	AMMP PROPERTIES, LLC	E	12/02/2015			999999		683.00
7312	JASON & TONYA HARRIS	E	1/05/2016			999999		243.00
7312	JASON & TONYA HARRIS	E	12/02/2015			999999		243.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 12/02/2015 THRU 1/05/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7319	JAMES & LASHAWNDR A LAWSON	E	1/05/2016			999999		675.00
7319	JAMES & LASHAWNDR A LAWSON	E	12/02/2015			999999		675.00
7344	TERRY O BARTLOW	E	1/05/2016			999999		232.00
7344	TERRY O BARTLOW	E	12/02/2015			999999		232.00
7385	EAST 600 PROPERTIES, LLC	E	1/05/2016			999999		320.00
7385	EAST 600 PROPERTIES, LLC	E	12/02/2015			999999		320.00
7393	TERESA MCCLURE	E	1/05/2016			999999		695.00
7393	TERESA MCCLURE	E	12/02/2015			999999		695.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	7	5,282.00	0.00	5,282.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	199	231,027.48	0.00	231,027.48
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: HAP	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			206	236,309.48	0.00	236,309.48
BANK: HAP	TOTALS:		206	236,309.48	0.00	236,309.48
REPORT TOTALS:			618	1,771,769.75	1.82CR	1,771,870.31

Passed and approved this 12<sup>th</sup> day of January, 2016.

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Chuck Munsell, Mayor

ATTEST:

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Tammy Nagel, City Clerk



**Downtown District  
Coordinator**

503 North Pine Street

P.O. Box 688

Pittsburg, Kansas 66762

620-231-7827

[www.pittks.org](http://www.pittks.org)

## **Interoffice Memorandum**

**To: Daron Hall, City Manager**

**From: Jeff Wilbert, Downtown District Coordinator**

**Date: January 5<sup>th</sup>, 2016**

**Subject: Agenda Item – January 12<sup>th</sup>, 2016  
Appointments to Downtown Advisory Board**

On December 8<sup>th</sup>, 2015, the Pittsburg City Commission adopted Ordinance No. G-1243, creating the Downtown Advisory Board (DAB). The DAB is to be composed of seven (7) members appointed by the Governing Body, all of whom are to be selected for their wisdom, ability, and interest in issues related to "Downtown Pittsburg", defined as the Downtown Overlay (DO) District. Criteria for membership is as follows: one (1) member will represent the hospitality industry; one (1) member will represent the retail industry; one (1) member will be a property owner; one (1) member will live in the DO District; and three (3) members will be at large with a vested interest in the DO District. The three (3) at large members will serve an initial one (1) year term and the remaining four (4) members will serve two (2) year terms. Following the expiration of the initial terms of the (3) members at large, these members will thereafter be appointed to two (2) year terms. Residence within the city limits shall not be a requirement of membership except for the one (1) member who must reside in the DO District.

Michael Creel, Michael Fienen, Bryan Hanson, Dick Horton, Heather Horton, Stephen Horner, Sue Horner, John Long, Leah Posterick, Nico Prelogar, Laura Samford, RuthEllen Simpson, Brad Snow and Kayla Spigarelli submitted applications for appointment to the DAB. Copies of the applications are attached.

Please place an item on the January 12<sup>th</sup>, 2016, City Commission Meeting agenda in which the Governing Body will appoint seven members to the newly created Downtown Advisory Board.



RECEIVED

DEC 30 2015

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: MICHAEL CREEL

Home Address: 1803 NORTH HOME AVENUE, PITTSBURG, KANSAS

Occupation: REAL ESTATE DEVELOPER / CREEL ENTERPRISES "SINCE 1956"

Business Address: 1803 NORTH HOME AVENUE/POST OFFICE BOX 1946

Home Telephone: 620.231.9791

Business Telephone: 620.232.4118

E-mail: CREELENTERPRISES@GMAIL.COM

Are you a resident of Pittsburg? [X] If yes, how long have you lived in Pittsburg: SINCE 1955

Current occupation (within last 12 months) REAL ESTATE DEVELOPER

Downtown interest in the last 12 months: WE OWN A LOT OF DOWNTOWN PROPERTIES. RECENTLY ACQUIRED 1015 NORTH BROADWAY. RECENTLY ACQUIRED 201 EAST 5TH. STREET.

Previous Committee/Commission Experience: MAIN STREET BOARD OF DIRECTORS, CHAMBER OF COMMERCE BOARD OF DIRECTORS/EXECUTIVE BOARD PLANNING AND ZONING/PITTSBURG, KANSAS /MANY YEARS. CRAWFORD COUNTY ZONING /MANY YEARS.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

FRONTENAC HIGH SCHOOL

FORT SCOTT COMMUNITY COLLEGE  
PITTSBURG STATE UNIVERSITY

Professional and/or community service activities:

BICKELL CELEBRITY GOLF TOURNAMENT 1985-2000  
FRONTENAC EDUCATIONAL FOUNDATION "FESTA" FIVE YEARS.

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

WE ARE ALWAYS TRYING TO ENCOURAGE NEW BUSINESS,  
TO LOCATE HERE, AND TO ENCOURAGE BUSINESS THAT  
ARE HERE TO EXPAND. WE HAVE BROUGHT MANY BUSINESSES  
TO PITTSBURG, KANSAS, OVER THE YEARS. TOO NUMEROUS TO  
MENTION!

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm  
PREFER THE END OF THE BUSINESS/ANY DAY IS FINE!

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



DECEMBER 30, 2015

Signature of Applicant

Date

MICHAEL CREEL

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

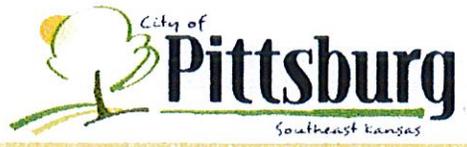
Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

RECEIVED

JAN 04 2016

Pittsburg City Clerk



**City of Pittsburg Downtown Advisory Board**

**APPLICATION FOR APPOINTMENT**

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Michael Fienen

Home Address: 505 Grandview Heights Terr.

Occupation: Web Developer

Business Address: Work locally, company based @ 501 Boylston, Boston, MA 02116

Home Telephone: 620-704-5349

Business Telephone: 620-704-5349

E-mail: fienen@gmail.com

Are you a resident of Pittsburg?  If yes, how long have you lived in Pittsburg: 15 years

Current occupation (within last 12 months) Web Developer

Downtown interest in the last 12 months: Seeking more shopping convenience, disappointed in store front maintenance, concerned with condition of off-Broadway locations

Previous Committee/Commission Experience: Technology advisory committee - PHS

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry
- Retail Industry
- Land Owner
- Resident
- or
- At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

HS diploma - Independence High School (KS)

BA Communications - PSU

Professional and/or community service activities:

Pittsburg Area Young Professionals, Former Volunteer  
Firefighter, PSU Leadership group

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

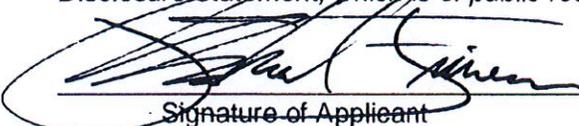
I'm interested in seeing continued growth downtown,  
not just on Broadway, but along side street  
locations, where structure condition is becoming a problem.

I'm very evenhanded, weigh all sides of issues, and consider long term  
implications.

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am Between 8:00am & 10am Between 10am & Noon •  
Between Noon & 3pm Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

  
Signature of Applicant

1/4/16  
Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762



RECEIVED

JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Bryan Hanson

Home Address: 111 Crestwood Est., Pittsburg

Occupation: Owner/Operator McCarthy's Pub & Grub

Business Address: 221 E. 3rd, Pittsburg

Home Telephone: 913-634-0583 cell

Business Telephone: 620-231-1344

E-mail: progolfer69@hotmail.com

Are you a resident of Pittsburg? [checked] If yes, how long have you lived in Pittsburg: 11 years

Current occupation (within last 12 months) Owner/Operator McCarthy's Pub & Grub

Downtown interest in the last 12 months:

Previous Committee/Commission Experience: National Referee Ass. 2010-2012

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Graduate of Pittsburg State 1998- Business Management

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Graduate of Mundus Institute 2002- Golf Course Management

---

Owner of McCarthy's Pub & Grub for 11 years

---

Professional and/or community service activities:  
NCAA Basketball Official for 15 years

---

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

I feel that as a downtown business owner, my experience and

---

knowledge of running a business for 11 years, would be helpful in the

---

future outlook of Downtown Pittsburg.

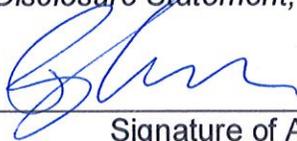
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Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



Signature of Applicant

1/4/16

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762



RECEIVED

DEC 29 2015

Pittsburg City Clerk

**City of Pittsburg Downtown Advisory Board**

**APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Dick Horton, AICP

Home Address: 507 Norris

Occupation: Community Planner

Business Address: \_\_\_\_\_

Home Telephone: 620.231.2887

Business Telephone: 816.210.3818 (cell)

E-mail: richardhorton971@gmail.com

Are you a resident of Pittsburg?  If yes, how long have you lived in Pittsburg: 41 yrs

Current occupation (within last 12 months) Community Planner

Downtown interest in the last 12 months: Have attended nearly all meetings of the downtown planning group and an active member of the Active Transportation Advisory Board

Previous Committee/Commission Experience: ATAB Board

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry
- Retail Industry
- Land Owner
- Resident
- or
- At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

**Attached**

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Professional and/or community service activities:

Attached

---

---

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

**I am interested in community planning and have done so in communities in 30 states in the USA and one community in Canada.**

---

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

**Dick Horton, AICP**

Digitally signed by Dick Horton, AICP  
DN: cn=Dick Horton, AICP, o, ou,  
email=richardhorton971@gmail.com, c=US  
Date: 2015.12.28 08:28:40 -0600

**12.28.2015**

Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

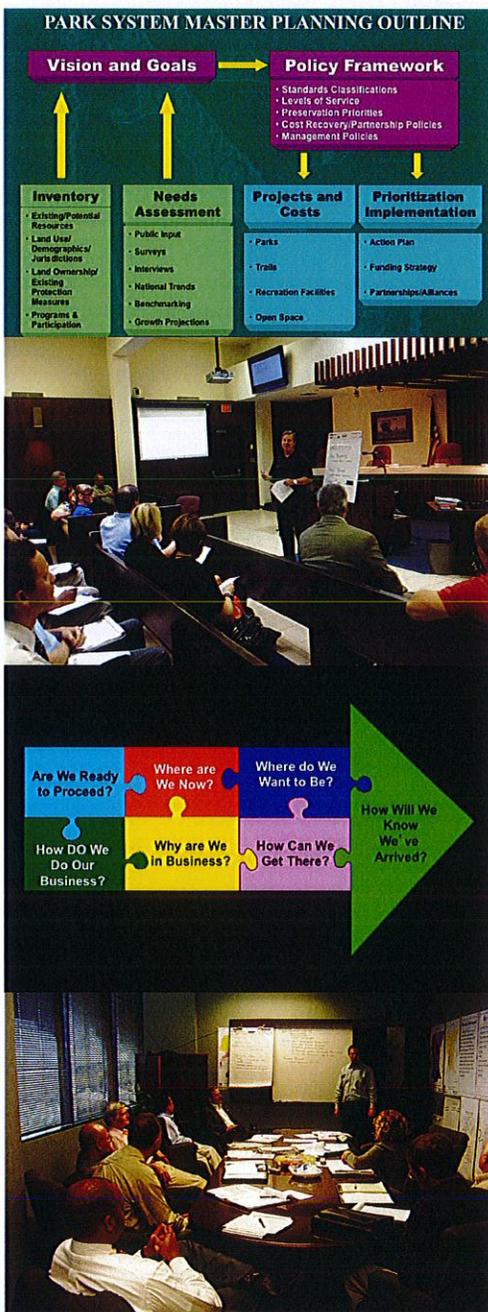
Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

# FIRM PROFILE AND SERVICES

Dick Horton began his consulting career in 1999. It began following many years in the park and recreation profession where he served as a Director of Parks and Recreation in Missouri, Kansas, and New Mexico and as a Regional Director for an eleven state area for the National Recreation and Park Association.

Since 1999, his national consulting practice has resulted in completed projects in 30 states and an international project in Canada. His clients include cities, counties, not-for-profit organizations, and the U.S. Navy.



## PLANNING

- World Class Community Engagement
- Visioning
- Master, Strategic, and Tactical Planning
- Scenario Planning
- Level Of Service (LOS) and Maintenance Management Analysis
- Recreation Program Analysis
- Economic Impact Assessment of Special Events and Sports Tourism
- Pricing and Cost Recovery Analysis

## EDUCATION

- Citizen Involvement - Best Practices
- Economic Impact of Sports and Special Events
- Pricing And Cost Recovery Concepts
- How to Write a Cost Recovery Policy
- Success Principles The Use of Imagery to Reach Consensus
- Visioning - How to Create and Implement a Vision Statement
- Measurements to Succeed By

## CONSULTING

- Organizational Assessment
- Communication Audits
- Process Evaluation
- Partnership Analysis

## TRAINING

- Customer Service
- Process Management
- Planning - The Approach
- Communication Versus Connecting

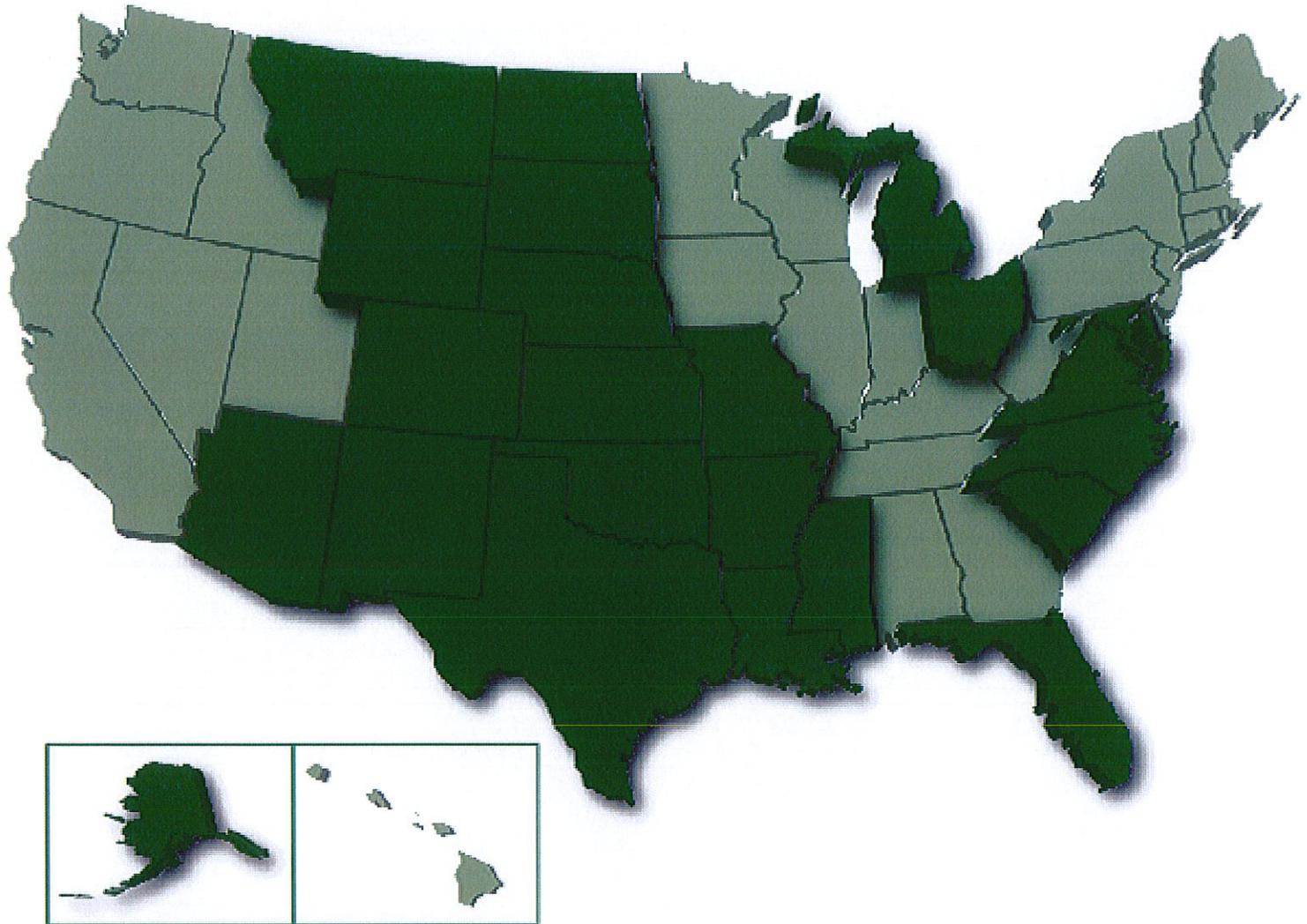
PLANNING

CONSULTING

EDUCATION

TRAINING

## NATIONAL EXPERIENCE



# DICK HORTON

## CAREER PARK AND RECREATION PROFESSIONAL



**INTRODUCTION** – Given the seriousness of the current economic crisis and numerous other political and management issues, Mr. Horton understands that agencies are challenged in ways that may require a person with his background to provide professional assistance. To that end, Mr. Horton offers an in-depth understanding of national best practices, innovations, and solutions that clients throughout the United States and Canada have taken advantage of.

**CREDENTIALS** – Mr. Horton has worked in the parks and recreation profession for over 25 years. Further, he has excelled in the profession during that time by serving in a leadership role in nearly every capacity; e.g. president of two state associations, outstanding professional in one state, president of the NRPA Council of Affiliate Presidents, and graduate of several NRPA schools including the executive development school and the revenue and management school. Innovative tools that Mr. Horton uses in his consulting practice include Unique Level of Service Analysis, Unique Recreation Program Analysis, Unique Pricing Strategies, and Unique public involvement tools that quantify citizen input.

### CAREER PARK AND RECREATION PROFESSIONAL

Mr. Horton is a career park and recreation professional. His experience in the profession is on three levels:

- Director of Parks and Recreation in Missouri, Kansas, and New Mexico
- Regional Director for the National Recreation and Park Association for an 11 state area in the midwest and southwest
- National consultant for cities, counties, and the U.S. Navy in over 20 states

### SERVICES

Mr. Horton provides planning and management services that are a direct result of his experience in the profession at all three levels mentioned above:

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• park system master planning and strategic planning</li> <li>• organizational assessment</li> <li>• maintenance assessments: park systems</li> <li>• all things revenue: pricing, revenue generation options</li> <li>• trends and best practices</li> <li>• visioning</li> <li>• exceptional and outcome-based meeting facilitation</li> <li>• sports tourism studies</li> </ul> | <ul style="list-style-type: none"> <li>• staff &amp; board training</li> <li>• educational presentations</li> <li>• feasibility studies</li> <li>• recreation program analysis</li> <li>• problem solving</li> <li>• animations</li> <li>• branding</li> <li>• website design</li> </ul> |
|---|--|

### EXCEPTIONAL SKILLS AND COMMITMENTS

- Interpreting community issues and developing realistic solutions to address them
- Creating a participatory planning environment which results in support for planned improvements
- Developing sustainable solutions that are mindful of four components: environmental, economic, social and personal benefits

### PRACTITIONER EXPERIENCE AS A MUNICIPAL AGENCY DIRECTOR & NRPA REGIONAL DIRECTOR

LOS ALAMOS, NM; PITTSBURG, KS; AND HANNIBAL, MO

Director of Parks & Recreation

- Responsible for all aspects of employee recruitment, training, management, evaluation, and discipline that has led to termination.
- Experiences with employee discipline that has led to arbitration and eventual termination.
- Have hired hundreds of employees over the years.
- Facility and park management experience with an auditorium and convention center, historic sites, forestry, noxious weeds, snow removal, ice rink, golf course, equestrian facilities, indoor and outdoor aquatic centers, community buildings, park maintenance, athletic fields, conservation areas, trails, and open spaces.
- Management experience with strategic planning, master planning, site specific planning, feasibility studies, dealing with difficult people, large budgets, funding referendums for planned improvements, consensus building, public facilitation, and professional presentations around the country.

NATIONAL RECREATION AND PARK ASSOCIATION, COLORADO SPRINGS, CO

Director of Western Region of the United States

- Provided leadership, motivation, and educational training to delegates from an eleven-state area in the Midwest and Southwest.
- Represented professionals in the eleven-state area of the NRPA Midwest and Southwest Regions at the highest levels in the Association for issues important to them; e.g. legislative.

# DICK HORTON

## CAREER PARK AND RECREATION PROFESSIONAL



**INTRODUCTION** – Given the seriousness of the current economic crisis and numerous other political and management issues, Mr. Horton understands that agencies are challenged in ways that may require a person with his background to provide professional assistance. To that end, Mr. Horton offers an in-depth understanding of national best practices, innovations, and solutions that clients throughout the United States and Canada have taken advantage of.

**CREDENTIALS** – Mr. Horton has worked in the parks and recreation profession for over 25 years. Further, he has excelled in the profession during that time by serving in a leadership role in nearly every capacity; e.g. president of two state associations, outstanding professional in one state, president of the NRPA Council of Affiliate Presidents, and graduate of several NRPA schools including the executive development school and the revenue and management school. Innovative tools that Mr. Horton uses in his consulting practice include Unique Level of Service Analysis, Unique Recreation Program Analysis, Unique Pricing Strategies, and Unique public involvement tools that quantify citizen input.

### PUBLICATIONS

Co-author of a white paper on “Level of Service Analysis for Parks, Facilities, Recreation, and Quality of Life; 2010

Co-author of an article on “Management of Community Centers” for the Missouri Park and Recreation’s Magazine; 2009

Author of a white paper on the “Pros and Cons of Park System Lighting” that was distributed through the National Recreation and Park Association’s network; 2002

Co-author of a Park Maintenance and Management Plan for Los Alamos, New Mexico. The Plan was recognized by the New Mexico Recreation and Park Association for excellence and an award was given; 1995

### AWARDS & CERTIFICATIONS

Fellow, American Academy for Park and Recreation Administration (AAPRA)

Certified Planner (AICP) through the American Planning Association; 2000 – Certification #016292

Service Award from Western Region Service Center of the National Recreation and Park Association

Graduate of National Executive Development School of the National Recreation and Park Association

“Outstanding Professional” in the State of New Mexico

Graduate of Western Revenue Sources Management School of the National Recreation and Park Association

Certified Parks and Recreation Professional (CPRP) by the National Recreation and Park Association; Certification #30018

Recipient of a statewide award from the State of New Mexico for developing a Park Maintenance & Management Plan

### EDUCATION & CERTIFICATIONS

Pittsburg State University, Pittsburg, KS  
Master of Science  
Physical Education

Pittsburg State University, Pittsburg, KS  
Bachelor of Science  
Recreation Administration

Certified by the National Recreation & Park Association

Certified by the American Planning Association



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JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Heather Horton

Home Address: 311 N Broadway Pittsburg KS 66762

Occupation: Self Employed Business Owner

Business Address: 311 N Broadway

Home Telephone: 620-249-8982

Business Telephone: 620-231-2253

E-mail: info@sweetdesignscakery.com

Are you a resident of Pittsburg? [X] If yes, how long have you lived in Pittsburg:

Current occupation (within last 12 months) self employed

Downtown interest in the last 12 months: small business owner, Pittsburg Art Walk Organizer

Previous Committee/Commission Experience: Downtown I've been a part of the unofficial committee from the beginning, even before the Downtown Director was hired. Since 2013 I was also instrumental in the Colonial Fox Theatre formation.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner, Resident, At Large Representative

Mother to Mother Board member.

I haven't needed a resume for 8 years but I'd be happy to update and print out if it's a requirement.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

High School @ Girard, KS  
Bachelors (BFA) @ PSU  
MA @ PSU

7 years owning a small business. + 2 years planning for one.

Professional and/or community service activities:  
Member of Pittsburg Area Young Professionals,  
Board member of Mother to Mother, Pittsburg Art Walk Organizer (president)  
Member of the unofficial Downtown Organization

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

I am a small business owner, property owner and a resident of the Downtown District. I can bring an open minded perspective from all sides. My experience of growing the downtown is vast and I feel that will help us when looking towards the future. I'm also of a younger generation and can connect well with PSU.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • Between Noon & 3pm • Between 3pm & 5pm

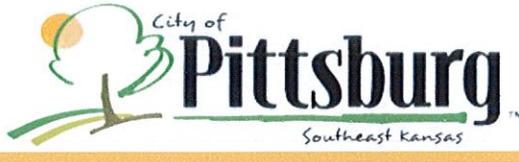
★ After 5pm is best. That would accommodate most business owners.

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

[Signature] 12/16/2015  
Signature of Applicant Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: January 4, 2016  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688, Pittsburg, KS 66762



RECEIVED

JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Stephen V. Horner

Home Address: 404 Thomas, Pittsburg KS 66762

Occupation: Professor of Management

Business Address: 1701 S. Broadway, Pittsburg

Home Telephone: 620-308-6966

Business Telephone: 620-235-4585

E-mail: shorner@pittstate.edu

Are you a resident of Pittsburg? [checked] If yes, how long have you lived in Pittsburg: 3 1/2 yrs

Current occupation (within last 12 months): PSU professor in Kelce College of Business

Downtown interest in the last 12 months: Support Krimson Kultuur, Cow Creek Pottery, Art Walk; committed to vital, vibrant downtown

Previous Committee/Commission Experience: Chamber of Commerce Workforce Development, Jonesboro, AR; Leadership Lindsborg Board of Directors

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

please see attached resume

Professional and/or community service activities:

Academy of Management, Southwest Academy of Management (past president); Leadership PSU; Sunflower Kiwanis

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

please see attached statement

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

Stephen V. Horner  
Signature of Applicant

1/4/2016  
Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

City of Pittsburg Downtown Advisory Board  
Statement of interest and contribution  
Stephen V. Horner

My interest in serving on the Downtown Advisory Board is based on my belief that a vibrant downtown is an essential component of a thriving and growing community and that this is built, in part, on a combination of retailing and services in conjunction with community leadership seeking consensus on common goals. I bring a diverse background that includes management experience, small business consulting, market research, and teaching college business courses.

Stephen V. Horner, Ph.D.  
Department of Management and Marketing, 110J Kelce  
Pittsburg State University  
1701 S. Broadway  
Pittsburg, KS 66762  
620-235-4585  
[shorner@pittstate.edu](mailto:shorner@pittstate.edu)

**PROFESSIONAL BACKGROUND:**

**Assistant Professor – Pittsburg State University, Pittsburg, Kansas 2012-present**

- Strategy instructor: Develop capstone strategic management course
- Develop undergraduate and graduate international business courses
- Develop and publish research in corporate governance/boards of directors

**Assistant Professor – Arkansas State University, Jonesboro, Arkansas 2004-2012**

- Lead strategy instructor: Develop capstone strategic management course
- Develop upper level undergraduate and graduate course electives
- Develop courses for on-line delivery

**Graduate Assistant – Department of Management, University of Missouri 1999-2003**

- Research assistant: coded proxy statements and prepared text for scanning in NVivo
- Graduate Instructor: Strategy, Organization Theory, Organizational Theory and Design (MBA course)

**Assistant Professor – Department of Economics/Business, Bethany College, Lindsborg, KS 1991-1999**

- Courses taught: Small Business Management, International Business, MIS, P/OM, Business Statistics, Accounting, Microcomputers: Economics and Business Applications, Macroeconomics, Microeconomics

**Instructor – Kansas State University – Salina, College of Technology and Aviation, Salina, KS 1996-1999**

- Courses taught: Elements of Statistics, Management Information Systems
- Developed MIS course for Technology Management degree program

**Graduate Research Assistant – Small Business Development Center, Roe R. Cross Institute for Business and Economic Development, Emporia State University, Emporia, KS 1989-1991**

- Coordinated small business seminars; interfaced with center clientele
- Edited bi-monthly newsletter for 2000 clients in nine county area

**Computer Operator – Emporia State Bank, Emporia, KS 1988-1991**

- Full-time employment while completing MBA
- Computer operations for \$75 million bank; operated NCR 9400 mainframe computer

**Assistant Office Manager - Dolly Madison (subsidiary of Interstate Brands Corp.), Emporia, KS 1985-1987**

- Reported to plant controller; coordinated management of 39-person office with three other assistants
- Supervised computer operations, transfer pricing, bank reconciliations, retail accounting

**Senior Manager – O'Reilly Management Corporation (Franchisee of McDonald's), Emporia, KS 1981-1985**

- Supervised management staff and 120 personnel; initiated/conducted training and staff meetings
- Hamburger University, 1981; recipient of Archie Award and Gold Hat Award - top honors for outstanding achievement

## **EDUCATION:**

### **Doctor of Philosophy, Business Administration**

#### **University of Missouri-Columbia, Department of Management**

Major emphasis in Strategic Management, minor emphases in sociology and research methods

Dissertation: *Directors, Boards, and Firm Strategic Outcomes: Board Experience Effects on Post-Acquisition Outcomes*, (final defense November, 2006); Douglas D. Moesel, chair; Allen C. Bluedorn, Richard A. Johnson, Daniel W. Greening, J. Kenneth Benson, committee members

### **Master of Business Administration**

Emporia State University

Research Assistant; Special Graduate Assistant (1 of 10 granted University-wide), 1989-1991

### **Bachelor of Arts (Political Science)**

Emporia State University

Graduated cum laude

### **Kantonsschule Zürcher Oberland, Wetzikon, Switzerland**

Swiss secondary school: student exchange program (AFS Intercultural Programs)

**Foreign Languages spoken:** German, Swiss-German, some Italian

## **CURRENT RESEARCH:**

### **Selected publications:**

*"CEOs as Corporate Directors: A Human Capital Perspective."* 2015. Academy of Strategic Management Journal, 14(1): 30-42.

*Factors Supporting Women's Career Advancement: Differences Between Male and Female CEOs in the United States* (with Alix Valenti), 2012. Handbook of Research on Promoting Women's Careers, Burke, R., Vinnicombe, S. and Moore, L. (Eds.). Northampton, MA: Edward Elgar.

*Women at the Top: Individual and Organizational Differences between Male and Female CEOs* (with Alix Valenti), 2012. Global Review of Business and Economic Research, 8(1): 91-108.

*CEO duality: Balance of power and the decision to name a newly appointed CEO as chair* (with Alix Valenti), 2012. Journal of Leadership, Accountability and Ethics, 9(3): 53-74.

*Board power and corporate strategic focus: A model of board impact on firm strategy.* 2011. Journal of Leadership, Accountability and Ethics, 8(4): 26-41.

*Corporate Directors' Social Capital: How Centrality and Density Impact Board Monitoring*, with Alix Valenti, 2010, Journal of Applied Business and Economics, 11(4): 117-127.

*Board power, CEO appointments, and CEO duality*, 2010. Academy of Strategic Management Journal, 9(2): 45-60.

*CEO Duality: How the Balance of Power within a Firm Affects the Decision to Name a Newly Appointed CEO as Chair*, 2010, with Alix Valenti, Proceedings of the 52nd Annual Meeting of the Southwest Academy of Management. Nominated for Conference Best Paper Award.

*Board power, CEO appointments, and CEO duality*, 2009, Proceedings of Academy of Strategic Management, 8(1): 25-30.

*Board Power and Corporate Focus: Board Monitoring Capacity*, 2009, published in Proceedings of the 51st Annual Meeting of the Southwest Academy of Management. Recipient of the Best Paper Award in the Business Policy and Strategy / Public and Nonprofit Issues / Research Methods / Health Care Management track.

### **Conference presentations:**

*"CEO directors: Going it alone or clustering on boards?"* Allied Academies Summer Internet Conference, July 20-28, 2015.

*"The role of psychic distance in internationalization strategy evaluations and strategic choices."* (with Baack, D., and Baack, D.) Presented to the Southwest Academy of Management Annual Meeting, Houston, TX, March 11-14, 2015.

*"CEO Succession, the Role of Power, and CEO Duality"* (with Alix Valenti). Presented at the 2014 Great Plains Economic and Business Conference, Nebraska Economics and Business Association, Kearney, Nebraska, October 24, 2014.

*"CEOs as corporate directors: A human capital perspective,"* presented to the Academy of Strategic Management at the Allied Academies 2014 Spring International Conference, Nashville, Tennessee, March 26, 2014.

*"Governance Human Capital and CEO Dismissal: Exploring the Impact of Board Experience and Expertise."* Presented at the 2013 Great Plains Economic and Business Conference, Nebraska Economics and Business Association, Omaha, Nebraska, October 25, 2013.

*"Board Composition: It May Not Be What You Measure but How You Measure It,"* 2013. Proceedings of the 55th Annual Meeting of the Southwest Academy of Management.

### **Conference participation**

Academy of Management Annual Meeting August, 2014 Philadelphia, PA

**Session Chair - Risk and Uncertainty:** chaired session featuring presentation of four papers

### **Measurement Considerations in HR research**

Academy of Management Annual Meeting August 2014 Philadelphia, PA

This academic paper session featured presentation of a paper co-authored by the new PSU Chair of Accounting and Computer Information Systems, and attendance was in support of our newest member of the Kelce Leadership Team.

### **Workshops and symposia:**

**Cheating and plagiarism in the new age of texting, tweeting, Googling, and mash-ups: Guidance for how to respond to this pervasive higher education problem** Webinar hosted by the PSU Center for Teaching, Learning, and Technology featuring Dr. Jim Castagnera

**Training workshop for Activity Insight** Conducted by Dr. Pawan K Kahol, Dean of Graduate and Continuing Studies and Dr. Jan Smith, Assistant Vice President for Institutional Effectiveness

### **The Academic Career: Words that Limit or Open Paths?**

In an effort to discuss diversity of career goals and inclusion of those with different career goals, this PDW encouraged discussion about other career options

Academy of Management Annual Meeting August, 2014 Philadelphia, PA

### **Value Creation and Innovation through Corporate Spin-offs**

PDW brought together scholars with active interest in corporate spin-offs in order to facilitate knowledge sharing and creation and the identification of new research areas in this field

Academy of Management Annual Meeting August, 2014 Philadelphia, PA

### **PROFESSIONAL ACTIVITIES:**

**Academy of Management**, an international academic association dedicated to building a vibrant and supportive community of scholars by markedly expanding opportunities to connect and explore ideas

**Past President, Southwest Academy of Management (SWAM)**, domestic, regional affiliate of the Academy of Management, SWAM is an organization of academics and practitioners dedicated to promoting the advancement of teaching, research, and practice in the field of management

**Strategic Management Society**, an international organizational of scholars and practitioners devoted to the study of strategic management.

**Southern Management Association**, domestic, regional affiliate of the Academy of Management. The mission of SMA is to create value for its members, organizations, and society through professional development, high-impact scholarship and teaching, and engaging programs.

**Chair, Business Policy and Strategy / Public and Nonprofit Issues / Research Methods / Health Care Management track, Southwest Academy of Management, 2006-2007**

**Southwest Academy of Management, Career Choices Panel, Doctoral Consortium, March, 2005**

**Ad hoc reviewer, Academy of Management Review, Special Topic Forum on Corporate Governance, July, 2003**

**Academy of Management, 2000, 2001, 2002**

New Doctoral Student Consortium (NDSC) 2000; NDSC Finance Committee, 2001, 2002

**Southwest Academy of Management, 1991-2003; Midwest Academy of Management, 2002**

Track chair, Session Chair, Presenter, Reviewer, Discussant, Doctoral Student/New Faculty Consortia

**Preparing Future Faculty Fellow, 2002-2003**

**Leadership Lindsborg, Lindsborg Chamber of Commerce and Bethany College, 1995-1997**

Intensive leadership development program designed to enhance effective community leadership

**Teaching Workshop: Active Learning in the College Classroom, 1997**

Southwest Academy of Management pre-conference workshop

**The 1990 Census: A Resource for Undergraduate Teaching and Research, 1997**

Dudley L. Poston, Professor and Chair, Department of Sociology, Texas A&M University

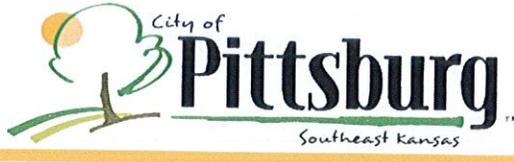
#### **AWARDS:**

**Best Paper Nominee, *CEO Duality: How the Balance of Power within a Firm Affects the Decision to Name a Newly Appointed CEO as Chair*, 2010, with Alix Valenti, Proceedings of the 52nd Annual Meeting of the Southwest Academy of Management.**

**Best Paper, Business Policy and Strategy / Public and Nonprofit Issues / Research Methods / Health Care Management track, Southwest Academy of Management, Oklahoma City, Oklahoma, February, 2009**

**Distinguished Research Award, Allied Academies, Academy of Strategic Management, New Orleans, Louisiana, April, 2009**

**Archie Award and Gold Hat Award, awarded to top performer in Advanced Operations Course (Hamburger University) by McDonald's Corporation.**



RECEIVED

JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Sue Horner

Home Address: 408 Thomas st

Occupation: Self Employed - artist and owner administrator of online BUSINESS

Business Address: same www.greytwear.com

Home Telephone: 6203086966

Business Telephone: same

E-mail: sue@greytwear.com

Are you a resident of Pittsburg? [checked] If yes, how long have you lived in Pittsburg: 3 1/2 yrs

Current occupation (within last 12 months) Self Employed - artist and owner administrator of online business

Downtown interest in the last 12 months: am a vendor at Krimson Kultuur and am in process of opening an art gallery downtown

ARTFORMS - ON 8th st BEHIND ROOT COFFEE

Previous Committee/Commission Experience: ARKANSAS CO-Pres of Women Helping Women in Pittsburg, President of Jonesboro Newcomers Club,

VP of YWCA Board in Salina, KS, also Chaired the Personnel Committee for YWCA, VP of the Salina Area Personnel Association,

U.P. KANSAS HOSPITAL ASSOCIATION OF PERSONNEL MANAGERS, UNITED WAY, CHAMBER OF COMMERCE

Circle all of the 5 following categories that relate to your affiliation with the Downtown District. Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative, AMONGS 900RS, SPECIAL OLYMPKS ETC...

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BS in ART from ESU, graduate work in Art Therapy,

Professional and/or community service activities:

Active with the Pittsburg National Organization for Women, Liberal Ladies Who Lunch, Pittsburg

Doughmakers Crawford County Democrats, and Circles.

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

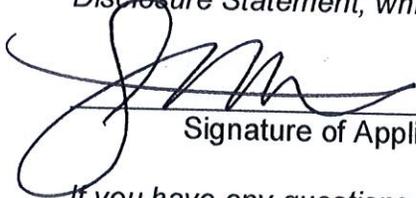
I am a visionary person and hope to see Pittsburg advance to it's potential.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



Signature of Applicant

12/15/15  
Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762



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DEC 16 2015

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: John D. Long

Home Address: 512 C N. Broadway, Pittsburg, KS 66762

Occupation: Owner/operator John's Import Auto

Business Address: 205 W 7th St. Pittsburg, KS 66762

Home Telephone: 620 687-1543

Business Telephone: 620 231-8848

E-mail: johnsimportauto@sbcglobal.net

Are you a resident of Pittsburg? [checked] If yes, how long have you lived in Pittsburg: 5 years

Current occupation (within last 12 months) Owned current business for thirteen years

Downtown interest in the last 12 months: I have lived in a downtown loft for four years, And I own three commercial buildings downtown

Previous Committee/Commission Experience: I was a board member for Crawford County Rural Water District #3 from 2000 to 2008

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

I have a B.S. in Education from PSU. I have  
worked with the people of Pittsburg as a landlord  
and business owner in Pittsburg for nearly twenty years,

Professional and/or community service activities:

I help where I can but do not believe  
in bragging about it.

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

I simply care about the community that  
I live and work in and believe that I am fair  
 minded enough to help make right decisions.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

John Long

Signature of Applicant

12-16-15

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762



RECEIVED

JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Leah Posterick

Home Address: 831 E 510th Avenue, Pittsburg, KS 66762

Occupation: Co-owner, Signet Coffee Roasters LLC

Business Address: 206 S Broadway, Pittsburg, KS 66762

Home Telephone: 620.687.5117

Business Telephone: 620.308.5326

E-mail: leah@signetcoffee.com

Are you a resident of Pittsburg? [checked] If yes, how long have you lived in Pittsburg: 6 years

Current occupation (within last 12 months) Co-owner, Signet Coffee Roasters LLC

Downtown interest in the last 12 months: Business owner

Previous Committee/Commission Experience: Have been meeting regularly with the Downtown Group to work on forming a Downtown Advisory Board.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Resume attached.

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Professional and/or community service activities:

We would like to volunteer more but, as business owners, we are at our store 12-14 hours a day/6 days a week.

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Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

I think my past experience of working with small communities on economic issues and strategic planning would be beneficial for the downtown advisory board position.

---

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Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm • Evenings

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

Sean Postonick

Signature of Applicant

12/31/15

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

# LEAH POSTERICK

BUSINESS OWNER

---

## PROFILE

### Address

831 E 510<sup>th</sup> Avenue  
Pittsburg, KS  
66762

### Phone

620 687 5117

### Email

leah@signetcoffee.com

---

## SOCIAL

 <http://bit.ly/leahlinkedin>

---

## SUMMARY OF QUALIFICATIONS

Experienced, resourceful and effective business owner with proven proficiency in all aspects of retail business.

## EXPERIENCE

2011 – Present  
Pittsburg, KS

### Signet Coffee Roasters, LLC

*Co-owner*

- Administer daily operations of retail business
- Manage all accounting processes
- Cultivate and maintain relationships with customers
- Plan and execute floor merchandising

1998 – 2009  
Little Falls, MN

### Initiative Foundation

*Program Assistant for Grants & Training*

- Managed grant applications and database
- Prepared and reconciled monthly grant reports
- Coordinated leadership trainings and workshops for communities in 14-county region

1995 – 1998  
Little Falls, MN

### Community Federal Savings & Loan

*Consumer Loan Originator*

- Interviewed customers and inputted all data for loan closures
- Installed a loan software program and trained all personnel

1985 – 1995  
Little Falls, MN

### Creameries Blending, Inc.

*Office Manager*

- Managed the administrative personnel
- Processed payroll and accounts receivable
- Prepared monthly financial statements
- Managed all computer operations and upkeep of program updates

---

## EDUCATION

### Banking and Finance Program Graduate

Hennepin Technical College, Brooklyn Park, MN

- Accounting and all aspects of banking including loans, cash balancing and regulations

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## REFERENCES

Available upon request



RECEIVED

JAN 04 2016

Pittsburg City Clerk

### City of Pittsburg Downtown Advisory Board

#### APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Nico Prelogar

Home Address: 610 N Free Kings Hwy, Pittsburg KS, 66762

Occupation: Automotive Technology Instructor at Pittstate

Business Address: 1701 S Broadway, Pittsburg KS, 66762

Home Telephone: 620-719-0741

Business Telephone: 620-235-4982

E-mail: nprelogar@pittstate.edu

Are you a resident of Pittsburg?  If yes, how long have you lived in Pittsburg: 6

Current occupation (within last 12 months)  
Automotive Technology Instructor at Pittstate

Downtown interest in the last 12 months:  
Art walk, parades, car shows, live music, banking, shopping, and events at Memorial

Auditorium

Previous Committee/Commission Experience:  
I am currently serving on the Auto Tech department's recruiting committee.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry
- Retail Industry
- Land Owner
- Resident
- or
- At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application. Please see the enclosed resume and my schedule of availability.

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Professional and/or community service activities:

I am the faculty advisor for the Society of Automitve Engineers club at Pittstate. I am an active member of the Ozark Mountain region of the Sports Car Club Of America.

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Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

I truly enjoy Pittsburg's downtown and would really like to have the opportunity to continue making it great by serving on this commitee.

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Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

  
\_\_\_\_\_  
Signature of Applicant

12-17-2015

\_\_\_\_\_  
Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688, Pittsburg, KS 66762

# Nicolaus Prelogar

---

- Professional profile** Innovative leader that encourages fresh ideas. Fosters communication, welcomes feedback, and inspires teams to excel. Creative problem solver that brings quick resolution to challenging situations.
- Education**
- Jan. 2005-May 2008                      Pittsburg State University                      Pittsburg, KS  
**Bachelor of Science in Technology / Automotive Technology**
- Service Management and Marketing emphasis
  - Minor in Business Administration
  - Cumulative GPA of 3.71 on a 4 point scale
- June 2013-Summer 2014                      Pittsburg State University                      Pittsburg, KS  
**Masters of Science in Career and Technical Education**
- College Teaching emphasis
  - Cumulative GPA of 3.9 on a 4 point scale
- Certifications and memberships**
- Automotive Service Excellence (ASE) Master Technician**
- Engine Repair (A1), Automatic Transmission/Transaxle (A2), Manual Drive Train and Axles (A3), Suspension and Steering (A4), Brakes (A5), Electrical/Electronic Systems (A6), Heating & Air Conditioning (A7), and Engine Performance (A8)
- Sports Car Club of America**
- Member in good standing from 2001-present
- Professional experience**
- Aug. 2014-Present                      Pittsburg State University                      Pittsburg, KS  
**Instructor**
- Teach two sections of AT-210 (Brake Systems) in the fall and spring semesters.
  - Taught AT-301 (Fundamentals of Collision Technology) for Dr. Thompson while he was on sabbatical. This was a Writing to Learn class.
  - Teach AST-101 (Engine Repair), AST-102 (Brakes), AST-255 (Auto Heating/Air Conditioning), and AST-256 (Suspension and Steering) for the Automotive Service Technology program.
  - Give departmental tours to prospective students.
  - Represent the Automotive Department at the Rumble in the Jungle recruiting events.
  - Currently assistant advisor to the SAE BAJA team.
  - Advisor to the Pittsburg State University chapter of SAE (Society of Automotive Engineers).
  - Assisted with the SAE BAJA event hosted by Pittsburg State University in 2014.
  - Assisted with the Ford AAA student automotive competition hosted by the Automotive department in 2015.

Aug. 2013-May 2014                      Pittsburg State University                      Pittsburg, KS

**Graduate Assistant**

- Supervised and assisted students with the Caterpillar D6 related labs for AT-654 Advanced Hydraulics.
- Created lab activities for the AT-215 Automotive Electrical class.
- Gave the automotive presentations for all sections of GT-190 Introduction to Technology.
- Provided assistance in the AST 2-year lab by training students on the Shop-Key software as well as helping them with live work out in the shop.

Mar. 2011-Aug. 2012                      General Motors                      Warren, MI

**Service Engineer**

- Identified and proposed solutions to potential serviceability issues before vehicles went into final production.
- Analyzed and validated service procedures to help make the GM service manuals better and more accurate.
- Created special service only and field fix kits when needed.

Mar. 2010-Feb. 2011                      Lambda Corporation                      Auburn Hills, MI

**Technical Writer**

- Wrote procedures for the MRAP (Mine Resistant Ambush Protected) vehicle Field Maintenance manual detailing how to manufacture parts made from bulk materials.
- Researched and compiled manufacturer's service parts, per military specifications, for the RPSTL (Repair Parts and Special Tools List) manual published as a supplement to the Field Maintenance manual.

Sept. 2009-Jan. 2010                      Advantage Technical Services                      Allen Park, MI

**Service Engineer**

- Successfully assisted technicians in repairing vehicles via Ford's web based contact system and over the phone.
- Assisted subject matter experts in identifying and tracking vehicle concerns for trends and commonalities.

June 2008-April 2009                      General Motors                      Warren, MI

**Service Part Engineer**

- Identified and released service parts in accordance with the GM Customer Care and Aftersales (CCA) timing schedules.
- Investigated service part interchangeability, reviewed parts for deproliferation, and determined stock dispositions.
- Exceeded deliverables metrics within the Advanced Serviceability of Design (ASD) and Service Part Determination Criteria (SPDC) guidelines for releasing service parts.

May 2007-Aug. 2007                      Firestone Complete Autocare                      Joplin, MO

**Summer Business/Marketing Internship**

- Successfully used computerized point of sale system to schedule future work, track existing jobs, and give timely updates to customers.
- Collaborated with store manager on marketing promotions such as sponsoring, setting up, and attending events put on by area car clubs.

Oct. 2004-May 2007                      KC Raceware                      Independence, MO

**Race Tire Technician (part time)**

- Worked on weekends selling and servicing Goodyear racing tires at SCCA road racing events in the mid-west division.
- Advised customers on proper tire selection, and vehicle setup.

Aug. 2000-Sep. 2004                      KC Raceware                      Independence, MO

**Mechanic, Fabrication Specialist, and Sales**

- Built racecars for various classes in the Sports Car Club of America.
- Fabricated roll cages, exhaust headers, and custom suspension pieces.
- Communicated with and helped customers on a daily basis.

Various                                      Accessible Technologies Inc.                      Lenexa, KS

**Research and Development Technician**

- Assisted engineers in the development of centrifugal supercharger kits sold in the automotive aftermarket under the Procharger brand name.
- Answered technical service calls from existing customers.
- Rewrote several of the product installation manuals to make them more user friendly.

June 1998-July 1999                      Cox Motorsports                      Raymore, MO

**Mechanic and Fabrication Specialist**

- Built and maintained racecars for customers participating in Porsche Club of America and Historic Sportscar Racing sanctioned road racing events.
- Kept a race by race record of all services performed and/or needed for each car at the track.

Oct. 1997-April 1998                      Skip Barber Racing School                      Sebring, FL

**Race Mechanic**

- Worked with a team of several other mechanics to maintain thirty open wheel racecars for the competition driving school.

**Awards received**

Dean's list for scholastic honors (Spring 2005-Spring 2008)  
Joe Hilger/Chrysler Employee Scholarship (Fall 2007-Spring 2008)  
Toyota Scholar Program Scholarship (Fall 2006-Spring 2007)  
Harrison Cline/Richard Weathers Scholarship (Fall 2005-Spring 2008)  
Boy Scouts of America Eagle Scout Award (1991)

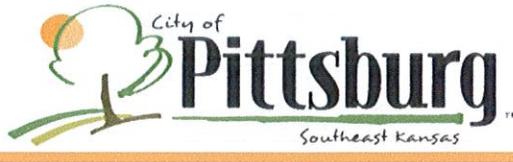
# Committee Availability

Nico Prelogar

Time	Monday	Tuesday	Wednesday	Thursday	Friday
8:00 AM					
8:30 AM					
9:00 AM					
9:30 AM					
10:00 AM					
10:30 AM					
11:00 AM					
11:30 AM					
12:00 PM					
12:30 PM					
1:00 PM					
1:30 PM					
2:00 PM					
2:30 PM					
3:00 PM					
3:30 PM					
4:00 PM					
4:30 PM					
5:00 PM					
5:30 PM					
6:00 PM					
6:30 PM					
7:00 PM					
7:30 PM					

**Remarks:**

█ areas are times that I am not available. Weekends are wide open.



RECEIVED

JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Laura Samford

Home Address: 812 W 8th

Occupation: Owner Laura's Fitness & Beauty

Business Address: 428 W 4th

Home Telephone: 620-687-5088

Business Telephone: 620-308-6444

E-mail: scrapbookdreamer@gmail.com

Are you a resident of Pittsburg? [X] If yes, how long have you lived in Pittsburg: 28 y-s

Current occupation (within last 12 months) Massage Therapist Owner of Laura's Fitness & Beauty

Downtown interest in the last 12 months: Citizen - I work with a variety of businesses for promotions I did have a store downtown at 620 N Broadway 8-10 yrs ago

Previous Committee/Commission Experience: I have been on several committees over the years. I have not worked with city commission.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

See Resume

Professional and/or community service activities:

Very active with Chamber, Young Professionals, Rotary  
Scouts

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

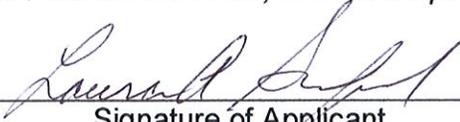
Having been in a store front downtown & now  
4 blocks away, I have a good perspective  
on needs local businesses have to succeed.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday *somewhat flexible*

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

  
Signature of Applicant

1-4-16  
Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688, Pittsburg, KS 66762

# Laura A. Samford

812 W 8<sup>th</sup> - Pittsburg, KS 66762

[scrapbookdreamer@gmail.com](mailto:scrapbookdreamer@gmail.com) - (620)308-6444 (W) 620-687-5088 (C)

## HIGHLIGHTS OF QUALIFICATIONS

*Dedicated and technically skilled professional with a unique skill set developed through years of experience in the work force and as owner/operator of a variety of businesses. Self-motivated, driven and result oriented.*

## PROFESSIONAL EXPERIENCE

### **Self-Employment:**

8-1-12 - Present: Owner of Laura's Fitness & Beauty, Girlfriends Fitness Center and A Touch of Napa Massage & Wellness Clinic. As owner, my main focus is Massage Therapy and to promote the wide variety of services provided under the business umbrella of Laura's Fitness & Beauty as well as health and wellness in the community. I promote the business through a wide variety of avenues such as Pittsburg Area Chamber, Pittsburg Young Professionals, Rotary, Pji Tau Omega Sorority and others.

### **Previous Self Employment:**

2-1-99 – 2-1-13: Owner of BZB Daycare. As owner of a daycare, I worked with families on a daily basis to care for their young children and did for approximately 14 years. This care included working with government agencies to track meal plans, attendance, daily lesson plans and shot records. I worked with different agencies to obtain grant funding. My training has been extensive attending several continuing education classes pertaining to nutrition and child development each year. I obtained my CDA and an associate's degree in Early Childhood Education degrees while working with children full time.

2-3-04 – 2-3-11: Owner, operator of an online and brick & mortar scrapbook store. I started the store online and grew it into a downtown business. We were open 7 years. As part of this business, I was able to teach classes. As a downtown business owner, I attended city planning meetings and city council meetings related to downtown development. The online store was developed and maintained by myself and included the online shopping cart, forum, gallery, blog and handled the entire marketing, inventory control, order fulfillment, and customer service needs for the site on an international basis.

### **Work Force Experience:**

4-15-97 – 2-1-99: As part of the management team at Names & Numbers (KW Brock Directories), I managed 3 departments; Call Center, Appointment Setting and Data Entry. The call center's main function was to make cold calls and sales calls. In addition, this department made follow up calls for outside sales representatives to complete contract details. An additional call center staff operated to set appointments for outside sales representatives. The data entry department was vital to the input of all data in the phone books we were processing.

Before working for KW Brock Directories, I worked several years in the insurance industry starting as an agent working door-to-door using cold calls or leads for American Republic and then Bankers Life. I worked with long term care, Medicare supplements, life insurance, annuities, health and disability to name a few. I later worked as office manager tracking twenty-nine different sales reps for a company located in Salina, Kansas. My job consisted of preparing quotes and gathering information for agents to present to clients and then tracking applications to ensure that all medical requirements were met and paper work was in order. After this I worked at a local State Farm office handling home, health, life and auto insurance coverage as well as claims.

Additional experiences include working as secretary to the president of Citizens National Bank. During this time I was able to work with new accounts, help process loans, answer a busy phone system, and assist with safety

deposit boxes. Through the bank, I worked with the Chamber of Commerce attending and planning events. In other settings I have worked with payroll, accounts receivable/payable, customer service, filing, answering phones and general office work.

Prior to working in insurance and banking, I worked for Kansas Cellular as an in office sales representative. Part of my duties included customer service, sales and inventory control.

### **HONORS & COMMUNITY INVOLVEMENT**

Chosen as One of the Twelve Women of Distinction for 2016 by the Pittsburg Area Chamber of Commerce

Chosen as One of the Three Finalist for Pittsburg Area Chamber of Commerce Small Business of the Year 2015

Pittsburg Area Chamber of Commerce – Chamber Ambassador 2014-2016

Pittsburg Area Young Professionals Membership Co-Chair 2015-2016

Pittsburg Noon Rotary – Member since 2013

Pji Tau Omega Sorority

BNI (Business Networking International) Secretary & Treasurer

Get Fit Pitt: Community Wide Weight Loss Challenge – Nutritional & Wellness Information Provided.

Boy Scouts: Day Camp Director, District Membership Committee Member, Cub Master, Unit Leader Award of Merit in 2013 Assistant Scout Master. Scout Training: Trainers Edge, Powder Horn, Woodbadge, Philmont Leadership Training (Retaining Youth in Scouting) 2012. Taught Retaining Youth in Scouting at Scouting University at Missouri State University. Taught Youth Protection to local scout leaders.

Organized Community CPR Class.

Co-organized fundraising events for the Colonial Fox Theater.

Taught craft classes for 12 Alzheimer patients at a local nursing home once a month.

Held and organized event to raise funds for breast cancer awareness.

President of the church education committee - 2002-2003

Children's Church Educator & Vacation Bible School Director - 2003

### **REFERENCES**

#### **Ron Brock**

2902 Woodgate Dr.  
Pittsburg, KS 66762  
620-704-7701

#### **Michelle Vanderford**

573 E47 HWY  
Girard, KS 66743  
620-687-3853

#### **Deana Jones**

2103 Countryside Dr  
Pittsburg, KS 66762  
620-687-4028

#### **Blake Benson, Devin Gorman**

**Anna Gudde, Betty Harrison**  
Pittsburg Area Chamber of Commerce  
620-231-1000

### **EDUCATION**

#### **Napa Valley School of Massage**

Massage Therapy Certificate 250 Hours

#### **Labette Community College**

Certificate in Gerontology

#### **Labette Community College**

Associate in Science

Major: Early Childhood Education

#### **Pittsburg State University**

Bachelor of Science Degree

Major: Industrial Psychology

Minor: Business Technology

#### **Penn Foster**

Certification in Holistic Nutrition

#### **Allen County Community College**

Associate of Arts Degree

Honors: Music Scholarship  
Academic Scholarship

#### **Humboldt High School**

Honors: Outstanding Scholastic  
Achievement Award  
Band Award  
Letter in Volleyball

TIME RECEIVED

January 2, 2016 11:42:04 AM CST

REMOTE CSID

DURATION

103

PAGES

2

STATUS

Received

05/12/00 10:19PM HPFAX Page 1

RECEIVED

JAN 04 2016

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: RuthEllen Simpson

Home Address:

637 Windsor Circle Pittsburg KS 66762

Occupation:

Business owner

Business Address:

622 N. Broadway Pittsburg KS 66762

Home Telephone: 620-231-5237 620-249-3193Cell

Business Telephone: 620-231-2041

E-mail: simpsonmrs@sbcglobal.net

Are you a resident of Pittsburg? [checked] If yes, how long have you lived in Pittsburg: 34 years

Current occupation (within last 12 months)

Business owner

Downtown interest in the last 12 months:

Participant in Downtown Group since inception. Provide artist space for Art Walks. Little Balkans Sidewalk Sale.

FUMC Ice Cream Social Committee. Second grade tours.

Previous Committee/Commission Experience:

Member and past president of Renaissance FCE. Volunteer seamstress for NICU Helping Hands Angel Gowns. First United Methodist Mission Committee and Active Boomers for Christ group.

Local, state, and national Ducks Unlimited committees, events, and conventions. Various Chamber committees. President of Main Street Project.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

Hospitality Industry

Retail Industry

Land Owner

Resident

or

At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Communication major at Baker University

Started retail business in 1981, expanding to wholesale in 1985.

Professional and/or community service activities:

In addition to those previously listed, I knit stocking caps for Wesley House to distribute. My husband is a member of Mirza Chefs unit, so I work at their food truck at the county fair.

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

As a long-time business and property owner, I have the history and background perspective that can be helpful as this group makes decisions that impact the area. As an anchor store, I have a vested interest in the direction downtown should explore. I anticipate being the voice of reason. I believe that our downtown district is a wonderful place, but may need a little 'tweaking'. I don't have a personal agenda that I want to push.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday  
Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon  
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

RuthEllen Simpson

Digitally signed by RuthEllen Simpson  
DN: cn=RuthEllen Simpson, o, ou,  
email=simpecnmrs@sboglobal.net, c=US  
Date: 2016.01.02 11:29:54 -0800

01-02-16

Signature of Applicant

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: January 4, 2016  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688, Pittsburg, KS 66762  
Fax: 1-0964



RECEIVED

JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Brad Snow

Home Address: 404 Windsor Court

Occupation: President - All Aboard Foundation / Watco Companies

Business Address: 315 W. 3rd St.

Home Telephone: 231-0905

Business Telephone: 231-2230

E-mail: bsnow@watcocompanies.com

Are you a resident of Pittsburg? [X] If yes, how long have you lived in Pittsburg: 35 years

Current occupation (within last 12 months) VP Real Estate - Watco Companies

Downtown interest in the last 12 months: Upgrade and develop buildings in the downtown area into useable space.

Previous Committee/Commission Experience: Housing Committee - City of Pittsburg

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner, Resident, or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Pittsburg State University - BSEID

Columbus High School

Professional and/or community service activities:

American Railway Development Association

St. Mary's Colgan Booster Club, United Way Fund Drive

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

I have spent the last 14 years at Watco Companies in the Real Estate Department. I have experience in upgrading old buildings into useable space.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



Signature of Applicant

1/4/2016

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

RECEIVED

JAN 04 2016

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Kala Spigarelli

Home Address: 814 S. Catalpa Steet

Occupation: Attorney

Business Address: 515 N. Broadway

Home Telephone: 620 404 8185

Business Telephone: 620 231 1290

E-mail: kspig@spigarelli-law.com

Are you a resident of Pittsburg? [checked] If yes, how long have you lived in Pittsburg: all my life

Current occupation (within last 12 months) Attorney

Downtown interest in the last 12 months: My law firm is downtown.

Previous Committee/Commission Experience: I am on the Landbank Board, PSU Foundation Board.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

- Hospitality Industry, Retail Industry, Land Owner (circled), Resident, or, At Large Representative, Law firm

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

**Attorney at law**

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Professional and/or community service activities:  
see Board affiliations above.

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Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

**Our business in located downtown. I would like to see the downtown grow and become the mainstay of the city for business and social life.**

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Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

**Kala Spigarelli**

Digitally signed by Kala Spigarelli  
DN: cn=Kala Spigarelli, o=Spigarelli Law Firm,  
ou=Attorney, email=kspig@spigarelli-law.com, c=US  
Date: 2015.12.28 16:02:56 -06'00'

**12-28-2015**

Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: January 4, 2016  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688, Pittsburg, KS 66762