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The City of Pittsburg advertised for a Public Hearing to be held on November 22, 2016, at the City Commission Meeting, commencing at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, for the purpose of considering the adoption of a revised Neighborhood Revitalization Plan.	
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Consider approval of the Economic Development Services Agreement, including Exhibit "A", between The Pittsburg Area Chamber of Commerce and The City of Pittsburg in which the Chamber will perform the services related to the location and retention of industrial, manufacturing and retail businesses in the City for the year beginning January 1, 2017 and expiring December 31, 2017.	
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BUSINESS DEVELOPMENT AND INNOVATION SERVICES AGREEMENT -	
Consider approval of the Business Development and Innovation Services Agreement between Pittsburg State University (PSU) and The City of Pittsburg in which PSU will provide support to the City to effectively help create and attract new businesses, industries and manufacturing concerns to the City, as well as more effectively promote the expansion and growth of existing businesses and industries already located in the City for the year beginning January 1, 2017 and expiring December 31, 2017.	
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PLANNING COMMISSION AND BOARD OF ZONING APPEALS APPOINTMENTS - The first term of Bob Gilmore as a member of the Planning Commission expires on December 31, 2016 and he has expressed a desire to serve another term. The second term of Ron Close as a member of the Planning Commission also expires on December 31, 2016 and he is not eligible for reappointment. Mike Wilber has expressed an interest in serving as a dual member of the boards.

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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, November 22, 2016
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Invocation
- b. Flag Salute Led by the Mayor
- c. Public Input

CONSENT AGENDA:

- a. Approval of the November 8, 2016, City Commission Meeting minutes.
- b. Approval of the applications submitted by The City of Pittsburg (Four Oaks Golf Course and Lincoln Park), Walmart #72 (2710 North Broadway), Walmart #5791 (1011 East Centennial), Walmart #5791 Fuel Station (1015 East Centennial), Casey's General Store #2893 (2912 North Broadway), Casey's General Store #2961 (612 South Broadway), Casey's General Store #2962 (434 West 4th Street), Horton's Pizza Plus (1601 East 4th Street), Walgreens #09049 (1911 North Broadway) and Ron's Supermarket (310 East Centennial) to sell Cereal Malt Beverages for the year 2017 and direct the City Clerk to issue the licenses.
- c. Approval of staff recommendation to reappoint RuthEllen Simpson, Brad Snow and Kala Spigarelli to second two-year terms as members of the Downtown Advisory Board effective January 1, 2017, and to expire on December 31, 2018.
- d. Approval of staff recommendation to reappoint Mike Lewark, Pam Henderson and Mary Polfer to first four-year terms as members of the Memorial Auditorium Advisory Board effective January 1, 2017, and to expire on December 31, 2020.
- e. Approval of staff recommendation to reappoint Stacey Bacon, Lou Ann Colyer and Dick Horton to second four-year terms as members of the Active Transportation Advisory Board effective January 1, 2017, and to expire on December 31, 2020.
- f. Approval of staff recommendation to reappoint Marty Beezley, Jim Hoskins and Jeff Poe to second three-year terms as members of the Economic Development Advisory Committee (EDAC) effective January 1, 2017, and to expire on December 31, 2019.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, November 22, 2016
5:30 PM

- g. Approval of staff recommendation to appoint Robert Downing to a first term and reappoint Ron Close, Jesse Hudson, and Michael Tribelhorn to second terms as members of the Airport Advisory Committee effective January 1, 2017 and to expire December 31, 2019.
- h. Approval of staff recommendation to appoint Brian Coomes (Professional Engineer), Paul Stewart (Architect), Paul Chappell (Building Contractor) and Shannon Nicklaus (Licensed Mechanical Master) to a first four-year term effective January 1st, 2017 and to expire December 31st, 2020 and Brent Linder (Licensed Master Electrician), Bob Norris (Licensed Master Plumber) and Bill Warlop (Lay Member) to a first three-year term effective January 1, 2017 and to expire December 31, 2019, as members of the Building Code Board of Appeals/Building Trade Review Board.
- i. Approval of staff recommendation to appoint Troy Graham (County employee) to a first three-year term and Kayla Spigarelli (legal professional) to a second three-year term as members of the Land Bank Board of Trustees effective January 1, 2017 and to expire December 31, 2019.
- j. Approval of the Appropriation Ordinance for the period ending November 22, 2016, subject to the release of HUD expenditures when funds are received. **ROLL CALL VOTE.**

PUBLIC HEARING:

- a. **ADOPTION OF REVISED NEIGHBORHOOD REVITALIZATION PLAN** - The City of Pittsburg advertised for a Public Hearing to be held on November 22, 2016, at the City Commission Meeting, commencing at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, for the purpose of considering the adoption of a revised Neighborhood Revitalization Plan. **Following the Public Hearing, consider adopting Resolution No. 1194 authorizing and directing the execution of an Interlocal Agreement with Crawford County and the Unified School District #250, consider approval of Ordinance No. S-1040 adopting the Neighborhood Revitalization Plan and designating a Neighborhood Revitalization Area, and authorize the Mayor to sign the appropriate documents on behalf of the City.**

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, November 22, 2016
5:30 PM

SPECIAL PRESENTATION:

- a. PUBLIC SAFETY SALES TAX UPDATE - Finance Director Jamie Clarkson and Assistant Finance Director Stacie Perry will provide an update on the Public Safety Sales Tax. **Receive for file.**

CONSIDER THE FOLLOWING:

- a. REVOLVING LOAN FUND REQUEST - 210 EAST 4th STREET - The Economic Development Advisory Committee (EDAC) is recommending approval of a request submitted by Larry and Sookie Fields to use funds from the Revolving Loan Fund (RLF) to cover 10% of the renovation cost of the former Frisco Freight Depot, located at 210 East 4th Street, with the City's portion not to exceed \$20,000. **Approve or disapprove the recommendation of the Economic Development Advisory Committee and, if approved, authorize the Mayor to sign the appropriate documents on behalf of the City.**
- b. ECONOMIC DEVELOPMENT SERVICES AGREEMENT - Consider approval of the Economic Development Services Agreement, including Exhibit "A", between The Pittsburg Area Chamber of Commerce and The City of Pittsburg in which the Chamber will perform the services related to the location and retention of industrial, manufacturing and retail businesses in the City for the year beginning January 1, 2017 and expiring December 31, 2017. **Approve or disapprove the Economic Development Services Agreement and, if approved, authorize the Mayor to sign the Agreement on behalf of the City.**
- c. BUSINESS DEVELOPMENT AND INNOVATION SERVICES AGREEMENT - Consider approval of the Business Development and Innovation Services Agreement between Pittsburg State University (PSU) and The City of Pittsburg in which PSU will provide support to the City to effectively help create and attract new businesses, industries and manufacturing concerns to the City, as well as more effectively promote the expansion and growth of existing businesses and industries already located in the City for the year beginning January 1, 2017 and expiring December 31, 2017. **Approve or disapprove the Business Development and Innovation Services Agreement and, if approved, authorize the Mayor to sign the agreement on behalf of the City.**

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, November 22, 2016
5:30 PM

- d. ORDINANCE NO. G-1265 - Consider Ordinance No. G-1265, amending Sections 62-41 and 62-101 of the Pittsburg City Code to provide that the members of the Planning Commission and the Board of Zoning Appeals shall be the same persons. **Approve or disapprove Ordinance No. G-1265 and, if approved, authorize the Mayor to sign the Ordinance on behalf of the City.**

- e. PLANNING COMMISSION AND BOARD OF ZONING APPEALS APPOINTMENTS - The first term of Bob Gilmore as a member of the Planning Commission expires on December 31, 2016 and he has expressed a desire to serve another term. The second term of Ron Close as a member of the Planning Commission also expires on December 31, 2016 and he is not eligible for reappointment. Mike Wilber has expressed an interest in serving as a dual member of the boards. **Approve or disapprove staff recommendation to appoint Mr. Gilmore to a second three-year term and Mr. Wilber to a first three-year term as members of the Planning Commission and the Board of Zoning Appeals effective January 1, 2017, and to expire on December 31, 2019.**

- f. DATE FOR SECOND CITY COMMISSION MEETING IN DECEMBER - The second City Commission Meeting of December is scheduled for Tuesday, December 27th, 2016. Discussion is needed to determine if the City Commission members prefer to hold the meeting as scheduled, to cancel the meeting, or to cancel the meeting and reschedule the meeting for an alternative date. **Take that action deemed appropriate.**

NON-AGENDA REPORTS & REQUESTS:

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
November 8th, 2016

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, November 8th, 2016, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor John Ketterman presiding and the following members present: Michael Gray, Jeremy Johnson, Chuck Munsell and Monica Murnan.

Jim Sukraw of the First Church of the Nazarene provided the invocation.

Mayor Ketterman led the flag salute.

Mayor Ketterman proclaimed Wednesday, November 30th, 2016, as Disability Mentoring Day in Pittsburg.

APPROVAL OF MINUTES – OCTOBER 25th, 2016 - On motion of Gray, seconded by Johnson, the Governing Body approved the October 25th, 2016, City Commission Meeting minutes as submitted. Motion carried.

AMENDMENT TO REAL ESTATE SALES CONTRACT – ARVEST BANK – On motion of Gray, seconded by Johnson, the Governing Body approved the request submitted by Arvest Bank to change the date the Real Estate Sales Contract between the City and Arvest Bank was entered into for the purchase of 1.23 acres of land in the Pittsburg Research and Development Park Addition from August 30, 2016, to September 13, 2016, and extend the date in which the city's obligation to provide a title insurance commitment begins to run to September 29, 2016, as the earnest money deposit was not tendered until that date and authorized the Mayor to sign the Amendment on behalf of the City. Motion carried.

FINAL PAYMENT – ASPHALT SURFACE MAINTENANCE PROJECT – On motion of Gray, seconded by Johnson, the Governing Body approved final payment in the amount of \$79,617.60 to ProSeal, Inc., of El Dorado, Kansas, for the Asphalt Surface Maintenance with an Asphalt Rejuvenating Agent (Furnished and Applied). Motion carried.

APPROPRIATION ORDINANCE – On motion of Gray, seconded by Johnson, the Governing Body approved the Appropriation Ordinance for the period ending November 8th, 2016, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Gray, Johnson, Ketterman, Munsell and Murnan. Motion carried.

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT AGREEMENT – On motion of Gray, seconded by Murnan, the Governing Body approved staff request to enter into an agreement with the Kansas Department of Health and Environment (KDHE) in which KDHE will prepare a Corrective Action Plan regarding the area in the vicinity of 28th and Walnut Streets at no cost to the City, contingent upon final negotiations and legal review, and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
November 8th, 2016

ORDINANCE NO. G-1262 – On motion of Murnan, seconded by Gray, the Governing Body adopted Ordinance No. G-1262, amending and replacing Section 54-136 of the Pittsburg City Code setting standards for measurement of excessive, unnecessary or loud sounds and noises within the Pittsburg city limits, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried with Munsell voting in opposition.

ORDINANCE NO. G-1263 – On motion of Munsell, seconded by Gray, the Governing Body adopted Ordinance No. G-1263, amending Section 82-141 of the Pittsburg City Code fixing rates and minimum charges for water service, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. G-1264 – On motion of Murnan, seconded by Johnson, the Governing Body adopted Ordinance No. G-1264, amending Section 82-141 of the Pittsburg City Code fixing rates and minimum charges for sewer service, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

RESOLUTION NO. 1193 – On motion of Gray, seconded by Munsell, the Governing Body adopted Resolution No. 1193, amending Resolution No. 1180 establishing the equivalent residential unit, ERU rate and undeveloped property rate; and providing an effective date of January 1, 2017, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

BI-MONTHLY BUDGET REVIEW – City Manager Daron Hall provided the October 31, 2016, bi-monthly budget review.

MID-CITY RENAISSANCE OPEN HOUES – Assistant City Manager Jay Byers announced that the Mid-City Renaissance Open House will be held on Tuesday, November 15th, 2016, from 11 a.m. until 7 p.m. in the lower level of Memorial Auditorium.

EXECUTIVE SESSION - On motion of Gray, seconded by Johnson, the Governing Body recessed into Executive Session not to exceed 40 minutes to consult with legal counsel regarding items deemed privileged in the attorney-client relationship. Motion carried.

The Governing Body recessed into Executive Session at 5:53 p.m.

The Governing Body reconvened into Regular Session at 6:31 p.m.

Mayor Ketterman announced that no decisions were made and no votes were taken during the Executive Session.

EXECUTIVE SESSION - On motion of Johnson, seconded by Gray, the Governing Body recessed into Executive Session not to exceed 15 minutes to consult with legal counsel regarding items deemed privileged in the attorney-client relationship. Motion carried.

The Governing Body recessed into Executive Session at 6:31 p.m.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
November 8th, 2016

The Governing Body reconvened into Regular Session at 6:43 p.m.

Mayor Ketterman announced that no decisions were made and no votes were taken during the Executive Session.

ADJOURNMENT: On motion of Murnan, seconded by Gray, the Governing Body adjourned the meeting at 6:43 p.m. Motion carried.

John Ketterman, Mayor

ATTEST:

Tammy Nagel, City Clerk

INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager
From: Jeff Wilbert, Downtown District Coordinator
Kim Vogel, Parks and Recreation Director
CC: Tammy Nagel, City Clerk
Date: November 16, 2016
Subject: November 22, 2016 Agenda Item
Downtown Advisory Board Appointments

RuthEllen Simpson, Brad Snow and Kala Spigarelli will be completing their first one-year terms on the Downtown Advisory Board on December 31, 2016. They are all eligible to fill a second two-year term and they have all agreed to continue their service.

In this regard would you please place an item on the November 22, 2016 City Commission meeting. Action necessary is the approval or disapproval of RuthEllen Simpson, Brad Snow and Kala Spigarelli to the Downtown Advisory Board to fill second terms that will expire December 31, 2018.

If you have any questions please do not hesitate to contact me.

INTEROFFICE MEMORANDUM

To: Daron Hall
From: Kim Vogel, Director of Parks and Recreation
Jeff Wilbert, General Manager of Memorial Auditorium
CC: Tammy Nagel
Date: November 16, 2016
Subject: November 22, 2016 Agenda Item
Memorial Auditorium and Convention Center Advisory Board Appointments

Mike Lewark, Pam Henderson and Mary Polfer are all filling unexpired terms on the Memorial Auditorium Advisory Board. Their terms will be completed on December 31, 2016. Each of them asked to remain on the board to fill a first term. Board members present in the November meeting approved of them remaining on the board.

In this regard would you please place an item on the November 22, 2016 City Commission meeting. Action necessary is the approval or disapproval of Mike Lewark, Pam Henderson and Mary Polfer to the Memorial Auditorium and Convention Center Advisory Board to fill first terms that will expire December 31, 2020.

If you have any questions please do not hesitate to contact me.

INTEROFFICE MEMORANDUM

To: Daron Hall
From: Kim Vogel, Director of Parks and Recreation
Cameron Alden, Public Works Director
CC: Tammy Nagel
Date: November 16, 2016
Subject: November 22, 2016 Agenda Item
Active Transportation Advisory Board Appointments

Dick Horton, Stacey Bacon, and Lou Ann Colyer are all completing their first two-year terms on the Active Transportation Advisory Board. All three members have requested to remain on the board to fill a second term. City Staff feels they have been positive members of the board and that approving them to a second four-year term will help keep the current projects on target.

In this regard would you please place an item on the November 22, 2016 City Commission meeting. Action necessary is the approval or disapproval of Dick Horton, Stacey Bacon, and Lou Ann Colyer to the Active Transportation Advisory Board to fill second terms that will expire December 31, 2020.

If you have any questions please do not hesitate to contact me.



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: November 10, 2016

SUBJECT: November 22, 2016 Agenda Item
EDAC appointments

Marty Beezley, Jim Hoskins and Jeff Poe are nearing the end of their first three-year terms on the Economic Development Advisory Committee. The terms of all three will expire on December 31, 2016, but all have agreed to serve another three-year term.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, November 22, 2016. Action being requested is re-appointment of Marty Beezley, Jim Hoskins and Jeff Poe to a three-year term on the Economic Development Advisory Committee to expire December 31, 2019.



DEPARTMENT OF PUBLIC WORKS
201 West 4th Street · Pittsburg KS
66762

(620) 231-4100
www.pittks.org

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: November 16, 2015

SUBJECT: Agenda Item – November 22, 2016
Appointment to Airport Advisory Committee

The terms of Ron Close, Robert Downing, Jesse Hudson, and Michael Tribelhorn as members of the Airport Advisory Committee will expire on December 31st, 2016. Mr. Close, Mr. Hudson, and Mr. Tribelhorn are currently serving their first term on the committee and are eligible for reappointment and have expressed a desire to serve again. Mr. Downing was named to the board as a mid-term replacement and has expressed a desire to continue serving.

By Ordinance, this Committee shall consist of seven members, five of whom shall be users of the airport and two of whom shall be non-users. Reappointing these four (4) members will maintain that distribution.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, November 22, 2016. Action being requested is the appointment of Mr. Downing to serve on the Airport Advisory Committee to a three year term effective January 1st, 2017 and set to expire December 31st, 2019; and the reappointment of Mr. Close, Mr. Hudson, and Mr. Tribelhorn to second three year terms effective January 1st, 2017 and set to expire December 31st, 2019.

If you have any questions concerning this matter, please do not hesitate to contact me.



DEPARTMENT OF PUBLIC WORKS

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Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: DEXTER NEISLER
Building Official

DATE: November 15, 2016

SUBJECT: Agenda Item – November 22, 2016
Board Appointment
Building Code Board of Appeals/Building Trades Review Board

On October 25th, 2016, the Governing Body approved Ordinance No. G-1261 amending Section 18-64 of the Pittsburg City Code which modifies, supplements and amends the 2012 Edition of International Building Code. This Ordinance includes the amendment of Section 113, which covers the creation of a Building Code Board of Appeals/Building Trades Review Board for the purpose of determining questions of fact as to the acceptability and adequacy of alternate materials, equipment, and types of construction and for providing for review of the interpretation of this code.

By Ordinance, this Board will consist of seven (7) members. Each member shall be qualified by experience and training and pass upon matters pertaining to building construction and shall have five (5) years' experience in their occupation.

- One member shall be a professional engineer registered by the state.
- One member shall be an architect registered by the state.
- One member shall be a building contractor.
- One member shall be a licensed mechanical master.
- One member shall be a licensed master electrician.
- One member shall be a licensed master plumber.
- One member shall be a lay member.

MEMO TO: DARON HALL
NOVEMBER 15, 2016
PAGE TWO

Members shall be appointed by the Governing Body. The first four (4) members appointed to the board will serve four (4) years; the next three (3) members shall serve three (3) years. Vacancies shall be filled by appointment for the unexpired term only.

In accordance with this Ordinance, staff is requesting Governing Body approval to appoint the following individuals as members to this Board:

Four (4) year term effective January 1st, 2017 and to expire December 31st, 2020:

- Brian Coomes – professional engineer.
- Paul Stewart – architect.
- Paul Chappell - building contractor.
- Shannon Nicklaus – licensed mechanical master.

Three (3) year term effective January 1st, 2017 and to expire December 31st, 2019.

- Brent Linder – licensed master electrician.
- Bob Norris – licensed master electrician.
- Bill Warlop – lay member.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, November 22nd, 2016. Action being requested is the appointment of the aforementioned members to serve on the Building Code Board of Appeals/Building Trades Review Board.

If you have any questions concerning this matter, please do not hesitate to contact me.



INTEROFFICE MEMORANDUM

To: Pittsburg City Commission
From: Becky Gray, Director of Community Development and Housing
CC: Daron Hall
Date: November 17, 2016
Subject: Appointment of Board of Trustees for the City of Pittsburg's Land Bank

The Land Bank that was established by ordinance during the May 12, 2015 City Commission meeting will be operated by a Board of Trustees. This Board will contain representatives from the following categories: legal professional, financial professional, real estate professional, construction professional, and a representative from USD 250, Crawford County, and the Economic Development Advisory Board (EDAC).

Kayla Spigarelli is completing her first term. Additionally, Troy Graham has been selected by the Crawford County Commissioners to represent their interests on this Land Bank Board.

Therefore, staff recommends that the City Commission appoint the following people to the Land Bank's Board of Trustees:

Legal Professional: Kala Spigarelli, Spigarelli Law Firm (second term)

Crawford County Representative: Troy Graham, County Employee

The remainder of the Board of Trustees is still within their original terms.

If you have any questions, please do not hesitate to contact me.

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	11/04/2016			178460		
C-CHECK	VOID CHECK	V	11/04/2016			178461		
C-CHECK	VOID CHECK	V	11/04/2016			178480		
C-CHECK	VOID CHECK	V	11/04/2016			178481		
C-CHECK	VOID CHECK	V	11/04/2016			178482		
C-CHECK	VOID CHECK	V	11/10/2016			178492		
C-CHECK	VOID CHECK	V	11/10/2016			178507		
C-CHECK	VOID CHECK	V	11/10/2016			178508		
C-CHECK	VOID CHECK	V	11/10/2016			178509		

* * T O T A L S * *

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	9			
VOID DEBITS		0.00		
VOID CREDITS		0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			9	0.00	0.00	0.00
BANK: *		TOTALS:	9	0.00	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2519	EAGLE BEVERAGE CO INC CONCESSIONS	R	11/02/2016	81.57		178458		81.57
0523	AT&T MONTHLY SERVICE	R	11/04/2016	4,523.78		178459		4,523.78
1	BECKNELL, NIKKI REFUND	R	11/04/2016	250.00		178462		250.00
7422	CITY OF GIRARD RAPID RE-HOUSING	R	11/04/2016	228.03		178463		228.03
0748	CONRAD FIRE EQUIPMENT INC HARDWARE FOR STD EAGLES	R	11/04/2016	18.27		178464		18.27
4263	COX COMMUNICATIONS KANSAS LLC FD # 3: MONTHLY SVC	R	11/04/2016	76.18		178465		76.18
4263	COX COMMUNICATIONS KANSAS LLC FD # 1: MONTHLY SVC	R	11/04/2016	32.56		178466		32.56
4263	COX COMMUNICATIONS KANSAS LLC FD # 2: MONTHLY SVC	R	11/04/2016	90.69		178467		90.69
0375	WICHITA WATER CONDITIONING, IN 5 GAL WATER	R	11/04/2016	5.00		178468		
	I-88730 HOUSING: COOLER RENTAL	R	11/04/2016	5.00		178468		10.00
6740	FELD FIRE FUNCTION TEST/PLATE TAB LOCK	R	11/04/2016	2,536.10		178469		2,536.10
6923	HUGO'S INDUSTRIAL SUPPLY INC MISC JANITORIAL SUPPLIES	R	11/04/2016	29.44		178470		29.44
7414	KANSAS GAS SERVICE (ESG) RAPID RE-HOUSING	R	11/04/2016	310.27		178471		310.27
0226	KDOR LIQUOR TAX MEM AUD: LIQUOR SALES	R	11/04/2016	61.82		178472		61.82
1	LACEY, JESSICA REFUND	R	11/04/2016	250.00		178473		250.00

VENDOR SET: 99 City of Pittsburg, KS
 BANK: 80144 BMO HARRIS BANK
 DATE RANGE: 11/02/2016 THRU 11/15/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6750	HW LOCHNER, BWR DIVISION							
I-000011774-10	ENG DESIGN RUNWAY 16-34	R	11/04/2016	2,050.00		178474		
I-000012300-2	KDOT PARALLEL TAXIWAY	R	11/04/2016	760.00		178474		
I-C00010768-C05	RNWX 16-34 CONST INSPCTN	R	11/04/2016	27,769.17		178474		30,579.17
7478	KENNETH PERRIN							
I-7639	VALVE COVER GASKET / COOLANT	R	11/04/2016	978.88		178475		978.88
0175	REGISTER OF DEEDS							
I-201611044690	MORTGAGE RELEASE	R	11/04/2016	14.00		178476		14.00
1	SPIETH, JESSICA							
I-201611034674	SPIETH, JESSICA:	R	11/04/2016	118.86		178477		118.86
0349	UNITED WAY OF CRAWFORD COUNTY							
I-201611034675	11-04-2016 PAYROLL DEDUCTIONS	R	11/04/2016	101.77		178478		101.77
5589	VERIZON WIRELESS SERVICES, LLC							
I-9774145865	CITY I-PADS MONTHLY SERVICE	R	11/04/2016	610.81		178479		
I-9774453229	CITY HALL CELL PHONES	R	11/04/2016	8,037.17		178479		8,647.98
1108	WESTAR ENERGY							
I-201611034687	420 E 22ND ST: MONTHLY SVC	R	11/04/2016	26.07		178483		
I-201611034688	1197 S FREE KING HWY: MONTHLY	R	11/04/2016	35.84		178483		61.91
5371	PITTSBURG FAMILY YMCA							
I-201611034676	11-04-2016 PAYROLL DEDUCTIONS	R	11/04/2016	143.98		178484		143.98
3466	KANSAS DEPT OF AGRICULTURE							
I-201611074697	WATER RIGHTS EXTENSION	R	11/07/2016	400.00		178485		400.00
2004	AIRE-MASTER OF AMERICA, INC.							
I-06164936	PD: DEODORIZER SVC	R	11/10/2016	16.40		178486		16.40
7481	TIMOTHY CASHERO							
I-201611104710	UMPIRE	R	11/10/2016	283.14		178487		283.14
7599	ASHTEN DIONNE CLARK							
I-201611104711	UMPIRE	R	11/10/2016	217.40		178488		217.40
0856	COLLEGIO/PSU							
I-28967A	BRIDAL CRAWL ADS	R	11/10/2016	94.50		178489		94.50

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7483	RICKY EUGENE CORNELL							
I-201611104708	UMPIRE	R	11/10/2016	250.97		178490		250.97
4263	COX COMMUNICATIONS KANSAS LLC							
I-201611094699	MONTHLY SERVICE	R	11/10/2016	1,952.22		178491		1,952.22
6740	FELD FIRE							
I-0303404-IN	VALVE, SOLENOID	R	11/10/2016	380.00		178493		380.00
6358	FIRE X INC							
I-039580	CITY HALL FIRE EXTINGUISHERS	R	11/10/2016	108.00		178494		108.00
7151	TOTALFUNDS BY HASLER							
I-201611104704	PD POSTAGE MACHINE	R	11/10/2016	500.00		178495		
I-201611104712	CITY HALL POSTAGE MACHINE	R	11/10/2016	2,000.00		178495		2,500.00
6923	HUGO'S INDUSTRIAL SUPPLY INC							
I-160705	MISC JANITORIAL SUPPLIES	R	11/10/2016	145.55		178496		145.55
6656	KNIPP EQUIPMENT INC							
I-036939	PD: MONTHLY SERVICE	R	11/10/2016	643.00		178497		643.00
7190	LEXISNEXIS RISK DATA MANAGEMEN							
I-1578646-20161031	OCT 2016 - 2 USERS	R	11/10/2016	381.92		178498		381.92
0033	LOU'S GLOVES							
I-015349	NITRILE EXAM GLOVES	R	11/10/2016	261.00		178499		261.00
5911	PB HOIDALE CO INC							
C-1032991	MOTOR UNDER PARTS WARRANTY	R	11/10/2016	1,082.12CR		178500		
I-1032984	SVC CALL: MOTOR HUMMING	R	11/10/2016	1,509.02		178500		426.90
7480	RODGER PETRAIT							
I-201611104709	UMPIRE	R	11/10/2016	180.18		178501		180.18
7016	PROSEAL, INC							
I-1022268	ASPHALT SURFACE MAINT.	R	11/10/2016	79,617.60		178502		79,617.60
6684	PSU FOUNDATION INC							
I-201611104706	COW CREEK FESTIVAL SCHOLARSHIP	R	11/10/2016	500.00		178503		500.00
7325	TODD A FISHER							
I-201611104707	UMPIRE	R	11/10/2016	205.92		178504		205.92

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5589	VERIZON WIRELESS SERVICES, LLC							
I-9774564671	SPECIAL CIRCUITS	R	11/10/2016	369.89		178505		369.89
1108	WESTAR ENERGY							
I-201611094701	MONTHLY SERVICE	R	11/10/2016	101,979.01		178506		101,979.01
7436	YOUNG & ASSOCIATES, P.A.							
I-1630	ENGINEERING SERVICES	R	11/10/2016	8,548.50		178510		
I-1630 AP	ENGINEERING SERVICES	R	11/10/2016	106.10		178510		8,654.60
0044	CRESTWOOD COUNTRY CLUB							
I-OCT 25/16 DH	2016 CITY MANAGER DUES	E	11/14/2016	277.79		999999		277.79
0046	ETTINGERS OFFICE SUPPLY							
I-478721-0	MISC OFFICE SUPPLIES	E	11/07/2016	311.30		999999		
I-480165-0	MISC OFFICE SUPPLIES	E	11/07/2016	33.44		999999		
I-480303-0	MISC OFFICE SUPPLIES	E	11/07/2016	20.92		999999		
I-480433-0	CITY HALL COPY PAPER	E	11/07/2016	131.96		999999		497.62
0046	ETTINGERS OFFICE SUPPLY							
I-480165-1	MISC OFFICE SUPPLIES	E	11/14/2016	10.68		999999		
I-480445-0	MISC OFFICE SUPPLIES	E	11/14/2016	66.94		999999		
I-480687-0	MISC OFFICE SUPPLIES	E	11/14/2016	17.24		999999		
I-480688-0	MISC OFFICE SUPPLIES	E	11/14/2016	81.27		999999		176.13
0054	JOPLIN SUPPLY COMPANY							
I-S4028225.001A	S&H CHARGES	E	11/07/2016	10.00		999999		10.00
0055	JOHN'S SPORT CENTER, INC.							
I-8410	TAYLOR: JACKET & BIBS	E	11/07/2016	167.99		999999		
I-8411	REED: JACKET & BIBS	E	11/07/2016	260.96		999999		428.95
0062	LINDSEY SOFTWARE SYSTEMS, INC.							
I-625506	2016 ACCOUNTING HUD FEES	E	11/07/2016	473.00		999999		
I-625943	2016 ACCOUNTING HUD FEES	E	11/07/2016	50.00		999999		
I-626396	2016 ACCOUNTING HUD FEES	E	11/07/2016	350.00		999999		873.00
0084	INTERSTATE EXTERMINATOR, INC.							
I-11-01-16	MONTHLY SERVICE	E	11/07/2016	410.00		999999		410.00
0084	INTERSTATE EXTERMINATOR, INC.							
I-10-25-16	CONCESSION STANDS: PEST CTRL	E	11/14/2016	95.00		999999		95.00

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0087	FORMS ONE, LLC							
I-051559	UNIFORM COMPLAINTS	E	11/07/2016	1,227.77		999999		1,227.77
0101	BUG-A-WAY INC							
I-11-04-16 1198	FD # 1: GENERAL PEST CONTROL	E	11/14/2016	40.00		999999		40.00
0105	PITTSBURG AUTOMOTIVE INC							
C-719981	CORE DEPOSIT	E	11/07/2016	6.50CR		999999		
I-719346	LENS	E	11/07/2016	22.05		999999		
I-719375	FUEL PUMP ASSY	E	11/07/2016	116.91		999999		
I-719747	OIL PRESSURE GAUGE SWITCH	E	11/07/2016	12.75		999999		
I-720037	NAPA GEAR 80W-90 QT	E	11/07/2016	11.38		999999		
I-720350	SCOTCHBRITE	E	11/07/2016	23.40		999999		
I-720522	BATTERY	E	11/07/2016	91.61		999999		
I-720530	OIL FILTER	E	11/07/2016	15.88		999999		
I-720535	BATTERY	E	11/07/2016	237.42		999999		524.90
0105	PITTSBURG AUTOMOTIVE INC							
I-719216	FD SG	E	11/14/2016	13.98		999999		
I-719857	BRAKE LINE	E	11/14/2016	5.99		999999		
I-720822	OIL / OIL FILTER	E	11/14/2016	51.60		999999		
I-720986	FL NUT WRN 10MM X 12MM	E	11/14/2016	15.85		999999		
I-721048	AIR FILTER	E	11/14/2016	25.68		999999		
I-721076	HI POWER IND V-BELT	E	11/14/2016	99.84		999999		212.94
0112	MARRONES INC							
I-W625508	MISC JANITORIAL SUPPLIES	E	11/07/2016	406.30		999999		406.30
0116	DANIEL E BRADEN							
I-4988	SEW STRAPPING FOR FIRE HOSE	E	11/14/2016	20.00		999999		20.00
0117	THE MORNING SUN							
I-00102421	6865- ORD G-1256	E	11/07/2016	25.53		999999		
I-00102422	6866- ORD. NO. G-1257	E	11/07/2016	26.18		999999		
I-00102423	6867- ORD G-1258	E	11/07/2016	19.64		999999		
I-00102424	6868- ORD NO. G-1259	E	11/07/2016	20.29		999999		
I-00102425	6869- ORD NO. G-1260	E	11/07/2016	18.33		999999		
I-00102426	6870- ORD NO. G-1261	E	11/07/2016	17.67		999999		127.64
0117	THE MORNING SUN							
I-00102470	6872 -ADV BIDS HOBSON ADDITION	E	11/14/2016	70.69		999999		
I-00102522	6882 - BIDS WATER TREATMENT	E	11/14/2016	72.00		999999		142.69

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0133	JIM RADELL CONSTRUCTION INC							
I-2644	8" DIR DRILL WATERLINE	E	11/07/2016	14,152.50		999999		14,152.50
0142	HECKERT CONSTRUCTION CO INC							
I-2248	ASPHALT: 20TH & BYPASS	E	11/07/2016	1,061.22		999999		
I-2253	ASPHALT: PATCHING	E	11/07/2016	375.25		999999		
I-2272	ASPHALT: LINCOLN CENTER	E	11/07/2016	705.04		999999		
I-2280	ASPHALT: 6TH & ELM	E	11/07/2016	4,950.22		999999		
I-2283	APSHALT: LINCOLN CENTER	E	11/07/2016	1,448.46		999999		8,540.19
0194	KANSAS STATE TREASURER							
I-201611034670	OCT 2016 COURT FEES	E	11/07/2016	6,155.50		999999		6,155.50
0199	KIRKLAND WELDING SUPPLIES							
I-534797	PROPANE / HELIUM	E	11/14/2016	15.00		999999		15.00
0203	GADES SALES CO INC							
I-0069883-IN	PSU PEDESTRIAN CROSSING	E	11/07/2016	6,825.00		999999		
I-0069883-IN AP	PSU PEDESTRIAN CROSSING	E	11/07/2016	48.47		999999		6,873.47
0207	PEPSI-COLA BOTTLING CO OF PITT							
I-0000916000	CONCESSIONS	E	11/14/2016	72.90		999999		72.90
0224	KDOR							
I-201611034677	OCTOBER 2016 UTIL SALES TAX	D	11/04/2016	6,634.77		999999		6,634.77
0224	KDOR							
I-OCT 2016	OCT 2016 SALES TAX	D	11/07/2016	1,623.03		999999		1,623.03
0276	JOE SMITH COMPANY, INC.							
I-1298	MISC CONCESSIONS	E	11/07/2016	12.24		999999		12.24
0292	UNIFIRST CORPORATION							
I-242 0233830	MOPS / SAFETY MAT	E	11/07/2016	60.45		999999		60.45
0292	UNIFIRST CORPORATION							
I-242 0233837	BAGGED WIPERS	E	11/14/2016	82.35		999999		82.35
0300	PITTSBURG FORD-MERCURY, INC.							
I-64689	INSERT	E	11/07/2016	6.41		999999		
I-64693	FLOAT ASY	E	11/07/2016	23.15		999999		29.56
0321	KP&F							
I-1351915	11-04-16 PY	D	11/04/2016	48,333.62		999999		48,333.62

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0328	KANSAS ONE-CALL SYSTEM, INC							
I-6100424	312 LOCATES	E	11/07/2016	312.00		999999		312.00
0329	O'MALLEY IMPLEMENT CO INC							
I-S16410	TROTTLER CABLE / CARBURETOR	E	11/14/2016	62.29		999999		62.29
0335	CUSTOM AWARDS, LLC							
I-6.3290	PLANNING AND ZONING: NAME PLAT	E	11/07/2016	25.00		999999		25.00
0337	CROSS-MIDWEST TIRE							
I-120080112	REAR FARM FLAT DRY-PER SEC	E	11/14/2016	198.25		999999		
I-120080174	MED TRK FLAT REPAIR	E	11/14/2016	37.63		999999		235.88
0409	WISEMAN'S DISCOUNT TIRE INC							
I-266368	SAWTOOTH	E	11/07/2016	39.80		999999		39.80
0420	CONTINENTAL RESEARCH CORP							
I-441807-CRC-1	A-OK! BUCKETS (4 PER CS)	E	11/07/2016	281.61		999999		281.61
0476	TRIAD ENVIRONMENTAL SERVICE							
I-11-01-16	CASINO PROJECT: OVERSITE	E	11/14/2016	2,359.00		999999		2,359.00
0516	AMERICAN CONCRETE CO INC							
I-43998	QUINCY & JOPLIN: CONCRETE	E	11/07/2016	682.50		999999		682.50
0534	TYLER TECHNOLOGIES INC							
I-025-171713	2016 WEBSITE SUPPORT	E	11/14/2016	390.00		999999		390.00
0728	ICMA							
I-11-04-16 PY	11-04-16 PY	D	11/04/2016	871.23		999999		871.23
0746	CDL ELECTRIC COMPANY INC							
I-W57340	TRAFFIC SIGNAL REPAIR	E	11/07/2016	390.00		999999		390.00
0746	CDL ELECTRIC COMPANY INC							
I-W57262	WWTP: NEW DAMPER MOTOR	E	11/14/2016	225.00		999999		
I-W57643	REPAIRED MOTOROLA	E	11/14/2016	69.30		999999		294.30
0806	JOHN L CUSSIMANIO							
I-11-01-16	INDUSTRIAL PARK MOWING	E	11/07/2016	270.00		999999		270.00
0829	CROWN PRODUCTS INC							
I-260311	SINGLE POINT JET-A NOZZLE	E	11/07/2016	139.79		999999		139.79

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0844	HY-FLO EQUIPMENT CO							
I-117609	9" 24 TOOTH BLADE	E	11/14/2016	20.07		999999		
I-118064	NUT, GEARHEAD	E	11/14/2016	5.76		999999		25.83
0866	AVFUEL CORPORATION							
I-008985539	JET FUEL 7940.0	E	11/14/2016	15,879.05		999999		15,879.05
0968	LEE ENTERPRISES							
I-7106	PFD PATCHES	E	11/07/2016	559.15		999999		559.15
1050	KPERS							
I-1351908	11-04-16 PY	D	11/04/2016	35,717.17		999999		35,717.17
1097	BARCO MUNICIPAL PRODUCTS INC							
I-IN-222371	18" CONES W/ REFLECTIVE COLLAR	E	11/07/2016	199.80		999999		199.80
1256	ANDERSON ENGINEERING INC							
I-77463	CONCRETE PATCHING PROJECT	E	11/14/2016	79.50		999999		79.50
1478	KANSASLAND TIRE OF PITTSBURG							
I-167108	20-10-10 4P TL TURF	E	11/07/2016	76.08		999999		76.08
1478	KANSASLAND TIRE OF PITTSBURG							
I-167172	TIRES	E	11/14/2016	547.84		999999		
I-167256	TIRES	E	11/14/2016	130.40		999999		678.24
1490	ESTHERMAE TALENT							
I-11-02-16	2 HRS OF INTERPRETER SVC	E	11/07/2016	50.00		999999		50.00
1631	RUTH WEGNER							
I-201611104703	MISC UNIFORM ALTERATIONS	E	11/14/2016	104.00		999999		104.00
1792	B&L WATERWORKS SUPPLY, LLC							
I-107399	REPAIR CLAMPS/ COPPERSETTER	E	11/07/2016	1,018.94		999999		1,018.94
1982	KENNETH STOTTS							
I-201611044693	HOUSING ASSISTANCE PAYMENT	E	11/07/2016	534.00		999999		534.00
2025	SOUTHERN UNIFORM & EQUIPMENT L							
I-40931	MISC UNIFORM SUPPLIES	E	11/07/2016	368.98		999999		
I-40938	NAMETAG W/ SEAL	E	11/07/2016	59.85		999999		
I-41014	MISC UNIFORM SUPPLIES	E	11/07/2016	69.98		999999		498.81

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2025	SOUTHERN UNIFORM & EQUIPMENT L							
I-41039	MISC UNIFORM SUPPLIES	E	11/14/2016	242.97		999999		
I-41084	MISC UNIFORM SUPPLIES	E	11/14/2016	554.95		999999		
I-41181	MISC UNIFORM SUPPLIES	E	11/14/2016	89.55		999999		
I-41254	MISC UNIFORM SUPPLIES	E	11/14/2016	679.55		999999		
I-41256	MISC UNIFORM SUPPLIES	E	11/14/2016	24.99		999999		
I-41282	MISC UNIFORM SUPPLIES	E	11/14/2016	19.98		999999		1,611.99
2035	O'BRIEN ROCK CO., INC. CONCRETE	E	11/07/2016	9,405.49		999999		9,405.49
2433	THE MORNING SUN CLASSIFIED ADS	E	11/14/2016	675.30		999999		675.30
2921	DP2 BILLING SOLUTIONS, LLC BILLING 10/01/16 TO 10/31/16	E	11/14/2016	4,715.06		999999		4,715.06
2960	PACE ANALYTICAL SERVICES INC							
I-1660012244	LAB FEES	E	11/14/2016	196.00		999999		
I-1660014334	LAB FEES	E	11/14/2016	196.00		999999		
I-1660014537	LAB FEES	E	11/14/2016	45.00		999999		
I-1660014564	LAB FEES	E	11/14/2016	394.00		999999		
I-1660014571	LAB FEES	E	11/14/2016	140.00		999999		
I-1660014572	LAB FEES	E	11/14/2016	138.00		999999		1,109.00
3192	MUNICIPAL CODE CORP ANNUAL WEB HOSTING	E	11/14/2016	950.00		999999		950.00
3570	AMERICAN EXPRESS, INC OCT 2016 CREDIT CARD FEES	D	11/04/2016	152.45		999999		152.45
3802	BRENNTAG MID-SOUTH INC							
I-BMS503582	ALUMINUM SULFATE	E	11/07/2016	2,277.00		999999		
I-BMS503583	SODA ASH	E	11/07/2016	3,450.00		999999		5,727.00
4059	PSU - PRINTING & DESIGN SERVI 100 POSTERS	E	11/14/2016	60.10		999999		60.10
4126	EMERGENCY MEDICAL PRODUCT INC NITRILE GLOVES	E	11/07/2016	107.91		999999		107.91
4307	HENRY KRAFT, INC.							
I-232082	AQUA PLUS FLOOR PAD	E	11/14/2016	114.17		999999		
I-232854	MISC JANITORIAL SUPPLIES	E	11/14/2016	191.59		999999		305.76

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4520	ETS CORPORATION							
I-OCT 2016	OCT 2016 CREDIT CARD FEES	D	11/02/2016	8,087.02		999999		8,087.02
4618	TRESA MILLER							
I-201611034671	OCT 2016 PROBATION MONIES	E	11/07/2016	816.25		999999		816.25
4722	KAN-RVT, INC							
I-201611084698	KS RV PARKS AD	E	11/14/2016	144.00		999999		144.00
5275	US LIME COMPANY-ST CLAIR							
I-159868	LIME	E	11/07/2016	4,381.15		999999		4,381.15
5482	JUSTIN HART							
I-201611044689	NOV 2016 MONTHLY INTERNET	E	11/07/2016	60.00		999999		60.00
5590	HD SUPPLY WATERWORKS, LTD.							
I-G316485	SRII 5/8 MEAS CHAMBER	E	11/07/2016	575.40		999999		
I-G316487	SRII 5/8" STRAINER SENSUS	E	11/07/2016	27.22		999999		602.62
5677	BANK OF AMERICA, INC							
I-OCT 2016	OCT 2016 CREDIT CARD FEES	D	11/03/2016	274.10		999999		274.10
5904	TASC							
I-11-04-16 PY	11-04-16 PY	D	11/04/2016	7,301.39		999999		7,301.39
5957	PASTEUR PROPERTIES LLC							
I-201611044692	RAPID RE-HOUSING	E	11/07/2016	200.00		999999		200.00
6192	KATHLEEN CERNE							
I-NOV 2016	2016 CONTRACT COUNSEL	E	11/07/2016	600.00		999999		600.00
6203	SOUTHWEST PAPER CO INC							
I-I-931650	MISC JANITORIAL SUPPLIES	E	11/07/2016	449.33	4.49CR	999999		444.84
6203	SOUTHWEST PAPER CO INC							
I-I-932881	FOAM CUPS	E	11/14/2016	114.99	1.15CR	999999		113.84
6230	THE MAZUREK LAW OFFICE LLC							
I-3328	LEGAL SERVICES	E	11/14/2016	175.00		999999		175.00
6341	INDUSTRIAL SEALING & LUBRICATI							
I-41117	BREATHING, D SERIES	E	11/07/2016	435.70		999999		435.70

VENDOR SET: 99 City of Pittsburg, KS
 BANK: 80144 BMO HARRIS BANK
 DATE RANGE: 11/02/2016 THRU 11/15/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6389	PROFESSIONAL TURF PRODUCTS LP							
I-1356984-00	RING / PIN / BEARING	E	11/07/2016	292.24		999999		292.24
6415	GREAT WEST TANDEM KPERS 457							
I-642745469	11-04-16 PY	D	11/04/2016	4,051.00		999999		4,051.00
6583	R.E. PEDROTTI CO, INC							
I-00054668-PITTKSQ	FLOW TUBE ABB FET12	E	11/07/2016	4,536.15		999999		4,536.15
6630	PATRICK WALKER							
I-201611034672	OCT 2016 INTERNET	E	11/07/2016	70.00		999999		
I-201611034673	NOV 2016 INTERNET	E	11/07/2016	70.00		999999		140.00
6807	ENVIRONMENTAL RESOURCES							
I-806838	LAB FEES	E	11/14/2016	278.19		999999		278.19
6952	ADP INC							
I-482631053	ADP FEES	D	11/11/2016	677.44		999999		677.44
7028	MATTHEW L. FRYE							
I-173	CLEANING SERVICES	E	11/14/2016	400.00		999999		400.00
7038	SIGNET COFFEE ROASTERS							
I-45570	COFFEE	E	11/07/2016	41.25		999999		
I-45933	CITY HALL COFFEE	E	11/07/2016	45.00		999999		86.25
7038	SIGNET COFFEE ROASTERS							
I-45850	COFFEE	E	11/14/2016	41.25		999999		41.25
7098	BOGAC YENAL							
I-88	PITTSBURG IDOL DVD	E	11/07/2016	550.00		999999		550.00
7118	SP DESIGN & MFG, INC							
I-N1021524	T-SHIRTS	E	11/07/2016	317.05		999999		
I-N1022013	WHITE TOTE WITH BLACK IMPRINT	E	11/07/2016	318.00		999999		635.05
7283	CORESOURCE, INC							
I-201610284663	CLAIMS PAID 10-22>10-25 2016	D	11/03/2016	72,464.24		999999		72,464.24
7283	CORESOURCE, INC							
I-201611044691	CLAIMS PAID 10-29>11-4 2016	D	11/10/2016	33,019.60		999999		33,019.60
7283	CORESOURCE, INC							
I-0000357570	NOV 2016	E	11/07/2016	38,466.63		999999		38,466.63

VENDOR SET: 99 City of Pittsburg, KS
 BANK: 80144 BMO HARRIS BANK
 DATE RANGE: 11/02/2016 THRU 11/15/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7290	DELTA DENTAL OF KANSAS INC							
I-201611034669	CLAIMS PAID 10-28>11-3 2016	D	11/04/2016	2,857.60		999999		2,857.60
7290	DELTA DENTAL OF KANSAS INC							
I-201611104702	CLAIMS PAID 11-4>11-10 2016	D	11/14/2016	4,050.54		999999		4,050.54
7401	JAMI L CROWDER							
I-201611034682	HOUSING STABILITY CASE MGMT	E	11/07/2016	1,533.14		999999		1,533.14
7427	OLSSON ASSOCIATES, INC							
I-262705	WASTEWATER SAMPLING	E	11/07/2016	3,091.90		999999		3,091.90
7474	TRAVIS MAISEROLLE							
I-00607	HOUSING: CLEANING	E	11/07/2016	600.00		999999		600.00
7487	AARON OTHMER							
I-NOV 2016	2016 CONTRACT COUNSEL	E	11/07/2016	600.00		999999		600.00
7594	LEADSONLINE LLC							
I-238668	TOTAL TRACK INVESTIGATION SYST	E	11/07/2016	2,462.00		999999		2,462.00
7604	COULTER VENTURES LLC							
I-2822023	FITNESS EQUIPMENT	E	11/14/2016	12,921.28		999999		12,921.28
7610	PAMELA K FRANKLIN							
I-201611034683	RAPID RE-HOUSING	E	11/07/2016	1,300.00		999999		1,300.00
7611	STEVENSONS BUSINESS PRODUCTS							
I-1021628	BUSINESS CARDS - LISA KOESTER	E	11/07/2016	60.00		999999		60.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	44	248,713.46	0.00	248,713.46
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	15	226,115.20	0.00	226,115.20
EFT:	90	167,291.19	5.64CR	167,285.55
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0	VOID DEBITS	0.00	
		VOID CREDITS	0.00	0.00

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: 80144	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
		149	642,119.85	5.64CR	642,114.21
BANK: 80144	TOTALS:	149	642,119.85	5.64CR	642,114.21

VENDOR SET: 99 City of Pittsburg, KS
BANK: EFT MANUAL EFTS
DATE RANGE: 11/02/2016 THRU 11/15/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0534	TYLER TECHNOLOGIES INC							
I-030-1745	JAIL SOFTWARE	E	11/14/2016	1,924.60		999999		
I-030-4623	4TH OF 4 JAIL MODULE	E	11/14/2016	17,650.00		999999		
I-030-4653	GIS	E	11/14/2016	840.00		999999		
I-030-5372	GIS	E	11/14/2016	420.00		999999		20,834.60

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	1	20,834.60	0.00	20,834.60
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0	VOID DEBITS 0.00		
		VOID CREDITS 0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: EFT TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
	1	20,834.60	0.00	20,834.60
BANK: EFT TOTALS:	1	20,834.60	0.00	20,834.60

VENDOR SET: 99 City of Pittsburg, KS
 BANK: HAP BMO HARRIS BANK-HAP
 DATE RANGE: 11/02/2016 THRU 11/15/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0234	KENNETH A THORNTON							
I-11/2016-100864	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	281.00		999999		281.00
0372	CONNER REALTY							
I-11/2016-100034	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	167.00		999999		167.00
0855	CHARLES HOSMAN							
I-11/2016-100090	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	96.00		999999		96.00
1008	BENJAMIN M BEASLEY							
I-11/2016-100462	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	787.00		999999		787.00
1231	JOHN LOVELL							
I-11/2016-100161	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	596.00		999999		596.00
1609	PHILLIP H O'MALLEY							
I-11/2016-100033	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	3,874.00		999999		3,874.00
1638	VERNON W PEARSON							
I-11/2016-100184	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,200.00		999999		1,200.00
1688	DORA WARE							
I-11/2016-100477	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	508.00		999999		508.00
1982	KENNETH STOTTS							
I-11/2016-100135	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,298.00		999999		1,298.00
1985	RICK A MOORE							
I-11/2016-100482	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	203.00		999999		203.00
2542	CHARLES YOST							
I-11/2016-100167	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	890.00		999999		890.00
2624	JAMES ZIMMERMAN							
I-11/2016-100107	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,186.00		999999		1,186.00
2913	KENNETH N STOTTS JR							
I-11/2016-100524	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	491.00		999999		491.00
3067	STEVE BITNER							
I-11/2016-100036	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	5,110.00		999999		5,110.00
3114	PATRICIA BURLESON							
I-11/2016-100102	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,362.00		999999		1,362.00

VENDOR SET: 99 City of Pittsburg, KS
 BANK: HAP BMO HARRIS BANK-HAP
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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3142	COMMUNITY MENTAL HEALTH CENTER HOUSING ASSISTANCE PAYMENT	E	11/02/2016	408.00		999999		408.00
3193	WILLIAM CROZIER HOUSING ASSISTANCE PAYMENT	E	11/02/2016	528.00		999999		528.00
3218	CHERYL L BROOKS HOUSING ASSISTANCE PAYMENT	E	11/02/2016	894.00		999999		894.00
3272	DUNCAN HOUSING LLC HOUSING ASSISTANCE PAYMENT	E	11/02/2016	4,763.00		999999		4,763.00
3273	RICHARD F THENIKL HOUSING ASSISTANCE PAYMENT	E	11/02/2016	966.00		999999		966.00
3593	REMINGTON SQUARE APARTMENTS , HOUSING ASSISTANCE PAYMENT	E	11/02/2016	7,273.00		999999		7,273.00
3668	MID AMERICA PROPERTIES OF PITT HOUSING ASSISTANCE PAYMENT	E	11/02/2016	4,258.65		999999		4,258.65
3708	GILMORE BROTHERS RENTALS HOUSING ASSISTANCE PAYMENT	E	11/02/2016	267.00		999999		267.00
3724	YVONNE L. ZORNES HOUSING ASSISTANCE PAYMENT	E	11/02/2016	712.00		999999		712.00
3746	JAROLD BONBRAKE HOUSING ASSISTANCE PAYMENT	E	11/02/2016	622.00		999999		622.00
4054	MICHAEL A SMITH HOUSING ASSISTANCE PAYMENT	E	11/02/2016	800.00		999999		800.00
4218	MEADOWLARK TOWNHOUSES HOUSING ASSISTANCE PAYMENT	E	11/02/2016	2,555.00		999999		2,555.00
4492	PITTSBURG SENIORS HOUSING ASSISTANCE PAYMENT	E	11/02/2016	3,494.00		999999		3,494.00
4523	TODD A TROWBRIDGE HOUSING ASSISTANCE PAYMENT	E	11/02/2016	565.00		999999		565.00
4786	JENNIFER STANLEY HOUSING ASSISTANCE PAYMENT	E	11/02/2016	510.00		999999		510.00

VENDOR SET: 99 City of Pittsburg, KS
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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4928	PITTSBURG STATE UNIVERSITY HOUSING ASSISTANCE PAYMENT	E	11/02/2016	662.00		999999		662.00
5039	VANETA MATHIS HOUSING ASSISTANCE PAYMENT	E	11/02/2016	275.00		999999		275.00
5154	JERRY FRAZIER HOUSING ASSISTANCE PAYMENT	E	11/02/2016	492.00		999999		492.00
5393	CARLOS ANGELES HOUSING ASSISTANCE PAYMENT	E	11/02/2016	2,156.00		999999		2,156.00
5549	DELBERT BAIR HOUSING ASSISTANCE PAYMENT	E	11/02/2016	262.00		999999		262.00
5583	ROBERT L NANKIVELL SR HOUSING ASSISTANCE PAYMENT	E	11/02/2016	204.00		999999		204.00
5653	PEGGY HUNT HOUSING ASSISTANCE PAYMENT	E	11/02/2016	107.00		999999		107.00
5658	DEANNA J HIGGINS HOUSING ASSISTANCE PAYMENT	E	11/02/2016	159.00		999999		159.00
5676	BARBARA TODD HOUSING ASSISTANCE PAYMENT	E	11/02/2016	31.00		999999		31.00
5834	DENNIS TROUT HOUSING ASSISTANCE PAYMENT	E	11/02/2016	344.00		999999		344.00
5854	ANTHONY A SNYDER HOUSING ASSISTANCE PAYMENT	E	11/02/2016	523.00		999999		523.00
5885	CHARLES T GRAVER HOUSING ASSISTANCE PAYMENT	E	11/02/2016	776.26		999999		776.26
5906	JOHN HINRICHS HOUSING ASSISTANCE PAYMENT	E	11/02/2016	183.00		999999		183.00
5939	EDNA RUTH TRENT IRREVOCABLE TR HOUSING ASSISTANCE PAYMENT	E	11/02/2016	211.00		999999		211.00
5957	PASTEUR PROPERTIES LLC HOUSING ASSISTANCE PAYMENT	E	11/02/2016	2,477.12		999999		2,477.12

VENDOR SET: 99 City of Pittsburg, KS
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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5961	LARRY VANBECELAERE							
I-11/2016-100724	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	101.00		999999		101.00
6002	SALLY THRELFALL							
I-11/2016-100726	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	251.00		999999		251.00
6090	RANDAL BENNEFELD							
I-11/2016-100745	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	926.00		999999		926.00
6108	TILDEN BURNS							
I-11/2016-100747	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	119.00		999999		119.00
6130	T & K RENTALS LLC							
I-11/2016-100750	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,300.00		999999		1,300.00
6161	MICHAEL J STOTTS							
I-11/2016-100754	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	150.00		999999		150.00
6172	ANDREW A WACHTER							
I-11/2016-100756	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	262.00		999999		262.00
6227	REGGIE & ANGELA BOLLINGER							
I-11/2016-100860	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	668.00		999999		668.00
6295	DAVID L PETERSON							
I-11/2016-100431	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	963.00		999999		963.00
6298	KEVAN L SCHUPBACH							
I-11/2016-100423	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	7,258.40		999999		7,258.40
6306	BALKANS DEVELOPMENT LLC							
I-11/2016-100032	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	751.00		999999		751.00
6317	RONALD L EMERSON							
I-11/2016-100454	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	161.00		999999		161.00
6322	R JAMES BISHOP, LLC							
I-11/2016-100451	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	452.00		999999		452.00
6391	DOWNTOWN PITTSBURG HOUSING PAR							
I-11/2016-100793	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	3,501.00		999999		3,501.00
6394	KEVIN HALL							
I-11/2016-100720	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,830.00		999999		1,830.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6441	HEATHER D MASON							
I-11/2016-100777	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	269.00		999999		269.00
6464	PRO X PROPERTY SOLUTIONS, LLC							
I-11/2016-100780	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,750.00		999999		1,750.00
6507	MARTHA E MOORE							
I-11/2016-100783	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	735.00		999999		735.00
6655	B&H DEVELOPERS, INC							
I-11/2016-100803	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	3,453.00		999999		3,453.00
6657	OZARKS AREA COMMUNITY ACTION C							
I-11/2016-100801	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	449.63		999999		449.63
6673	JUDITH A COLLINS							
I-11/2016-100804	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	300.00		999999		300.00
6868	DAVID SIMPSON (308)							
I-11/2016-100836	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	215.00		999999		215.00
6886	DELBERT BAIR							
I-11/2016-100824	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	469.00		999999		469.00
6916	STILWELL HERITAGE & EDUCATIONA							
I-11/2016-100577	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	5,688.00		999999		5,688.00
6953	CARL ULEPICH							
I-11/2016-100853	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	600.00		999999		600.00
7024	KIMBERLY GRISSOM							
I-11/2016-100843	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	1,047.00		999999		1,047.00
7083	PITTSBURG HEIGHTS, LP							
I-11/2016-100848	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	5,411.00		999999		5,411.00
7112	RANDY VILELA							
I-11/2016-100410	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	728.00		999999		728.00
7220	TIMOTHY ADAM							
I-11/2016-100854	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	235.00		999999		235.00
7222	MICHAEL WILBER							
I-11/2016-100856	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	223.00		999999		223.00

VENDOR SET: 99 City of Pittsburg, KS
 BANK: HAP BMO HARRIS BANK-HAP
 DATE RANGE: 11/02/2016 THRU 11/15/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7294	AMMP PROPERTIES, LLC							
I-11/2016-100869	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	864.00		999999		864.00
7312	JASON & TONYA HARRIS							
I-11/2016-100596	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	225.00		999999		225.00
7319	LASHAWNDRA LAWSON							
I-11/2016-100871	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	700.00		999999		700.00
7344	TERRY O BARTLOW							
I-11/2016-100874	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	241.00		999999		241.00
7385	EAST 600 PROPERTIES, LLC							
I-11/2016-100668	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	295.00		999999		295.00
7393	TERESA MCCLURE							
I-11/2016-100878	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	500.00		999999		500.00
7507	DEBORAH L THOMAS							
I-11/2016-100882	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	484.00		999999		484.00
7562	THOMAS E SILOVSKY							
I-11/2016-100884	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	351.00		999999		351.00
7579	ROBERT COBB							
I-11/2016-100885	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	734.00		999999		734.00
7581	REX LINVILLE							
I-11/2016-100886	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	586.00		999999		586.00
7582	KIRK A DUNCAN							
I-11/2016-100752	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	265.00		999999		265.00
7588	RUSSELL F MIZE							
I-11/2016-100888	HOUSING ASSISTANCE PAYMENT	E	11/02/2016	464.00		999999		464.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	87	101,502.06	0.00	101,502.06
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: HAP TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
	87	101,502.06	0.00	101,502.06
BANK: HAP TOTALS:	87	101,502.06	0.00	101,502.06

VENDOR SET: 99 City of Pittsburg, KS
BANK: TBRA BMO HARRIS BANK-TBRA
DATE RANGE: 11/02/2016 THRU 11/15/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2542	CHARLES YOST							
I-11/2016-100167T	HOUSING ASSISTANCE	PAYMENT	E 11/02/2016	343.00		999999		343.00
3272	DUNCAN HOUSING LLC							
I-11/2016-100460T	HOUSING ASSISTANCE	PAYMENT	E 11/02/2016	204.00		999999		204.00
4054	MICHAEL A SMITH							
I-11/2016-100591T	HOUSING ASSISTANCE	PAYMENT	E 11/02/2016	528.00		999999		528.00
4218	MEADOWLARK TOWNHOUSES							
I-11/2016-100566T	HOUSING ASSISTANCE	PAYMENT	E 11/02/2016	802.00		999999		802.00
5854	ANTHONY A SNYDER							
I-11/2016-100712T	HOUSING ASSISTANCE	PAYMENT	E 11/02/2016	530.00		999999		530.00
5957	PASTEUR PROPERTIES LLC							
I-11/2016-100723T	HOUSING ASSISTANCE	PAYMENT	E 11/02/2016	1,247.00		999999		1,247.00

* * T O T A L S * *

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	6	3,654.00	0.00	3,654.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0			
VOID DEBITS		0.00		
VOID CREDITS		0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: TBRA TOTALS:	6	3,654.00	0.00	3,654.00
BANK: TBRA TOTALS:	6	3,654.00	0.00	3,654.00
REPORT TOTALS:	243	768,110.51	5.64CR	768,104.87

Passed and approved this 22nd day of November, 2016.

John Ketterman, Mayor

ATTEST:

Tammy Nagel, City Clerk

Neighborhood Revitalization Program 2016 Revision

Purpose: To gain increased impact of revitalization efforts by revising the NRP area to align with data-indicated needs, long term community planning, and set infrastructure improvements.

How NRP works: Property owners within the NRP Area who increase the quality or scope of their structure by at least \$5,000 for residential and at least \$10,000 for commercial are eligible for a reimbursement of property tax, equal to the incremental increase from the time they applied until after their improvements are completed. The duration of this rebate is for five years. Any investment greater than \$1 million will qualify for a rebate under the following schedule:

<u>Investment</u>	<u>Years of Tax Rebate</u>
\$1,000,000 – 2,000,000	6 YEARS
\$2,000,001 - 3,000,000	7 YEARS
\$3,000,001 – 5,000,000	8 YEARS
\$5,000,001 – 7,000,000	9 YEARS
\$7,000,001 – 9,000,000	10 YEARS
\$9,000,001 and above	20 YEARS

What’s Changed:

- Aligned the NRP area map with best practices; data indicators include vacancy rates, absentee owner rates, code violation rates, etc.
- Aligned the NRP area map with city planning efforts and already scheduled improvements.
- Eliminated the \$25 application fee.
- No longer require the building permit to be acquired first.
- Included the \$9 million and over category, for a 20 year rebate.
- Owners must be current on all property taxes.
- Owners must not have more than 2 code violations in past twelve months.

Timeline:

- October 25, 2016: Presented overall plan and timeline to City Commission
- October 28, 2016: Presented overall plan and timeline to County Commission

November 14, 2016: Presented overall plan and timeline to USD 250 Board of Education

BOE voted to adopt Resolution to enter Interlocal Agreement; resolution passed. Interlocal Agreement allows the creation of the NRP.

November 18, 2016: Revisit County Commission to request adoption of Resolution to enter into Interlocal Agreement; resolution passed. Interlocal Agreement allows the creation of the NRP.

November 22, 2016: Presented overall plan and timeline to City Commission and request adoption of Resolution to enter into Interlocal Agreement, allowing the creation of the NRP.

Request the Commission adopt the Ordinance that creates the NRP.

RESOLUTION NO. 1194

A RESOLUTION AUTHORIZING AND DIRECTING THE EXECUTION OF AN INTERLOCAL AGREEMENT WITH CRAWFORD COUNTY AND THE UNIFIED SCHOOL DISTRICT #250.

WHEREAS, the City of Pittsburg, Kansas is desirous of entering into an Interlocal Agreement with the Crawford County and USD#250 to establish a revised Neighborhood Revitalization Program; and

WHEREAS, the other parties named herein are desirous of entering into such an agreement with the City of Pittsburg;

NOW, THEREFORE, be it resolved by the City of Pittsburg, Kansas as follows:

Section 1: That the Mayor be authorized and directed to execute an Interlocal Agreement with the Crawford County and USD#250 which includes the Neighborhood Revitalization Program.

Section 2: This resolution shall be in full force and effect upon its passage and approval by the City Commission.

ADOPTED this ____ day of _____, 2016

CITY OF PITTSBURG, KANSAS

JOHN KETTERMAN - MAYOR

ATTEST:

CITY CLERK-TAMMY NAGEL

INTERLOCAL AGREEMENT

Interlocal Agreement

THIS INTERLOCAL AGREEMENT (hereinafter referred to as Agreement) entered into this _____ day of _____, 2016, by and between the City of Pittsburg, a duly organized municipal corporation hereinafter referred to as "City" and the County of Crawford, Kansas hereinafter referred to as "County", and the Board of Education of USD 250 of Pittsburg, Crawford, County, Kansas hereinafter referred to as "the District.

WHEREAS, K.S.A. 12-2904 allows public agencies to enter into interlocal agreements to jointly perform certain functions by promoting the rehabilitation, conservation and redevelopment of areas in order to protect the public health, safety and welfare of the residents of the community;
and

WHEREAS, K.S.A. 12-17,114 et seq. provides a program for neighborhood revitalization and further allows for the use of interlocal agreements between municipalities to further neighborhood revitalization; and

WHEREAS, it is the desire and intent of the parties hereto provide the maximum economic development incentive as provided for in K.S.A. 12-17, 119 by acting jointly.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN, THE PARTIES AGREE AS FOLLOWS:

1. The parties agree to adopt an amended Neighborhood Revitalization Plan as contained in Exhibit A, attached hereto and incorporated by reference as if fully set forth herein. The parties further agree the amended neighborhood revitalization plan as adopted will not be amended without approval of the parties except as may be necessary to comply with applicable state law or regulation.

2. The parties further agree that the County shall administer the Neighborhood Revitalization Plan as adopted and amended by each party on behalf of the signatory parties. The County shall create/maintain a neighborhood revitalization fund pursuant to K.S.A. 12-17, 118 for the purpose of financing the redevelopment and to provide rebates. Any increment in property taxes received by the City, the County, and the District resulting from qualified improvements to property pursuant to the neighborhood revitalization plan shall be credited to the County's neighborhood revitalization fund.

3. This modified agreement shall become effective November 22, 2016 and expire November 22, 2021. The parties agree to undertake a review of the Neighborhood Revitalization Plan concluding on or before November 22, 2021, to determine any needed modifications to the Neighborhood Revitalization Plan and continued participation in a new interlocal agreement. The parties agree that any party may terminate this agreement prior to November 22, 2021, by providing thirty (30) days advance notice provided however any applications for tax rebate submitted prior to termination shall, if approved, be considered eligible for the duration of the rebate period.

IN WITNESS WHEREOF, the parties have hereto executed this agreement as of the day and year first above written.

City of Pittsburg, Kansas

Mayor – John Ketterman

ATTEST:

City Clerk - Tammy Nagel

County of Crawford, Kansas

By:

Chairman -

ATTEST:

County Clerk – Donald P. Pyle

Board of Education Unified School District # 250

By:

President –

ATTEST:

Clerk -

Approved this _____ day of _____, 2008 by the Attorney
General of the State of Kansas.

By:

Assistant Attorney General

nra/interloca.agr.

Ordinance No. S-1040

AN ORDINANCE ADOPTING A NEIGHBORHOOD REVITALIZATION PLAN AND DESIGNATING A NEIGHBORHOOD REVITALIZATION AREA.

WHEREAS, the City Commission of the City of Pittsburg, Kansas, pursuant to the authority provided in K.S.A. 12-17, 114 et seq. wishes to adopt a plan to assist the revitalization of certain designated areas of the City of Pittsburg; and

WHEREAS, the City Commission of the City of Pittsburg, Kansas, pursuant to public notice did hold a public hearing on November 22, 2016, to hear and consider public comment on the Neighborhood Revitalization Plan.

NOW, THEREFORE, BE IT ORDAINED:

Section 1: Neighborhood Revitalization Plan. That the City Commission does hereby adopt the Neighborhood Revitalization Plan, attached herein, labeled Exhibit A and incorporated by reference as if fully set forth herein.

Section 2: Designation of Neighborhood Revitalization Area. That the City Commission hereby designates the real property described in I. of the Neighborhood Revitalization Plan as the Neighborhood Revitalization Area, and finds that the following conditions exist within said Area: 1) a predominance of buildings or improvements which, by reason of dilapidation, deterioration or obsolescence, are detrimental to public health, safety and welfare; 2) a substantial number of deteriorated or deteriorating structures which impair the sound growth of the city, retards the provision of housing accommodation and constitutes an economic liability; and/or 3) a predominance of buildings which, by reason of age, history or architecture, are significant and should be restored to productive use, and finds that the rehabilitation, conservation and redevelopment of said area is necessary to protect the health, safety and welfare of the residents of the City.

Section 3: Neighborhood Revitalization Fund. That the City Commission understands that Crawford County Board of Commissioners has created a Neighborhood Revitalization Fund to finance the redevelopment of the revitalization area and to provide a rebate of property tax increments as set forth in the Neighborhood Revitalization Plan

Section 4: That this ordinance shall be in full force and effect upon the 22nd day of November, 2016. Passed this 22nd day of November, 2016.

JOHN KETTERMAN, MAYOR

ATTEST: _____
TAMMY NAGEL, CITY CLERK



NEIGHBORHOOD REVITALIZATION PLAN

Adopted by USD #250: November 14th, 2016
Adopted by Crawford County: November 18th, 2016
Adopted by City Commission: November 22nd, 2016

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CITY OF PITTSBURG

NEIGHBORHOOD REVITALIZATION PLAN

PURPOSE

This plan is intended to promote revitalization and development within the City of Pittsburg by focusing rehabilitation, conservation, and redevelopment within a Neighborhood Revitalization Area (NRA) by offering property tax rebates to owners who complete certain improvements or renovations of property. This NRA is focused in a geographic area where there is a predominance of buildings or improvements which by reason of age, history, architecture, or significance should be preserved or restored to productive use.

LEGAL DESCRIPTION OF NEIGHBORHOOD REVITALIZATION AREA

The legal description of each parcel located within the Neighborhood Revitalization Area is listed in Appendix A, which is submitted as part of this document. A map depicting the existing parcels of real estate located within the Neighborhood Revitalization Area is included in this document as Appendix B.

The NRA includes parcels on both sides of the boundary streets, as well as all parcels in the middle. The legal description of the outer boundary parcels follows:

BRESEE TERRACE ADDITION, Lot 137
H.R. BROWNS REPLAT AND SUBDIV, Lot 2
STILWELL PLACE ADDITION, LT 68, LESS N 87'.
LEIGHTONS ADDITION, N 10' LT 22 AND ALL LT 24; ALSO N 90' LT 34, LEIGHTON'S 2ND ADD.
H.R. BROWNS REPLAT AND SUBDIV, Lot 1
STILWELL PLACE ADDITION, S 71' LT 61.
STILWELL PLACE ADDITION, Lot 67
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 55
ALBERTYS 1ST ADDITION, W 50' LT 9.
QUINCY COURT, Lot 1, 2
LEIGHTONS 3RD ADDITION, Lot 38
STILWELL PLACE ADDITION, Lot 97
STILWELL PLACE ADDITION, S 76.8' LT 148 AND E 46.8' OF S 76.8' LT 147.
MCCORMICK 2ND ADDITION, Lot 144
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 143
NORTH PITTSBURG 1ST ADDITION, S 57' LT 1.
LEIGHTONS 3RD ADDITION, Lot 37
LEIGHTONS 3RD ADDITION, Lot 38
NORTH PITTSBURG 1ST ADDITION, S1/2 E1/2 LT 2.
STILWELL PLACE ADDITION, Lot 69, 70
FIELDCREST ADDITION, Lot 47
PLAYTERS ADDITION, N1/2 LTS 120, 121.
PARK PLACE IMPRVMT 2ND ADDTN, Lot 6
LEIGHTONS 2ND ADDITION, E 24' OF W 120' N1/2 LT 33.
STILWELL PLACE ADDITION, N 121.8' LT 123.
STILWELL PLACE ADDITION, E 7.2' LT 95 AND ALL LT 96.
BROADWAY PARK ADDITION, LT 14, LYG NELY C/L VAC J&P RR Â ROW AND ALL LT 12, BLK 3.
BROADWAY PARK ADDITION, BLOCK 3, Lot 10

BROADWAY PARK ADDITION, BLOCK 3, Lot 8
WESTERLIN SUBDIV SE/4 SEC 31, BEG 60' S NE COR LT 5, TH W 240, S 75, E 240, N 75, TO POB.
LAKE VIEW ADDITION, BEG 150' E SW COR LT 17, TH N 81, E 150, S 81, W 150, TO POB.
NESCH ADDITION, E 115' LT 50, LESS E 65'.
NESCH ADDITION, E 65' LT 50.
PLAYTERS ADDITION, E 77.5' LTS 33, 34.
SWANS 1ST ADDITION, W 105' LT 93 AND ALL LT 92.
LAKE VIEW ADDITION, BEG 150' E NW COR LT 16, TH E 150, S 80.1, SWLY 150, N 85.6, TO POB.
LEIGHTONS ADDITION, ALL LTS 2, 4, 6, 8, 10.
STILWELL PLACE ADDITION, Lot 41
LEIGHTONS 3RD ADDITION, Lot 26
FIELDCREST ADDITION, Lot 44
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 91
LAKE VIEW ADDITION, TR BEG 150' E AND 85.6' S NW COR LT 16, TH NELY 150, S 85(S), W 150, N 84(S), TO POB.
ALBERTYS 1ST ADDITION, Lot 11
PARK PLACE IMPRVMT 2ND ADDTN, Lot 66
BRESEE TERRACE ADDITION, LT 97 LESS E 5' AND ALL LTS 98 & 99
JOPLIN ADDITION EXHIBIT B, N 56' LT 38.
K&T COAL CO 1ST ADDITION, ALL VAC 3RD STR LYG E GRAND AVE; S 5' VAC 3RD STR LYG N OF W 20' LT 25 & TR BEG NW COR & LT 25, TH E 92.4, SWLY 40, NWLY 70(S), TO POB.
MARSH SUBDIV LT1 PLAYTER SUB, Lot 2
MARSH SUBDIV LT1 PLAYTER SUB, Lot 1
MESSENGER CIRCLE ADDITION, Lot 11
STILWELL PLACE ADDITION, N1/2 LT 52.
JOPLIN ADDITION EXHIBIT B, E 107.5' LT 119 AND N 15' OF E & 107.5' LT 120.
S29 , T30 , R25 , ACRES 2.4 , BEG 979' N S/L NW1/4 AND E/L JOPLIN ST, TH N 354.52, E 295.24, S 354.55, W 295.2, TO POB.
FIELDCREST ADDITION, Lot 43
FIELDCREST ADDITION, Lot 42
FIELDCREST ADDITION, Lot 41
STILWELL PLACE ADDITION, Lot 63
STILWELL PLACE ADDITION, Lot 62
PITTSBURG TOWN CO 4TH ADDITION, BLOCK 3, Lot 21 - 24
WESTERLIN SUBDIV SE/4 SEC 31, BEG SE COR LT 4, TH N 60, W 300, S 60, E 300, TO POB. BEING PT LT 4.
FIELDCREST ADDITION, Lot 23
SWANS 1ST ADDITION, S 60' LTS 55 THRU 59.
PITTSBURG TOWN CO 2ND ADDITION, ACRES 1, LTS 1 THRU 4, BLK 2; ALSO & LTS 1, 2, FRAC BLK 2, PITTS TOWN CO 4TH ADD.

E.K. SMITH ADDITION, Lot 2
PARK PLACE IMPRVMT 1ST SUBDIV, Lot H
LEIGHTONS 3RD ADDITION, Lot 37
K&T COAL CO 4TH ADDITION, ACRES 1.9, BEG INTERS N/L MEMORIAL DR & W/L N WALNUT ST, TH SWLY 200(S), SWLY 105(S), W 142(S), N 300, E 146, S 54, E 249, S 106, TO POB.
LEIGHTONS 3RD ADDITION, Lot 38
LEIGHTONS 3RD ADDITION, Lot 37
JOSEPH BATTEN ADDITION, Lot 5
PLAYTERS ADDITION, BEG SE COR LT 72, TH W 84.6, N \hat{A} 22.7, E 34.2, N 3.49, E 50.55, S 26.18, TO POB.
PITTSBURG TOWN CO 4TH ADDITION, LT 2, LESS W 8' AND ALL LT 1, BLK 9.
PARK VIEW ADDITION REFILED, Lot 6
NORTH PITTSBURG 1ST ADDITION, E 10' OF S 50' LT 10.
NORTH PITTSBURG 1ST ADDITION, W 114' OF S 50' AND S 5' OF N 50' LT 10.
PARK PLACE IMPRVMT 1ST ADDTN, S1/2 LT 85.
BRESEE TERRACE ADDITION, Lot 54, 55
BRESEE TERRACE ADDITION, Lot 53
JOPLIN ADDITION EXHIBIT B, Lot 118
PLAYTERS ADDITION, E 48' LT 3 AND ALL LTS 1, 2.
NORMAL HEIGHTS ADDITION, BLOCK 7, Lot 12, 13
NORMAL HEIGHTS ADDITION, S 92.5' LTS 4 THRU 6, BLK 10.
FIELDCREST ADDITION, Lot 45
NESCH ADDITION, Lot 13
STILWELL PLACE ADDITION, Lot 122
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 30
NORTH PITTSBURG 1ST ADDITION, E 6' S1/2 LT 9 AND S1/2 W1/4 LT 8.
LEIGHTONS ADDITION, LT 22, LESS N 10' AND ALL LT 20.
MESSINGER CIRCLE ADDITION, N 44.5' LT 9 AND ALL LT 10.
STILWELL PLACE ADDITION, S 65' LT 123.
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 74, 74A
BROADWAY PARK ADDITION, LT 16, LESS E 69.1', BLK 4
BROADWAY PARK ADDITION, LT 14 & W 60' LT 12 & E 69.1' LT 16, BLK 4
BROADWAY PARK ADDITION, E 10' LT 12 AND ALL LT 10, BLK \hat{A} 4.
BROADWAY PARK ADDITION, LT 8, BLK 4, LESS E 21'.
BROADWAY PARK ADDITION, W 29' LT 6 AND E 21' LT 8, BLK \hat{A} 4.
BROADWAY PARK ADDITION, W 9' LT 4 AND E 41' LT 6, BLK 4.
BROADWAY PARK ADDITION, E 61' LT 4 AND ALL LT 2, BLK 4.
JOPLIN ADDITION EXHIBIT B, S 13' LT 121 AND ALL LT 122.

S29 , T30 , R25 , ACRES 2.2 , BEG 60' E SE COR LT 12, BLK 1, Â ROGERS COAL CO 2ND ADD, TH E 295.24, S 318.99, W 297.65, N 319, TO POB.
PITTSBURG TOWN CO 4TH ADDITION, N 85' LT 1 AND N 85' OF E 13' LT 2, BLK 8.
FOREST PARK 3RD ADDITION, Lot 154, 155
FOREST PARK 3RD ADDITION, Lot 156
FOREST PARK 3RD ADDITION, Lot 157
FOREST PARK 3RD ADDITION, Lot 158
FOREST PARK 3RD ADDITION, ALL LT 159 AND W 17.5' LT 160.
FOREST PARK 3RD ADDITION, E 32.5' LT 160 AND ALL LT 161.
PLAYTERS ADDITION, W 6' LT 166 AND ALL LT 167.
PLAYTERS ADDITION, E 36.3' LT 166 AND ALL LT 165.
PLAYTERS ADDITION, Lot 164
PLAYTERS ADDITION, W1/2 LT 162 AND ALL LT 163.
BROADWAY PARK ADDITION, LTS 1, 3, BLK 1, LESS TR BEG SE COR LT 1, TH W 63, N 94.8, E 3, N 1, E 60, S 95.8 TO POB, LESS ROW
LEIGHTONS ADDITION, LTS 12, 14 & ADJ VAC ST; ALSO PT LT 34, LEIGHTONS 2ND ADD, DAF; BEG NE COR LT 14, TH Â E 20(S), SWLY 150(S), N 150, TO POB.
LEIGHTONS 3RD ADDITION, Lot 32, 34
STILWELL PLACE ADDITION, N 60' LT 148 AND N 60' OF E 46.8' LT 147.
BROADWAY PARK ADDITION, S 95.8' OF E 60' AND E 3' OF S Â 94.8' OF W 10' LT 1, BLK 1.
SANTA FE 2ND ADDITION, LOT 83 & 84, LESS ROW.
BROADWAY PARK ADDITION, S 68.3' OF E 45' LT 2, BLK 1.
PLAYTERS ADDITION, N 58' LT 144 THRU 146.
S29, T30, R25, BEG SE COR INTERSECTION EAST WASHINGTON STR & SOUTH JOPLIN ST, TH W 70(S), SWLY 162(S), N 145(S), TO POB BEING ABAND AT&SF RR ROW
PLAYTERS ADDITION, S1/2 LT 120 AND ALL LT 121.
PARK PLACE IMPRVMT 1ST ADDTN, W 100' LT 116.
PARK PLACE IMPRVMT 1ST ADDTN, E 50' LT 116.
PARK PLACE IMPRVMT 2ND ADDTN, Lot 10
PARK PLACE IMPRVMT 2ND ADDTN, Lot 9
PARK PLACE IMPRVMT 2ND ADDTN, Lot 8
PARK PLACE IMPRVMT 2ND ADDTN, Lot 7
GOFFS WEST ADDITION, E 40' LT 18, BLK 4.
NORMAL HEIGHTS ADDITION, BLOCK 7, Lot 14 - 18
NORMAL HEIGHTS ADDITION, N 37.5' LT 18, ALL LT 19 AND S 11' LT 20, BLK 5.
FIELDCREST ADDITION, Lot 27
LEIGHTONS ADDITION, Lot 18
PLAYTERS ADDITION, N 60' LTS 48 THRU 51
CROWDER-WEBB ADDITION, Lot 37 - 41, ACRES 1

NESCH ADDITION, ACRES 2.3, ALL LTS 70 THRU 75; ALL LTS 112 THRU 117 AND VAC ALLEY BETW SD LTS.
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 118
STILWELL PLACE ADDITION, E1/2 LT 150 AND ALL LT 149.
NORMAL HEIGHTS ADDITION, BLOCK 4, Lot 24
PLAYTERS ADDITION, W1/2 LT 153 AND ALL LT 154.
PLAYTERS ADDITION, E1/2 LT 153 AND W 10' LT 152.
PLAYTERS ADDITION, LT 152, LESS W 10'.
PLAYTERS ADDITION, Lot 151
PLAYTERS ADDITION, Lot 150
NORMAL HEIGHTS ADDITION, BLOCK 5, Lot 7, 8
NORMAL HEIGHTS ADDITION, BLOCK 6, Lot 7 - 13, ACRES 1
STILWELL PLACE ADDITION, Lot 66
STILWELL PLACE ADDITION, Lot 65
STILWELL PLACE ADDITION, Lot 64
JOSEPH BATTEN ADDITION, Lot 6
BRESEE TERRACE ADDITION, Lot 89
STILWELL PLACE ADDITION, Lot 42
PARK PLACE IMPRVMT 2ND ADDTN, Lot 52
PARK PLACE IMPRVMT 2ND ADDTN, Lot 51
PITTSBURG TOWN CO 4TH ADDITION, S 55' LT 1, LT 2 LESS N 85' OF A E 13', AND E 23.5' LT 3, BLK 8
JOPLIN ADDITION EXHIBIT B, S 86' LT 38.
SWANS 1ST ADDITION, ACRES 1, ALL LTS 71 - 80 & PT LTS 81 - 84, DAF; BEG NE COR LT A 81, TH W 86 TO PT 11' W NE COR LT 84, SELY 154.89 TO PT 20' W SE COR LT 81, E 20' TO SE COR LT 81, N 140, TO POB.
PITTSBURG TOWN CO 4TH ADDITION, BLOCK 8, Lot 22 - 24
LEIGHTONS ADDITION, LT 16; ALSO S 45' OF N 225' LT A 34, LEIGHTON'S 2ND ADD.
PARK PLACE IMPRVMT 2ND ADDTN, LT 56, LESS ROW.
PLAYTERS ADDITION, N 65' LTS 96, 97.
EAST PITTSBURG LAND CO 1ST ADD, ACRES 5.5, LTS 15 - 22, BLK 13; ALSO LTS 1 - 5, BLK 16, CHICAGO ADD; ALSO LTS 36, 38, 40, 42, 44, 46, 48, LEIGHTONS 3RD; ALSO LTS 31, 32, & N1/2 A LT 33, LESS E 24' OF W 120', LEIGHTONS 2ND; ALSO ALL VAC STREETS ADJ TO SD LTS.
S29, T30, R25, ACRES 3.5, BEG 30' S & 60' E SE COR LT 44, BLK 48, O.T. PITTSBURG, TH N 639.76(s), E 270(s), S 40(s), E 46.72(s), SWLY 190.96, NELY 258.5, SWLY 394, S 340.72, W 192.25, TO POB.
STILWELL PLACE ADDITION, Lot 174
MCCORMICK 2ND ADDITION, W 10' LT 146 AND ALL LT 147 LESS ROW
MCCORMICK 2ND ADDITION, E 50 LT 146 LESS ROW
MCCORMICK 2ND ADDITION, Lot 145
BROADWAY PARK ADDITION, W 40' LT 6, BLK 3.

GOFFS WEST ADDITION, W1/2 LT 21 AND ALL LT 20, BLK 3.
GOFFS WEST ADDITION, E1/2 LT 21 AND ALL LT 22, BLK 3.
NESCH ADDITION, W 55' LT 50.
PARK PLACE IMPRVMT 2ND ADDTN, E 42' LT 79 AND ALL LT 78.
SWANS 1ST ADDITION, N 80' LTS 55 THRU 59 AND S 10' VAC WILLIAMS ST, NOW KNOWN AS CARLTON ST.
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 142
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 141
MCCORMICK SUBDIV TO MCCRMK 2ND, Lot 140 - A
MCCORMICK 2ND ADDITION, Lot 140
MCCORMICK SUBDIV TO MCCRMK 2ND, LTS 138, 138-A, 139.
MCCORMICK 2ND ADDITION, Lot 137
LAKE VIEW ADDITION, E 150' OF W 300' LT 22.
BRESEE TERRACE ADDITION, Lot 56
BRESEE TERRACE ADDITION, Lot 64
JOPLIN ADDITION EXHIBIT B, Lot 2
JOPLIN ADDITION EXHIBIT B, Lot 1
PARK PLACE IMPRVMT 2ND ADDTN, Lot 50
GOFFS WEST ADDITION, W1/2 LT 13 AND ALL LT 12, BLK 3.
GOFFS WEST ADDITION, E1/2 LT 13 AND ALL LT 14, BLK 3.
GOFFS WEST ADDITION, BLOCK 3, Lot 15
GOFFS WEST ADDITION, BLOCK 3, Lot 16
S29 , T30 , R25 , ACRES 1.4 , BEG E/L JOPLIN ST AND N/L WASHINGTON ST, TH E 104.5, NELY ALG SEK RR 3 76.10, W 275.46, S 335, TO POB.
PLAYTERS ADDITION, E 12' LT 38 AND ALL LTS 36, 37.
PITTSBURG TOWN CO 4TH ADDITION, BLOCK 3, Lot 1 - 3
PARK VIEW ADDITION REFILED , ACRES 2.6 , BEG NW COR LT 5, PARKVIEW 2ND ADD, TH E 326, N 386(S), W 326, S 386(S), TO POB. SECTION 19 TOWNSHIP 30 RANGE 25
K&T COAL CO 1ST ADDITION, ACRES 1, LT 1 THRU 5, LESS N 10' AND TR Â BEG 5' S NE COR LT 3, K&T 1ST Â ADD, TH E 94.6, SWLY 137.2, N Â 98.5, TO POB.
CROWDER-WEBB ADDITION, Lot 9,10
CROWDER-WEBB ADDITION, Lot 8
CROWDER-WEBB ADDITION, W 5' LT 6 AND ALL LT 7.
CROWDER-WEBB ADDITION, E 45' LT 6.
CROWDER-WEBB ADDITION, Lot 5
NORMAL HEIGHTS ADDITION, W 20' N1/2 LT 2 AND N1/2 LT 3, Â BLK 1.
NORMAL HEIGHTS ADDITION, E 30' N1/2 LT 2 AND N1/2 LT 1, Â BLK 1.
JOPLIN ADDITION EXHIBIT B, S 35' LT 120 AND N 37.2' LT 121.
FIELDCREST ADDITION, Lot 30

FIELDCREST ADDITION, Lot 32
FIELDCREST ADDITION, Lot 31
SWANS 1ST ADDITION, ALL LT 32 AND ADJ VAC RR ROW.
PLAYTERS ADDITION, S 85' LTS 48 THRU 51
STILWELL PLACE ADDITION, S1/2 LT 52.
BRESEE TERRACE ADDITION, Lot 112, 113
ALBERTYS 1ST ADDITION, Lot 10
BROADWAY PARK ADDITION, W 50' LT 4 AND E 30' LT 6, BLK A 3.
PLAYTERS ADDITION, W1/2 LTS 33, 34, LESS E 5'.
NORTH PITTSBURG 1ST ADDITION, E 12.5' S1/2 LT 4 AND W 33' S1/2 LT 3.
NORTH PITTSBURG 1ST ADDITION, W 45.5' OF E 91' S1/2 LT 3.
PARK PLACE IMPRVMT 2ND ADDTN, Lot 5
SMITHS ADDITION, LT A, LESS W 65' OF N 115'.
SWANS 1ST ADDITION, E 55' LT 91, S1/2 VAC STR LYG N LTS 92, 93 AND LYG N OF E 55' LT 91.
WESTERLIN SUBDIV SE/4 SEC 31, BEG NE COR LT 4, TH S 110, W 300, N 110, E 300, TO POB.
PARKVIEW 2ND ADDITION, W 5' LT 4 AND ALL LT 5.
S31 , T30 , R25 , BEG NE COR LT 1, HOFFMAN ADD, TH W 272, NELY 57(S), E 245.4, A S 50, TO POB.
PITTSBURG TOWN CO 2ND ADDITION, ACRES 5.1, ALL LTS 1 THRU 10, BLK 8, LTS 1 THRU 6 & 8 THRU 12, BLK 1 3, VAC 5TH & MICHIGAN STR LYG BETW & ADJ SD LTS & VAC ALLEYS LYG BETW SD LTS.
PITTSBURG TOWN CO 2ND ADDITION, BLOCK 7, Lot 1 - 5
JOPLIN ADDITION EXHIBIT B, Lot 5
JOPLIN ADDITION EXHIBIT B, Lot 4
JOPLIN ADDITION EXHIBIT B, Lot 3
BROADWAY PARK ADDITION, BLOCK 3, Lot 1
NORTH PITTSBURG 1ST ADDITION, S1/2 W1/2 E3/4 LT 8.
MOORES SUBDIV TO 1ST ADD N PIT, E1/2 LT 9 AND ALL LT 10.
GOFFS WEST ADDITION, E 40' LTS 14 THRU 17, BLK 4.
NORTH PITTSBURG 1ST ADDITION, S1/2 W1/2 LT 2 AND E 45' S1/2 LT 3.
S29 , T30 , R25 , BEG NE COR LT 5, K&T 1ST ADD, TH E 190(S), SWLY 139.32, W 94.5, N 100, TO POB.
SWANS 1ST ADDITION, ALL LTS 33 THRU 35; VAC N 10' CARLTON ST AND E1/2 VAC ALLEY ADJ SD LTS.
LAKE VIEW ADDITION, W 105' LT 23, LESS W 25'.
BROADWAY PARK ADDITION, N 71.7' OF E 45' LT 2, BLK 1.
PLAYTERS ADDITION, BEG NE COR LT 72, TH S 118.82, A W 50.55, S 3.49, W 34.2, N 122.3, E 84.6, TO POB.
FIELDCREST ADDITION, Lot 28
NORMAL HEIGHTS ADDITION, BEG SW COR LT 17, TH N 56.5, E A 158, N 37.5, E 142, S 94, W 300, TO POB.
JOPLIN ADDITION EXHIBIT B, W1/2 LT 13 AND ALL LT 14.

JOPLIN ADDITION EXHIBIT B, E1/2 LT 13 AND ALL LT 12.
JOPLIN ADDITION EXHIBIT B, Lot 11
JOPLIN ADDITION EXHIBIT B, Lot 10
JOPLIN ADDITION EXHIBIT B, Lot 9
JOPLIN ADDITION EXHIBIT B, Lot 8
JOPLIN ADDITION EXHIBIT B, Lot 7
JOPLIN ADDITION EXHIBIT B, Lot 6
FIELDCREST ADDITION, Lot 22
STILWELL PLACE ADDITION, S 50' OF N 110' LT 148 AND S 50' OF N 110' OF E 46.8' LT 147.
GOFFS WEST ADDITION, W1/2 LT 18 AND ALL LT 17, BLK 3.
GOFFS WEST ADDITION, E1/2 LT 18 AND ALL LT 19, BLK 3.
FIELDCREST ADDITION, Lot 46
FIELDCREST ADDITION, Lot 40
FIELDCREST ADDITION, LTS 38, 39, LESS ROW.
FIELDCREST ADDITION, Lot 37
FIELDCREST ADDITION, Lot 36
FIELDCREST ADDITION, Lot 35
FIELDCREST ADDITION, Lot 34
PARK VIEW ADDITION REFILED, ALL LTS 7, 8 AND W 15' VAC ALLEY LYG ADJ SD LTS.
PARK PLACE IMPRVMT 2ND ADDTN, Lot 55
PARK PLACE IMPRVMT 2ND ADDTN, Lot 54
PLAYTERS ADDITION, LTS 96, 97, LESS N 65'.
PARK PLACE IMPRVMT 2ND ADDTN, LT 57 & BEG SW COR LT 57, TH W 47.8, NELY 146.89, S 44.16, SWLY 81.79, TO POB.
PLAYTERS ADDITION, Lot 149
PLAYTERS ADDITION, Lot 148
PLAYTERS ADDITION, Lot 147
FIELDCREST ADDITION, Lot 29
LEIGHTONS ADDITION, Lot 1
FIELDCREST ADDITION, BEG NW COR LT 24, TH E 140, S 140, NWLY 142(S), N 130, TO POB. Â BEING ALL LTS 24, 25 AND Â PT LT 26.
STILWELL PLACE ADDITION, W1/2 LT 39 AND ALL LT 40.
LAKE VIEW ADDITION, E 75' OF W 180' LT 23.
STILWELL PLACE ADDITION, E 32.8' LT 39 AND ALL LT 38.
STILWELL PLACE ADDITION, Lot 36, 37
STILWELL PLACE ADDITION, Lot 35
LAKE VIEW ADDITION, LT 23, LESS W 180'.
STILWELL PLACE ADDITION, Lot 34

K&T COAL CO 4TH ADDITION, ACRES 9.9, BEG 1720'(S) S & 900'(S) W NE COR NE1/4, TH S 700', SWLY 365'(S), W 110'(S), S 30'(S), W 309'(S), N 35.53', NWLY 224.34', NWLY 19.52', NELY ALONG E ROW MEMORIAL DRIVE TO POB, LESS UNOPENED ALLEYS.
LAKE VIEW ADDITION, Lot 2
AL WILLIAMS ADDITION, ACRES 1.4, LTS 1 THRU 3 AND TR BEG NE COR Å LT 3, TH S 482(S), W 245.4, NELY 54 0(S), TO POB.
GOFFS WEST ADDITION, BLOCK 3, Lot 1, 2
GOFFS WEST ADDITION, E1/2 LT 2 AND ALL LT 1, BLK 4.
NORTH PITTSBURG 1ST ADDITION, W1/2 S1/2 LT 9, LESS E 6'.
NORTH PITTSBURG 1ST ADDITION, E 6' W1/2 S1/2 AND W 56' S1/2 E1/2 LT 9.
BRESEE TERRACE ADDITION, Lot 52
BRESEE TERRACE ADDITION, Lot 51
BRESEE TERRACE ADDITION, Lot 49, 50
BRESEE TERRACE ADDITION, W 10' LT 47 AND ALL LT 48.
MESSENGER CIRCLE ADDITION, BEG NW COR LT 9, TH E 134.7, S Å 44.5, W 136(S), NWLY 45.6, TO POB. BEING PT LT 9.
QUINCY COURT, Lot 14, 15
ALBERTYS 1ST ADDITION, E 72.4' OF N 190' LT 17.
ALBERTYS 1ST ADDITION, W 60' OF N 160' LT 17.
ALBERTYS 1ST ADDITION, E 72' N1/2 LT 18.
ALBERTYS 1ST ADDITION, BEG 124' E OF NW COR, TH E 100 , S 160.25, W 100, N 160.25, TO POB.
PARK PLACE IMPRVMT 1ST ADDTN, N1/2 LT 85.
MESSENGER CIRCLE ADDITION, Lot 8
K&T COAL CO 1ST ADDITION, S 38' LT 17, ALL LTS 18 THRU 20 AND W1/2 ADJ VAC ALLEY.
JOPLIN ADDITION EXHIBIT B, LT 75, LESS ROW.
ALBERTYS 1ST ADDITION, ACRES 1, LT 12, LESS W 10' OF S 30' AND Å LT 13, LESS W 10'; ALSO ABAND Å J&P AND N1/2 AT&SF ROW, LYG S LT 13, LESS W 10', LESS ROW.
PITTSBURG TOWN CO 4TH ADDITION, S 90' LT 22 AND W 17.5' OF S 90' LT 23, BLK 9.
TED E. HOFFMAN ADDITION, Lot 2, ACRES 1
STILWELL PLACE ADDITION, LT 33, LESS N 100'.
WESTERLIN SUBDIV SE/4 SEC 31, ACRES 2.2, BEG 534' W NE COR LT 1, TH S 232, W 470(S), NELY 260(S), E 350(S), TO POB.
NORMAL HEIGHTS ADDITION, BLOCK 4, Lot 1
NORMAL HEIGHTS ADDITION, BLOCK 3, Lot 24
NORMAL HEIGHTS ADDITION, BLOCK 3, Lot 1
NORMAL HEIGHTS ADDITION, BLOCK 2, Lot 24
NORMAL HEIGHTS ADDITION, BLOCK 2, Lot 1
PARK PLACE IMPRVMT 2ND ADDTN, Lot 53
BRESEE TERRACE ADDITION, W 61' LT 155 AND ALL LT 154.
NORTH PITTSBURG 1ST ADDITION, E1/2 S1/2 E3/4 LT 8.

MOORES SUBDIV TO 1ST ADD N PIT, Lot 11
NORTH PITTSBURG 1ST ADDITION, S1/2 W1/4 LT 7; ALSO W1/2 LT 9, MOORE'S SUB.
MOORES SUBDIV TO 1ST ADD N PIT, Lot 12
MOORES SUBDIV TO 1ST ADD N PIT, Lot 13
MOORES SUBDIV TO 1ST ADD N PIT, Lot 14
MOORES SUBDIV TO 1ST ADD N PIT, Lot 15
MOORES SUBDIV TO 1ST ADD N PIT, Lot 16
FIELDCREST ADDITION, Lot 33
PITTSBURG ORIGINAL TOWN, ACRES 5.1, BEG NE COR LT 469, TH S 250, W \hat{A} 86(S), SELY 40(S), S 35, W 252, NWLY 470, N 56, NWLY 50, N 160(S), E 820, TO POB. PT LTS 469 - 474, 496 - 500; ALSO LTS 39 - 45, 72- 74, JOPLIN ADD.
WESTERLIN SUBDIV SE/4 SEC 31, BEG NE COR LT 5, TH W 240, S 60, E 240, N 60, TO POB.
PARK PLACE IMPRVMT 2ND ADDTN, Lot 4
PARK PLACE IMPRVMT 2ND ADDTN, Lot 3
BROADWAY PARK ADDITION, N 90' LT 2 AND N 90' OF E 20' LT 4, BLK 3.
PARK PLACE IMPRVMT 2ND ADDTN, E 12' LT 2 AND ALL LT 1.
GOFFS WEST ADDITION, W1/2 LT 10 AND ALL LT 11, BLK 5.
GOFFS WEST ADDITION, E1/2 LT 10 AND ALL LT 9, BLK 5.
GOFFS WEST ADDITION, W 15' LT 7 AND ALL LT 8, BLK 5.
GOFFS WEST ADDITION, W 5' LT 5, ALL LT 6 AND E 15' LT 7, BLK 5.
PITTSBURG TOWN CO 4TH ADDITION, N 50' LTS 22, 23, 24, BLK 9.
GOFFS WEST ADDITION, LT 5, LESS W 5' AND ALL LT 4, BLK 5.
GOFFS WEST ADDITION, BLOCK 5, Lot 3
GOFFS WEST ADDITION, BLOCK 5, Lot 2
GOFFS WEST ADDITION, BLOCK 5, Lot 1
LEIGHTONS ADDITION, Lot 3, 5
TRENTS ADDITION, Lot 2
S32 , T30 , R25 , BEG 36.09' S AND 7.87' E NW COR NE1/4 SW1/4, TH E 92.13, S 85, W 100, N 78.91, NELY 9.95, TO POB.
S32, T30, R25, BEG 30' S & 100' E NW COR NE1/4 SW1/4, E 100, S 174, W 70, N 89, W 30, N 85 TO POB.
HILLSIDE ADDITION, LT 1, LESS E 45' AND ADJ VAC ST.
HILLSIDE ADDITION, E 45' LT 1, W 78' LT 2 AND VAC \hat{A} ST ADJ SD LOTS.
HILLSIDE ADDITION, E 2' LT 2 AND ALL LT 3.
HILLSIDE ADDITION, Lot 4
HILLSIDE ADDITION, Lot 5
HILLSIDE ADDITION, Lot 6
HILLSIDE ADDITION, Lot 7
HILLSIDE ADDITION, Lot 8
HILLSIDE ADDITION, Lot 9

HILLSIDE ADDITION, LT 10, LESS N 12.65' OF E 13.54' TRIANGLE IN NE COR LT 10.
S32 , T30 , R25 , BEG 222.3' W AND 19.21' S NE COR SW1/4, TH S 100.79, W 110, Â N 107.35, NELY 17.45 (S), E 79.87, SELY 26.37, TO POB.
E.K. SMITH ADDITION, LT 1, LESS TR BEG NW COR LT 1, Â TH E 17.24, SWLY 25.76(S), N 19.21, TO POB.
K&T COAL CO 1ST ADDITION, ACRES 1, LTS 21 - 25; E1/2 ADJ VAC ALLEY; S 5' ADJ VAC 3RD STR, LESS RR ROW, ALSO TR BEG NW COR LT 25, TH E TO NE COR LT 25, SWLY 40' ALG RR ROW, NWLY 70(S), TO POB.
PARK PLACE IMPRVMT 2ND ADDTN, W 38' LT 2.
PITTSBURG TOWN CO 4TH ADDITION, S 90' LT 24 AND E 12.5' OF S 90' LT 23, BLK 9.
PLAYTERS ADDITION, E1/2 LT 162 AND ALL LT 161.
PLAYTERS ADDITION, Lot 160
PLAYTERS ADDITION, Lot 159
PLAYTERS ADDITION, Lot 158
PLAYTERS ADDITION, Lot 157
PLAYTERS ADDITION, Lot 156
PLAYTERS ADDITION, Lot 155
S29, T30, R25, ACRES 2.8, BEG 525' N SE COR LT 79 (VAC) SANTA FE 1ST ADD, TH N 310, E 300.49, S 105(S), E 220.6, SWLY 237.42, W 383.3 TO POB, LESS ROW.
BROADWAY PARK ADDITION, LT 14, BLK 3, LYG SWLY C/L VAC Â RR ROW.
BROADWAY PARK ADDITION, S 50' LT 2 AND E 20' OF S 50' LT 4, BLK 3.
ALBERTYS 1ST ADDITION, BEG NW COR LT 18, TH E 124, S 130.25, W 124, N 130.25, TO POB.
LEIGHTONS 3RD ADDITION, Lot 28
LEIGHTONS 3RD ADDITION, Lot 30
PITTSBURG TOWN CO 2ND ADDITION, BLOCK 7, Lot 6
S29, T30, R25, ACRES 2, BEG 660' N SW COR SE1/4 NW1/4, Â TH E 297.65, S 300.5, W 300.49, N 296.8, TO POB.
S29, T30, R25, ACRES 1.4, BEG 335' N SE COR LT 79 (VAC) SANTA FE 1ST ADD, TH E 277.32, Â NELY 58.72, N 80.2, E 66.5, NELY 66.32, W 383.3, S 190, TO POB
GOFFS WEST ADDITION, VAC RR ROW LYG S & E LT 17, BLK 5.
NORMAL HEIGHTS ADDITION, ALL LTS 19 & 20, S 23.5' LT 21 , BLK 6.
K&T COAL CO 4TH ADDITION, BEG NW COR OAK HILL ADD, TH NELY 63.92', NELY 348.71', SELY 19.52', SELY 224.34', S 35.53', W 71.01', N 60'(S), W 302.7' TO POB

ASSESSED VALUATION OF REAL PROPERTY & LISTING OF OWNERS OF RECORD IN AREA

The assessed valuation for each parcel contained in the Neighborhood Revitalization Area, as of October 18, 2016, is listed in Appendix A, with the land and building assessed value listed separately. The names and addresses of every owner of record for each parcel are also contained in Appendix A. The listing may not be all inclusive of the areas of land included in the legal description and any inadvertent exclusion will not prevent a parcel of land within the legal description boundaries of qualifying for the tax rebate.

ZONING CLASSIFICATIONS AND LAND USE MAP

The zoning classification for each parcel located within the Neighborhood Revitalization Area is also included in Appendix A, as a part of this document. Moreover, the map of the NRA (Appendix B) also depicts the zoning of the included parcels.

MUNICIPAL IMPROVEMENTS PLANNED FOR THE AREA

Within the NRA, the City of Pittsburg has several capital improvements planned, including, but not limited to, the following:

Parks

- Schlanger Park
 - Demolition of dilapidated community building.
 - Renovation or recreation of outdoor skate park.
- Lakeside Park
 - Addition of an accessible concrete fishing dock on the north side of Playters Lake.
 - Additional handicapped parking stalls west of the existing restrooms.
 - Sidewalks connecting the parking to the playground and fishing dock.

Downtown

- Block 22
 - \$18 million public/private partnership renovation, including:
 - 4 historic buildings;
 - 100+ new micro-residential units;
 - Establishment of Center for Innovation and Business Development in central business district.
 - Sidewalk improvements along 4th street, from Walnut to Elm.
 - Alleyway improvements, including:
 - Increased lighting;
 - Increased security camera monitoring;
 - Repair of asphalt and/or concrete walking surfaces .
 - Increased wayfinding signs.

Streets and Sidewalks

- **Broadway Streetscaping**
 - Creation of streetscape plans from 4th street to Quincy, including:
 - Sidewalk design;
 - Lighting design;
 - Potential location for bike racks;
 - Potential location for seating;
 - Greening design, for example trees, shrubs, perennial plantings.
- **Active Transportation Enhancements**
 - Bike avenues along Elm and Locust, including:
 - “Share the Road” signs;
 - “Sharrows” painted on the streets;
 - Marketing/education strategy.
- **Street Improvements (2016-2021 plan)**
 - Smelter, from 20th to 10th (15th to 10th in NRA).
 - Memoria Drive, from U.S. 69 to Walnut (Catalpa to Walnut in NRA).
 - Miles, from Memorial to 10th (All in NRA).
 - Miles, from 6th to 4th (All in NRA).
 - Catalpa, from Memorial to 4th (Memorial to 9th in NRA).
 - 6th, from Smith to Broadway (Miles to Broadway in NRA).
 - Jefferson, from Broadway to Rouse (Broadway to Smelter in NRA).
 - Olive, from Jefferson to Quincy (All in NRA).
 - Hobson Drive, entire (All in NRA).
 - Hobson Place, entire (All in NRA).
 - Cleveland, from RR track to Broadway (All in NRA).

School Improvements

(pending the successful passing of a local bond election)

- **George Nettles**
 - Storm Shelter
- **Lakeside**
 - Storm Shelter
 - New Gym
- **Westside**
 - Storm Shelter
 - New Gym
- **Pittsburg Community Middle School**
 - Storm Shelter
 - Additional classroom space
 - Renovation of 1920’s era original building

PROPERTIES ELIGIBLE FOR TAX REBATE

Residential Property

Residential properties included in the Neighborhood Revitalization Area are eligible to participate in this Plan, including the following:

Existing Structures: Rehabilitation, alterations, and/or additions to any existing residential structure, including the alteration of a single-family home into a multi-family dwelling, shall be eligible.

New Structure: Construction of new residential structures, including the conversion of all or part of a non-residential structure into a residential structure, shall be eligible.

Improvements to, or construction of new, residential accessory structures such as gazebos, swimming pools, are not be eligible.

Improvements to, or construction of new, accessory structures such as garages, workshops, and storage buildings are eligible.

Commercial/Industrial Property

Commercial or industrial properties included in the Neighborhood Revitalization Area are eligible to participate in this Plan, including the following:

Existing Structures: Rehabilitation, alterations, and/or additions to any existing commercial structure used for retail, office, manufacturing, warehousing, institutional, or other commercial and/or industrial purposes are be eligible.

New Structure: Construction of new commercial structures, including the conversion of all or part of a non-commercial structure into a commercial structure, used for retail, office, manufacturing, warehousing, institutional, residential, or other commercial and/or industrial purposes are eligible.

CRITERIA USED

The criteria used to determine the NRA included neighborhood revitalization best practices, community development best practices, census data, code enforcement data, and absentee owner or rental owner rates.

CRITERIA USED TO DETERMINE ELIGIBILITY

Owners of all real property in the designated NRA are eligible to apply for the property tax rebate Plan. An application for rebate through this NRP must be filed and approved prior to start of construction. In order to be approved for participation in the Program, the property owner must not:

- Owe Crawford County any delinquent taxes;
- Owe the City of Pittsburg any special assessments;
- Have more than two City Code violations within the past twelve months.

Construction of an improvement must have begun on or after the effective date of enactment of this Neighborhood Revitalization Plan. Property eligible for tax incentives under any other program adopted pursuant to statutory or constitutional authority shall be eligible to submit only one application per project. Commercial or industrial property eligible for tax incentives under any adopted Neighborhood Revitalization Plan and any existing tax abatement program, may submit an application only one time per property, per plan period.

The property for which a rebate is requested shall conform to all applicable city codes and regulations in effect at the time the improvements are made and shall remain in conformance for the duration of the rebate period or the rebate may be terminated.

The Community Development & Housing Department shall have the authority and discretion to approve or reject applications based on the eligibility standards and review criteria contained herein. If an applicant is dissatisfied with the Department's decision, a written appeal may be submitted to the City Council for final determination.

MINIMUM INVESTMENT THRESHOLDS

The minimum renovation/construction investment required to qualify for this NRP is \$5,000 for residential property and \$10,000 for commercial and industrial property; this investment will qualify the property owner for a rebate of the incremental increase in property taxes for five years following the completion of renovation/construction.

Any investment over \$1,000,000 will qualify the owner for a tax rebate for an extended number of years, based upon the scale documented in the following table:

<u>Investment</u>	<u># years qualified for tax rebate</u>
\$1,000,000 – 2,000,000	6 YEARS
\$2,000,001 - 3,000,000	7 YEARS
\$3,000,001 – 5,000,000	8 YEARS
\$5,000,001 – 7,000,000	9 YEARS
\$7,000,001 – 9,000,000	10 YEARS
\$9,000,001 and above	20 YEARS

Maximum eligible rebate period will be twenty years and 100% tax rebate of incremental increase.

Improvements must conform to all other code rules and regulations in effect at the time improvements are made, and for the length of the rebate or the rebate may be terminated.

If a property that has been approved for a tax rebate is sold, the rebate remains in effect and will transfer to the new property owner.

No applications for this NRP will be processed until the City has received approval of this Neighborhood Revitalization Plan from the State Attorney General's Office.

At the end of five years, the tax entities in the interlocal agreement will review this document determine its continuation. Projects approved under this plan shall continue to receive the tax rebate for a full five (5) years to twenty (20) years, based upon expenditure on improvement.

PROCEDURE FOR APPLICATION AND COMPLETION

The Application for this Neighborhood Revitalization Program is included in this document as Appendix C.

- Step 1: Owner will obtain an application for the Neighborhood Revitalization Program from either City Hall (201 West 4th Street), the City of Pittsburg Community Development & Housing (CD&H) office (603 North Pine Street), or on the City of Pittsburg's website.
- Step 2: Owner will complete Part One of the Application and submit it to the CD&H office.
- Step 3: CD&H Manager will review the Eligibility Criteria (page 18 of this Plan) and notify the owner whether or not the project is approved for the Neighborhood Revitalization program within fifteen (15) working days.
- Step 4: CD&H Manager will forward a copy of Part One of the Application to the City Building Services and County Clerk for notification and monitoring purposes.
- Step 5: Owner will complete Part Two of the Application and return it to the Building Services department at City Hall, at which time they will obtain a building permit.
- Step 6: After obtaining the building permit, the owner may begin construction or renovation. Owner will follow the guidance of the Building Services department and the adopted City Codes, and will allow City Inspectors to review work as necessary.
- Step 7: After construction or renovation is complete, and the Building Officials have passed the inspections, when applicable, Owner will complete Part Three of the Application and return it to the CD&H Manager, who will notify the County Clerk and the County Appraiser, certifying the project is in compliance with the eligibility requirements for a tax rebate. The County will notify the Owner immediately.

SPECIAL CIRCUMSTANCES

For any project which is only partially completed as of January 1st of any year following the commencement of construction:

The Owner will file Part Three of the application with the County Appraiser indicating the status of construction as of January 1st. Part Three shall be completed on or before December 15th, preceding the commencement of the tax rebate period.

For any improvement that is completed on or before January 1st, following the commencement of construction:

The owner/applicant shall file Part Three of the application on or before December 1st preceding commencement of the tax rebate period, certifying the completion of construction.

Soon after January 1st, the City Building Inspector's Office shall conduct an onsite inspection of the construction project (improvement, rehabilitation, or new) to confirm improvement and forward findings to the City of Pittsburg's Community Development & Housing Office. The tax records shall be revised accordingly.

REIMBURSEMENT OF PROPERTY TAXES

After the Owner pays the increased property taxes in full, for the initial and each succeeding year period extending through the specified rebate period, and within a thirty (30) day period following the date of tax distribution by Crawford County to the other taxing unit, a tax rebate in the amount of the tax increment increase will be made to the owner. The tax rebate will be made by the County Treasurer of Crawford County through the Neighborhood Revitalization Fund established in conjunction with the other taxing units participating in an interlocal agreement. An annual report shall be provided to the local taxing units.

Following establishment of the increase in assessed value resulting from a specific improvement, the fixed rebate shall be applied to any change in assessed value or mill levy during subsequent years.

STATEMENT SPECIFYING REBATE FORMULA

The Neighborhood Revitalization fund and tax rebate incentive program shall expire or be reinstated on December 13, 2021; however, the program may be reviewed annually at which time City staff may propose modifications and extensions. The program will be reviewed in the fifth year to determine if an extension is beneficial to the continuance of the program.

The Rebate period shall be for a period of five to twenty years, depending upon the amount invested in the improvements, following completion of the project for which an application was approved. The Rebate amount shall be for 100% of the total increase in assessed value based upon any improvement or new construction.

APPENDIX A

Legal Descriptions
Assessed Value, building and land
Owner Name and Address
Zoning Classification



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: November 14, 2016

SUBJECT: November 22, 2016 Agenda Item
Frisco Freight Building

Pittsburg residents Larry and Sookie Fields have recently purchased the former Frisco Freight Depot at 210 E. 4th Street. This property has a significant place in Pittsburg's history, but has been vacant since 1977 and has fallen into significant disrepair. Mr. and Mrs. Fields have announced plans to renovate the building and re-open it as an event center, which will host weddings and other social events. Capacity will be just over 300 people, with a kitchen and an outdoor play area for children attending these events. The Fields anticipate the project being complete by fall 2017.

The total project value is estimated at more than \$500,000, including property acquisition costs. After touring the property on November 2, the Economic Development Advisory Committee (EDAC) considered a request from the Fields to help with the significant renovation costs, estimated at approximately \$200,000. The EDAC felt strongly that the project will return a longtime vacant building to use while also preserving a valuable piece of Pittsburg's history. As a result, the EDAC voted unanimously to use Revolving Loan Fund (RLF) dollars to cover 10% of the renovation cost, with the City's portion not to exceed \$20,000.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, November 22, 2016. Action being requested approval of the EDAC recommendation to cover 10% of the renovation cost, with the City's portion not to exceed \$20,000.

ECONOMIC DEVELOPMENT SERVICES AGREEMENT

This Economic Development Services Agreement (“Agreement”) between the Pittsburg Area Chamber of Commerce, a Kansas not-for-profit corporation, ("Chamber") and the City of Pittsburg, Kansas, a Kansas municipal corporation, ("City") is effective January 1, 2017.

WHEREAS, the City and the Chamber have historically cooperated to encourage industrial, manufacturing and retail businesses by using the volunteer efforts of Chamber members; and,

WHEREAS, the volunteer members of the Chamber require additional support from the City to effectively attract industrial, manufacturing and retail businesses to the City, as well as promoting the expansion and growth of existing industrial, manufacturing and retail businesses already located in the City; and,

WHEREAS, the Governing Body of the City desires to obtain necessary additional services related to the location of industrial, manufacturing and retail businesses in the City and surrounding areas; and,

WHEREAS, the Chamber, through its skilled and knowledgeable employees, is qualified and capable of performing the services related to the location of industrial, manufacturing and retail businesses in the City, and the continuation of mutually beneficial relationships with existing businesses and industries.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises contained herein, the parties agree as follows:

1. Retention of Chamber; Description of Services

- a. As of the effective date of this Agreement, the City agrees to retain the Chamber and the Chamber agrees to perform and complete the services related to attracting industrial, manufacturing and retail businesses to the City, and to promoting and assisting in the growth and expansion of existing industrial, manufacturing and retail businesses, as generally described in the Scope of Work, attached as Exhibit A and incorporated by reference. The Scope of Work shall include services relating to the attraction and recruitment of industrial, manufacturing and retail businesses of all types to locate and/or grow within the geographic boundaries of the City, as well as promoting and developing ongoing and substantial contacts with existing businesses located within the City.
- b. The City reserves the right to direct revision of the Scope of Work at the City’s discretion, to the extent that such revisions are consistent with the intent of this Agreement and are agreeable with the Chamber.
- c. The term “Services” when used in this Agreement shall mean all services set forth in the Scope of Work. The Chamber shall not provide any additional services to the City as a

part of this Agreement without the prior written consent of the City.

2. Chamber as Independent Contractor

The City shall retain the Chamber as an independent contractor, and the Chamber hereby accepts such independent contractor relationship, upon the terms and conditions set forth in this Agreement. The Chamber will perform consulting and advisory services on behalf of the City with respect to all matters relating to or affecting business and industrial recruitment and retention. The Chamber shall perform and discharge well and faithfully for the City such services during the term of this Agreement. The City shall provide such financial, legal and other administrative services as may be necessary to carry out the terms of this Agreement.

3. Compensation; Expenses

3.1 Fees

In full satisfaction for any and all services rendered by the Chamber for the City under this Agreement, as specified in Exhibit A, the City will pay the Chamber the total sum of Forty Five Thousand and no/100 (\$45,000) Dollars annually, payable in equal monthly installments on or before the 5th day of each month on account of the prior month.

3.2 Expenses

Out of the fees specified in Section 3.1, the Chamber will pay any and all operating expenses and overhead costs for the Services it agrees to provide to the City, including payroll, withholding taxes, health insurance, and any and all other benefits it normally provides to its employees, in addition to regular and reasonable traveling operating expenses. The City shall pay for the development and production costs relating to marketing brochures and materials, website and Internet designs exclusively related to economic development, and any other advertising materials that the City and the Chamber shall agree are necessary for the Chamber to fulfill the terms of this Agreement. The City shall also pay directly to the vendors or other third parties dues and memberships in various regional and national economic development organizations as agreed upon by the parties, which may be amended from time to time by mutual consent of the parties.

3.3 Withholding; Benefits

All fees payable to the Chamber under this Agreement shall be made in full, and without any withholding, deduction, or offset of any state or federal withholding taxes, FICA, or income taxes, nor shall the City be obligated to pay any of Chamber's employees' taxes. The Chamber hereby agrees that it shall be solely responsible for all taxes, withholding, FICA, and other similar items (both employee and employer portions) with respect to all fees paid by the City under this Agreement, and agrees to indemnify and hold the City harmless with respect to such taxes and withholding. In addition, the Chamber, its employees or assigns, shall not be eligible for, nor participate in, or be entitled to compensation in lieu of any insurance, benefit, retirement, or other

plan or program provided by the City to its employees.

4. Reporting to the City.

The Chamber President shall review and monitor the progress made by the Chamber on all aspects of the Services to be provided to the City, including specific contacts made with prospects, as well as with existing businesses and industries, and shall report the same no less than weekly to the City Manager in a confidential report. The City Manager may provide all or any part of this report to the City Commission. The Chamber President shall also participate in any meetings of the City Commission and/or City Staff that the City Manager deems necessary or expedient to promote the economic development activities of the City through this Agreement, and the City shall provide whenever practicable at least 48 hours' prior notice of any meeting or event requiring the attendance and participation of the Chamber. The Chamber President shall provide a report on the services provided by the Chamber under this Agreement to the City at least quarterly during regularly scheduled meetings of the governing body. The Scope of Work to be performed by the Chamber under this Agreement may be reviewed and amended by the City during each quarterly report.

5. Term and Termination.

The term of this agreement shall begin on January 1, 2017, and terminate on December 31, 2017, unless terminated earlier in accordance with this Agreement. If the City and the Chamber wish to extend the term of this Agreement, then they may do so by a written extension signed by representatives of both parties, and the same may be extended from year to year thereafter through December 31 of each year by a similar written extension.

Notwithstanding anything to the contrary in Section 5, the independent contractor relationship under this Agreement may be terminated by either party without cause upon six (6) months' prior written notice. The relationship under this Agreement may also be terminated upon thirty (30) days advance written notice if, the current Chamber President leaves the employ of the Chamber, or in the City's sole determination:

- (1) The Chamber has refused, failed, or is unable to render consulting services under this Agreement;
- (2) The Chamber has breached any of its other obligations under this Agreement; or
- (3) The Chamber has engaged or is engaging in conduct that in the City's sole determination is detrimental to the City.

If the independent contractor relationship is terminated for any of the reasons set forth in the preceding paragraph, the right of the Chamber to compensation set forth in Section 3 of this Agreement shall cease on the date of such termination, and the City shall have no further obligation to the Chamber under any of the provisions of this Agreement.

6. Confidential Information

(a) As used in this Agreement, the following words, terms, and phrases shall have the meanings set forth below:

(1) "Confidential Information" shall mean and include any and all information (as defined in this Agreement) of the following types, which may be provided by the City or a business or industrial prospect or existing Pittsburg business or industry to the Chamber as a part of its recruitment and development activities pursuant to this Agreement, to-wit: (a) business or financial information, financial statements, projections, business plans, or strategic or marketing plans, market studies, or analyses of prospects or existing businesses or corporations; (b) cost and expense information, pricing and discount information, gross or net profit margins, or analyses; (c) technical data, specifications, computer software (including both source code and object code or "executable" software), databases, and database designs; (d) processes, transactions, and transaction procedures; (e) production data, shop drawings, engineering studies or reports, feasibility studies or manufacturing studies, product specifications, identity of suppliers or terms of supply agreements or arrangements, production procedures, trade secrets, or secret or proprietary processes and formulae; (f) marketing and customer data (including, but not limited to, identity or demographic analyses of customers), focus group reports, "shopping" reports, and marketing or advertising studies; (g) terms, conditions, provisions, or obligations of any contracts or agreements to which a prospect is a party or to which any of its assets are subject, or the identity of any Person who is a party to any contract or agreement with a prospect; (h) site selections or review reports, site selection criteria, demographic analyses of or regarding any locations of prospects, the terms of any lease for any such retail outlet, or any summary thereof; (i) the identity of any employee of any prospect, and the compensation, benefits, or terms of employment of any such employee; and (j) such other information of or regarding a prospect that it actually maintains as confidential or proprietary; provided, however, that such information shall be deemed confidential only to the extent that it (1) has not been previously disclosed to the public, or (2) is not ascertainable from public or published information or trade sources, or (3) is not subsequently publicly disclosed (other than by a violation of this Agreement). Any Information that is marked or otherwise identified as "Confidential Information" at the time of Disclosure shall be presumed to be Confidential Information for the purposes of this Agreement.

(2) "Information" shall mean and include any data or information disclosed in the form of (a) any written information, reports, documents, books, notebooks, memoranda, charts, or graphs; (b) computer tapes, disks, CD-ROM, files, or other mechanical or electronic media; (c) oral statements, representations, or presentations; (d) audio, visual, or audio-visual materials or presentations, including audiotapes, videocassettes, laser discs, or CDs; and (e) any other documentary, written, magnetic, or other permanent or semi-permanent form.

(3) "Disclose" or "Disclosure" shall mean and include any delivery, transmittal, presentation, or representation of Information, by any Person to any other Person.

(4) "Person" shall mean and include any individual or natural person, corporation, trust, proprietorship, partnership, limited partnership, joint venture, limited liability company, limited liability partnership, or any other entity.

(b) The Chamber President agrees that confidential information regarding prospects seeking assistance through the City's Sales Tax Revolving Loan Fund (RLF) shall not be provided to nor shared with the Chamber Board of Directors unless such person is a current member of the City's Economic Development Advisory Committee. Further, the Chamber acknowledges and understands that all decisions in regard to the expenditure of RLF funds remains the sole and exclusive decision of the City's governing body.

(c) The Chamber, its employees, officers, directors, and assigns, agree to retain and maintain in strict confidence, and to require its agents, employees, independent contractors, and advisors to retain in confidence, any and all Confidential Information of any and all prospects which it may come into contact with. The Chamber agrees that, without the prior express written consent of the City or any of its business or industrial prospects, the Chamber shall not, either directly or indirectly, individually or in concert with others: (1) Disclose any such Confidential Information to any other Person; (2) use any such Confidential Information for the benefit of any Person other than the City; or (3) permit any Confidential Information to be Disclosed to or used by any Person other than the City.

(d) The Chamber expressly agrees and acknowledges that its obligations pursuant to this Section 6 shall continue, notwithstanding the expiration of this Agreement, the completion of the services, and/or any termination of this Agreement by either the City or the Chamber, so long as the Chamber, or any agent, employee, independent contractor, or advisor of the Chamber, has any knowledge, possession, or control of, or access to, any Confidential Information. Upon the completion of the services, or any other termination or expiration of this Agreement, for any reason, the Chamber shall, if required to do so by the City, promptly return to the City (without retaining copies, in any medium) any and all Confidential Information in the possession or control of the Chamber.

7. Assignment and Successors

The Chamber may not assign any of its rights or duties under this Agreement without the prior written consent of the City, which shall be at its sole discretion. The parties agree that this Agreement shall be binding upon the successors of each party and shall insure to the benefit of, and be enforceable by, such successors, and any officers or directors thereof.

8. Governing Law

The parties agree that this Agreement shall be governed by, and construed in accordance with, the laws of the State of Kansas.

9. Notices

Any notices to be given under this Agreement shall be in writing, sent by registered or certified mail, postage prepaid, return receipt requested, or by telegram or facsimile followed by a confirmation letter sent as provided above, addressed to such party as follows:

(a) Notices to the City:

City Manager
City of Pittsburg, Kansas
201 W. 4th Street
P. O. Box 688
Pittsburg, KS 66762

(b) Notices to the Chamber:

President
Pittsburg Area Chamber of Commerce
117 W. 4th Street
P. O. Box 1115
Pittsburg, KS 66762

Notices sent in accordance with this Section shall be deemed effective on the date of dispatch. Any changes in the information set forth in this Section shall be upon notice to the other party delivered in the manner set forth above.

10. Entire Agreement

This Agreement constitutes the entire understanding between the parties, and supersedes all prior agreements and negotiations, whether oral or written. There are no other agreements between the parties, except as set forth in this Agreement. No supplement, modification, waiver, or termination of this Agreement shall be binding unless in writing and executed by the parties to this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement at Pittsburg, Kansas this ____ day of _____, 2016.

CITY OF PITTSBURG, KANSAS:

By: _____
Mayor, John Ketterman

PITTSBURG AREA CHAMBER OF COMMERCE:

By: _____
Chairman of the Board, _____

Exhibit A

SCOPE OF WORK

Business Retention and Expansion

The duties include the establishment of tracking and reporting processes and systems required to adequately document and inform the City and any State or federal agencies regarding the status of any and all activities undertaken on behalf of the City regarding economic development. The City Manager will be provided weekly reports regarding economic development activities. The responsibilities and activities listed herein will be amended as the agreement is renewed periodically.

A. Core Responsibilities

- a. Provide for economic development activities for business retention and expansion as assigned by the City Manager. This includes providing support to the Economic Development Advisory Committee by setting the agenda, preparing minutes, acting as the liaison between the applicants and the Board, and presenting information to the Board as needed.
- b. Monitor forgivable loans to ensure appropriate investment/employment thresholds are being met.
- c. Ensure new and existing property tax abatements are properly considered and renewed each year.
- d. Coordinate the other economic development services providers in Pittsburg.

B. Retaining Businesses

- a. Implement a formal Business Retention & Expansion (BRE) program. BRE program will consist of arranging on-site meetings with local employers each month. Meetings will take place across the range of sectors, with a primary focus on the manufacturing sector. Information reported will include:
 - i. How is the business doing?
 - ii. Future plans, concerns, opportunities, requests?
 - iii. Local issues affecting your business?

This communication with existing businesses will help address any potential issues early while also identifying potential growth opportunities. Minimum goal is 36 in-person visits each year. Timeline: BRE program will kick off in January, 2017.

- b. Nominate at least one Pittsburg business for the “Red Tire” program, coordinated by the KU College of Business, which seeks to match graduates of Regents Institutions looking for opportunity with retiring business owners.

Timeline: March, 2017

C. Expansion of Businesses

- a. Through BRE program, media coverage, and referrals, work with the PSU Center for Innovation and Business Development, local banks, etc., to proactively assist businesses with growth opportunities and work those to completion of their expansion. The scope of services required will vary by project, but could include gap financing, assistance in finding a location, building improvements, property tax exemptions, help navigating the city permitting process and securing state incentives.

Timeline: Begin in January, 2017

- b. Engage local businesses in the Economic Gardening (“EG”) program, which focuses on second-stage businesses and provides assistance/expertise. Hold quarterly informational lunch meetings for local businesses and identify those businesses that meet the EG criteria. Secure necessary funds from the RLF, which when coupled with state dollars, allows Pittsburg businesses to enter the program free of charge. Highlight successes through local media to spur additional interest in the EG program.

Timeline: Hold quarterly meetings and assist potential EG participants.

D. Assist with Local Initiatives

- a. Coordinate with Pittsburg High School (“PHS”) education.
 - i. Support work force development efforts for existing employers through PHS and the Southeast Kansas Career and Technical Education Center of Crawford County, LLC.

Timeline: Ongoing

- b. Redevelopment.
 - i. Actively contact owners of blighted buildings to offer assistance in restoring or finding new owners. Where appropriate, work with property owners to utilize RLF funds to rehab dilapidated buildings. Goal would be contacting three of these owners monthly.

Timeline: Begin January, 2017.

- c. Downtown Growth and Reinvestment.

i. As vacant buildings become available, coordinate with the City Department of Housing and Community Development to support property owners in finding new tenants. This will be done by adding properties to the Opportunityspace.org website and providing information to local realtors.

Timeline: Ongoing

E. Report Weekly to the City Manager on Progress

BUSINESS DEVELOPMENT AND INNOVATION SERVICES AGREEMENT

This Business Development and Innovation Services Agreement (“Agreement”) between the Pittsburg State University (“PSU”), and the City of Pittsburg, Kansas, a Kansas municipal corporation (“City”), is effective January 1, 2017.

WHEREAS, the City and PSU are committed to the continued growth of the Pittsburg economy; and,

WHEREAS, PSU, and the office of the Center for Innovation and Business Development (“CIBD”) at PSU, desire to provide additional support to the City to effectively help create and attract new businesses, industries and manufacturing concerns to the City, as well as more effectively promote the expansion and growth of existing businesses and industries already located in the City; and,

WHEREAS, the CIBD is comprised of the following offices:

- 1) CDC – Mid America Certified Development Company
 - Private, non-profit corporation, SBA certified
 - It’s mission is to promote, develop, and advance job creation and capital investments in Southeast Kansas
 - Professional staff with experience in business and real estate financing
 - Principal Officer: Jitka Durman
- 2) TTCED – Technology Transfer, Corporate Engagement and Economic Development
 - Facilitates strategic and comprehensive corporate partnerships to advance economic development in SEK
 - Bridges the gap between research and commercialization of potential new inventions
 - Works with intellectual property requirements to protect new disclosures
 - Helps develop working prototypes for advancement and feasibility studies
 - Principal Officer: Darrell Pulliam
- 3) KDOC – Kansas Department of Commerce Business and Community Development Division
 - The Kansas Department of Commerce strives to empower individuals, businesses or communities to achieve prosperity in Kansas
 - Assists in identifying assistance and incentives available to help businesses or communities grow
 - Provides training and strategic planning facilitation
 - Serves as liaisons to other state and federal agencies
 - Principal Officer: Craig VanWey
- 4) KSBDC – Kansas Small Business Development Center
 - Provides free, professional counseling to the small business person

- Start-ups and existing businesses served
 - Workshops and professional services at a low cost
 - Principal Officer: Tom Byler
- 5) MAMTC – Mid America Manufacturing Technology Center
- Mission is to help make American businesses more innovative at home and more competitive abroad
 - Fee based service with areas of expertise including Innovation Engineering, LEAN Transformation, Safety/Risk Management, and Sustainability/Energy Management
 - Principal Officer: Steve Davis
- 6) PTAC – Procurement Technical Assistance Center
- Partnership between PSU, Wichita State University, the City of Wichita, and Johnson County Community College
 - Workshops and one-on-one consulting
 - Fee-based service will search over 2200 bid sites every day and notify participating businesses of any leads
 - Principal Officer: Terri Bennett

WHEREAS, the City desires to utilize the services of PSU and the CIBD and PSU desires to provide the City with the assistance and services of the CIBD; and

WHEREAS, the use of the term PSU herein shall include the CIBD.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises contained herein, the parties agree as follows:

1. Retention and Description of Services

- a. As of the effective date of this Agreement, the City agrees to retain the services of PSU, and PSU agrees to perform and complete the services related to creating and attracting industries and businesses to the City, and to promoting and assisting in the growth and expansion of existing businesses and industries, as generally described in the Scope of Work, attached as Exhibit A and incorporated herein by reference. The Scope of Work shall include services relating to the attraction and recruitment of businesses and industries of all types to locate and/or grow within the geographic boundaries of the City, as well as promoting and developing ongoing and substantial contacts with existing businesses located within the City.
- b. The City reserves the right to direct revision of the Scope of Work at the City’s discretion, to the extent that such revisions are consistent with the intent of this Agreement and are agreeable with PSU.
- c. The term “Services” when used in this Agreement shall mean all services set forth in the Scope of Work.

2. PSU as Independent Contractor

The City shall retain PSU as an independent contractor, and PSU hereby accepts such independent contractor relationship, upon the terms and conditions set forth in this Agreement. The City shall provide such financial, legal and other administrative services as may be necessary to carry out the terms of this Agreement.

3. Compensation; Expenses

3.1 Fees

In full satisfaction for any and all services rendered by PSU for the City under this Agreement, as specified in Exhibit A, the City will pay PSU the total sum of Fifty Thousand and no/100 (\$50,000) Dollars annually, payable in equal quarterly installments beginning on January 1, 2017.

3.2 Expenses

Out of the fees specified in Section 3.1, PSU will pay any and all operating expenses and overhead costs for the Services it agrees to provide to the City, including payroll, withholding taxes, health insurance, and any and all other benefits it normally provides to its employees, in addition to regular operating expenses. The City shall pay for the development and production costs relating to marketing brochures and materials, website and internet designs exclusively related to economic development, and any other advertising materials that the City and PSU shall agree are necessary for PSU to fulfill the terms of this Agreement. The City will not pay for travel expenses unless such expenses are pre-approved in writing by the City Manager.

3.3 Withholding; Benefits

All fees payable to PSU under this Agreement shall be made in full, and without any withholding, deduction, or offset of any state or federal withholding taxes, FICA, or income taxes, nor shall the City be obligated to pay any of PSU's employees' taxes. PSU hereby agrees that it shall be solely responsible for all taxes, withholding, FICA, and other similar items (both employee and employer portions) with respect to all fees paid by the City under this Agreement, and agrees to indemnify and hold the City harmless with respect to such taxes and withholding. In addition, PSU, its employees or assigns, shall not be eligible for, nor participate in, or be entitled to compensation in lieu of any insurance, benefit, retirement, or other plan or program provided by the City to its employees.

4. Term; Extension and Termination.

4.1 Term; Extension

The initial term of this agreement shall begin on January 1, 2017, and terminate on December 31, 2017, unless terminated earlier in accordance with this Agreement. If the City and PSU wish to extend the term of this Agreement, then they may do so by a written extension signed by representatives of both parties, and the same may be extended from year to year thereafter by a written extension.

4.2 Termination

Notwithstanding anything to the contrary in Section 4.1, this Agreement may be terminated by either party without cause upon six (6) months' prior written notice. The relationship under this Agreement may also be terminated upon thirty (30) days advance written notice if, or in the City's sole determination:

- (1) PSU has refused, failed, or is unable to render the Services under this Agreement;
- (2) PSU has breached any of its other obligations under this Agreement; or
- (3) PSU has engaged or is engaging in conduct that in the City's sole determination is detrimental to the City.

If the Agreement is terminated for any of the reasons set forth in the preceding paragraph, the right of PSU to compensation set forth in Section 3 of this Agreement shall cease on the date of such termination, and the City shall have no further obligation to PSU under any of the provisions of this Agreement.

5. Confidential Information

(a) As used in this Agreement, the following words, terms, and phrases shall have the meanings set forth below:

- (1) "Confidential Information" shall mean and include any and all information of the following types, which may be provided by the City or a business or industrial prospect or existing Pittsburgh business or industry to PSU as a part of its recruitment and development activities pursuant to this Agreement, to-wit: (a) business or financial information, financial statements, projections, business plans, or strategic or marketing plans, market studies, or analyses of prospects or existing businesses or corporations; (b) cost and expense information, pricing and discount information, gross or net profit margins, or analyses; (c) technical data, specifications, computer software (including both source code and object code or "executable" software), databases, and database designs; (d) processes, transactions, and transaction procedures; (e) production data, shop drawings, engineering studies or reports, feasibility studies or manufacturing studies, product specifications, identity of suppliers or terms of supply agreements or arrangements, production procedures, trade secrets, or secret or proprietary processes and formulae; (f) marketing and customer data (including, but not limited to, identity or demographic analyses of customers), focus group reports, "shopping" reports, and marketing or advertising studies; (g) terms, conditions, provisions, or obligations of any contracts or agreements to which a prospect is a party or to which any of its assets are subject, or the identity of any Person who is a party to any contract or agreement with a prospect; (h) site selections or review reports, site selection criteria, demographic analyses of or regarding any locations of prospects, the terms of any lease for any such retail outlet, or any summary thereof; (i) the identity of any employee of any prospect, and the compensation, benefits, or terms of employment of any such employee; and (j) such other information of or regarding a prospect that it actually maintains as confidential or proprietary; provided, however, that such information shall be deemed

confidential only to the extent that it (1) has not been previously disclosed to the public, or (2) is not ascertainable from public or published information or trade sources, or (3) is not subsequently publicly disclosed (other than by a violation of this Agreement). Any Information that is marked or otherwise identified as "Confidential Information" at the time of Disclosure shall be presumed to be Confidential Information for the purposes of this Agreement.

(2) "Information" shall mean and include any data or information disclosed in the form of (a) any written information, reports, documents, books, notebooks, memoranda, charts, or graphs; (b) computer tapes, disks, CD-ROM, files, or other mechanical or electronic media; (c) oral statements, representations, or presentations; (d) audio, visual, or audio-visual materials or presentations, including audiotapes, videocassettes, laser discs, or CDs; and (e) any other documentary, written, magnetic, or other permanent or semi-permanent form.

(3) "Disclose" or "Disclosure" shall mean and include any delivery, transmittal, presentation, or representation of Information, by any Person to any other Person.

(4) "Person" shall mean and include any individual or natural person, corporation, trust, proprietorship, partnership, limited partnership, joint venture, limited liability company, limited liability partnership, or any other entity.

(b) PSU, its employees, officers, directors, and assigns, agree to retain and maintain in strict confidence, and to require its agents, employees, independent contractors, and advisors to retain in confidence, any and all Confidential Information of any and all prospects which it may come into contact with. PSU agrees that, without the prior express written consent of the City or any of its business or industrial prospects, PSU shall not, either directly or indirectly, individually or in concert with others: (1) Disclose any such Confidential Information to any other Person; (2) use any such Confidential Information for the benefit of any Person other than the City; or (3) permit any Confidential Information to be Disclosed to or used by any Person other than the City.

(c) PSU expressly agrees and acknowledges that its obligations pursuant to this Section 5 shall continue, notwithstanding the expiration of this Agreement, the completion of the services, and/or any termination of this Agreement by either the City or PSU, so long as PSU, or any agent, employee, independent contractor, or advisor of PSU, has any knowledge, possession, or control of, or access to, any Confidential Information. Upon the completion of the services, or any other termination or expiration of this Agreement, for any reason, PSU shall, if required to do so by the City, promptly return to the City (without retaining copies, in any medium) any and all Confidential Information in the possession or control of PSU.

6. Assignment and Successors

PSU may not assign any of its rights or duties under this Agreement without the prior written consent of the City, which consent shall be at the City's sole discretion.

7. Governing Law

The parties agree that this Agreement shall be governed by, and construed in accordance with, the laws of the State of Kansas.

9. Notices

Any notices to be given under this Agreement shall be in writing, hand-delivered or sent first class mail, postage prepaid, addressed to such party as follows:

(a) Notices to the City:

City Manager
City of Pittsburg, Kansas
201 W. 4th Street
P. O. Box 688
Pittsburg, KS 66762

(b) Notices to PSU:

President
Pittsburg State University
1701 S. Broadway
Pittsburg, KS 66762

Notices sent in accordance with this Section shall be deemed effective upon receipt if hand-delivered or three days after mailing. Any changes in the information set forth in this Section shall be upon notice to the other party delivered in the manner set forth above.

10. Entire Agreement

This Agreement constitutes the entire understanding between the parties, and supersedes all prior agreements and negotiations, whether oral or written. There are no other agreements between the parties, except as set forth in this Agreement. No supplement, modification, waiver, or termination of this Agreement shall be binding unless in writing and executed by the parties to this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement at Pittsburg, Kansas this ____ day of _____, 2016

CITY OF PITTSBURG, KANSAS:

PITTSBURG STATE UNIVERSITY:

By: _____
Mayor

By: _____
President

**EXHIBIT A
SCOPE OF WORK**

I. Core Responsibilities

- A. Coordinate with the Chamber of Commerce on a weekly report of activities to the City Manager and quarterly report of activities to the Economic Development Advisory Committee.
- B. Strategically align business and technology core competencies and industry relevant research.

II. Manage creation of marketing plan and corporate marketing portfolio

- A. “Come Home” Marketing Campaign – aimed at alumni, workforce/talent and business attraction. This multi-faceted campaign will promote the progress in Pittsburg while providing incentives both economically and socio-economically for former residents to “come home.”
 - i. A second component of the “Come Home” campaign will be aimed at those at or near retirement age individuals wanting to return to Pittsburg that showcases maintenance free retirement living, arts and culture, natural and outdoors settings, etc.
 - ii. Roll out in Quarter 3 after survey completion.
- B. Create a corporate marketing portfolio that encompasses social media accounts, print material, online presence and other resources as needed.
 - i. Utilize city promotional videos, water video, retail/hotel study, commuter study, housing assessment, an economic development website and the PSU Student Retail Study.
 - ii. Quarter 3 completion.
- C. Development of survey campaigns to reveal where alumni are now, what industries they are in, what amenities they would need to relocate back to the area as well as surveys that target industry and employer needs as far as talent acquisition.
 - i. Quarter 2 rollout, completion at the end of Quarter 2.
- D. Engage marketing/consulting firms such as LimeLight Marketing and Dellesega Group to operationalize and implement marketing initiatives as needed.

III. Attraction of new businesses

- A. Review recommendations of the target industry analysis and target clusters to develop appropriate plan for implementation.
 - a. Review and develop implementation plan by end of Quarter 1.
- B. Collaborate with existing businesses to develop a plan for working the vendor/supplier angle. By engaging existing Pittsburg businesses to establish local supply chains we can encourage new businesses in those supply chains as well as target existing supply chains and customers to relocate or expand to Pittsburg.
 - a. Identify inventory vendor/supply chain and current suppliers to Pittsburg businesses. Inventory developed by end of Quarter 1.
 - b. Strategic engagement/contact with suppliers.
 - i. Contact two suppliers a month beginning Quarter 2.
- C. Alumni Engagement

- a. Work with University Advancement Services to identify alumni working within the supply chain of existing businesses and to engage and educate alumni on progress and momentum in Pittsburg.
 - i. Strategic Alumni Engagement Plan by end of Quarter 1.
- b. Contact alumni through a variety of activities including contact at trade shows, company visits, telephone, etc.
 - i. Contact 12 alumni per month beginning Quarter 2.
- D. Attend target industry aligned trade shows, economic development, and site selection conferences. 5 per year with follow-up report.
 - a. Work with existing businesses to approach targeted industries.
 - b. Target PSU alumni engagement at trade shows for networking opportunities, business expansion, business attraction and talent attraction.
- E. Collaborate with Kansas Department of Commerce to host Global Manufacturing Summit April 5th and 6th, 2017. Targeted attendance of 200 C-level state, national and international businesses executives.
- F. Target redevelopment of Broadway corridor between campus and Block22
 - a. Strategic redevelopment plan for Broadway corridor by end of Quarter 3.
- G. Coordinate with Kansas Department of Commerce to identify potential opportunities for STAR Bond financed development.
 - a. 2017 goal of at least one application submittal.
- I. Attract minimum of 5 qualified leads for site evaluations.

IV. Creating a culture of entrepreneurship and start-up activities.

- A. Create strategic plan of entrepreneur specific activities and programming that targets student engagement, faculty and staff and community engagement.
 - a. Strategic plan completion by end of Quarter 1 with rollout beginning in Quarter 2.
- B. Startup and Small Business Life Cycle Support
 - a. ACTivator – incubator that provides professional services, advising and office space to student start-up companies.
 - i. Target of 6 start-ups in year one.
 - ii. Pilot Startup Genius application for students in ACTivator and participating advisors.
 - b. Increase participation in our business ACTcelerator. This program focuses on manageable growth, access to capital, and further technology development. A consultant will work one-on-one with the business to guide them through the start-up phase.
 - i. At least two businesses participating by end of 2017.
 - c. Increase business participation in life-cycle programs offered by the Kansas Small Business Development Center
 - i. Includes strategic planning, exit planning and leadership programs.
 - ii. Goal of 4 businesses participating in these programs by end of the year.
- C. Administration of JumpStart Program from Kansas Department of Commerce to award \$60,000 in seed money for new startup businesses located within the Pittsburg city limits.
 - a. Minimum 6 total new startups.

D. Student Engagement:

a. Pittsburg State University Student Engagement:

- i. Student Disruptors – minimum of monthly networking and engagement opportunities for student innovators on campus.
- ii. JumpStart Kansas Entrepreneurs – administer and award at least six \$10,000 grants with a target of 3 grants for students.
- iii. Student Innovation Competition
 1. Pittsburg State University Research and Grants Administration will make one award up to \$20,000 for an interdisciplinary team of students to develop an idea that can lead to commercialization.
- iv. Weekend long start-up weekend for students with prizes for top three competitors in spring 2017.

b. Pittsburg Area Schools Students Engagement:

- i. Week-long summer entrepreneurship camp for middle/high school students.
- ii. Participation and engagement in area schools focused on entrepreneurship training.
- iii. Collaboration on entrepreneurship, innovation, business management, and technology curriculum for students.

E. Faculty & Staff Engagement:

- a. Bi-weekly Disruptors meetings with rotating topics in innovation, student entrepreneurship, research and community engagement.
- b. Participation in Student Innovation Competition as an advisor.
- c. Participation in start-up weekend mentoring and judging.

F. Community Engagement:

- a. Entrepreneurship/CEO Roundtable Speaker Series – minimum of one event per quarter.
- b. Full day start-up workshops for entrepreneurs – 4 per year.

G. Launch technology transfer program

- a. Develop strategic plan for development of centralized technology transfer and commercialization program.
 - i. Work with consultant to assess current abilities and advise on program development – by end of Quarter 1.
 - ii. Implementation plan by end of Quarter 2.
 - iii. Identify and target companies that would be drawn to university technological capabilities.
- b. Market new technological advances and joint development capabilities through website, corporate marketing (emphasis in polymers and Tyler Research Center) Rollout in Quarter 2. .

H. Connecting and engaging entrepreneurial programs/foundations/entities for partnerships with the Center for Innovation and Business Development, including the Kauffman Foundation, Startup Genius, TEDx, 1 Million Cups, and others that are attractive fits for our area.

V. Business Retention & Expansion

- A. Goal of 500+ meaningful consulting hours with Pittsburg-based small businesses.

- B. Target a minimum of six local employers each month to meet with in person to discuss business growth, future plans, issues and assistance the city or university can provide.
- C. Explore requirements and make progress towards becoming an E-Community. Begin Quarter 2.
- D. Collaborate with Pittsburg Area Chamber of Commerce on Economic Gardening program, which focuses on second-stage businesses and provides assistance/expertise.
 - a. Participate in state Economic Gardening teams and obtain certification for market analysis that benefits regional and local businesses.
- E. Pittsburg Area Micropolitan Economic Outlook
 - a. Collaboration with Dr. Davidsson on economic outlook and begin planning a yearly Pittsburg branded spring summit that would take place opposite the national economic outlook conference in the fall.

VI. Workforce/Talent Development and Attraction

- A. Survey existing employers to identify skills gaps.
 - a. Survey developed and executed by end of Quarter 2.
- B. Crawford County Career and Technical Education Center:
 - a. Connecting with area employers and CTEC regarding continuing education needs.
 - i. Work with CTEC leadership to develop engagement plan. End of Quarter 1.
 - b. Collaboration to develop entrepreneurship, innovation, and business management related curriculum components for students.
 - i. Develop for fall semester 2017.
- C. “Come Home” targeted campaign attracting alumni back to the area to start, expand or relocate their business or to fill talent/workforce gaps of existing businesses.
 - a. Roll out marketing campaign in Quarter 3 and carry into Quarter 4.
- D. Identify the needs and interest of PSU alumni to return to Pittsburg.
 - a. Survey(s) developed and executed by Quarter 2.



DEPARTMENT OF PUBLIC WORKS
201 West 4th Street · Pittsburg KS
66762

(620) 231-4100
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Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: November 16, 2015

SUBJECT: Agenda Item – November 22, 2016
Ordinance establishing dual membership for committee members of the
Planning Commission and the Board of Zoning Appeals

It has been discussed by the Planning Commission and the Board of Zoning Appeals to look at merging these two (2) boards. Multiple members serve on both boards and both boards deal with zoning. After reviewing the request to merge, instead of combining the two (2) boards, staff is in support of reorganizing the boards to create dual membership.

The proposed Ordinance No. G-1265 will establish a Planning Commission and a Board of Zoning Appeals that would have seven (7) members. Five (5) of these members must be residents of the City and two (2) of the members shall reside outside of but within three (3) miles of the corporate limits of the City. The seven (7) members shall serve on both the Planning Commission and the Board of Zoning Appeals.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, November 22, 2016. Action being requested is the approval or disapproval of Ordinance No G-1265 establishing dual membership for the Planning Commission and the Board of Zoning Appeals.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Ordinance No. G-1265

(Published in The Morning Sun _____, 2016)

ORDINANCE NO. G-1265

AN ORDINANCE amending Sections 62-41 and 62-101 of the Pittsburg City Code to provide that the members of the Planning Commission and the Board of Zoning Appeals shall be the same persons.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG,

KANSAS:

Section 1. Section 62-41 of the Pittsburg City Code is amended to read as follows:

Section 62-41. Creation.

There is hereby created a Planning Commission. It shall consist of seven (7) members appointed by the Governing Body. Five (5) of the members must be residents of the City, and two (2) of the members shall reside outside of but within three (3) miles of the corporate limits of the City. The members of the Planning Commission shall also serve as the members of the Board of Zoning Appeals and shall serve the term for which they were appointed by the Governing Body. Upon the expiration of the term of any member, the Governing Body shall appoint that member or some other qualified individual to a three (3) year term of office; provided, however, that no members shall serve more than two (2) consecutive terms.

Section 2. Section 62-101 of the Pittsburg City Code is amended to read as follows:

Section 62-101. Creation.

There is hereby created a Board of Zoning Appeals. It shall consist of seven (7) members appointed by the Governing Body. Five (5) members must be residents of the City, and two (2) of the members shall reside outside of but within three miles of the corporate limits of the City. The members of the Board of Zoning Appeals shall also serve as the members of the Planning Commission and shall serve the term for which they were appointed by the Governing Body. Upon the expiration of the term of any member, the Governing Body shall appoint that member or some other qualified individual to a three-year term of office; provided, however, that no members shall serve more than two (2) consecutive terms.

Section 3. This Ordinance shall take effect upon its passage and publication in the official city paper.

PASSED AND APPROVED this _____ day of _____, 2016.

Mayor – John Ketterman

ATTEST:

Tammy Nagel - City Clerk



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Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: November 16, 2016

SUBJECT: Agenda Item – November 22, 2016
Board Appointments
Planning Commission and Board of Zoning Appeals

With the adoption of Ordinance G-1265, the Planning Commission and the Board of Zoning Appeals will now share the seven (7) members that shall consist of five (5) members whom must be residents of the City and two (2) members whom shall reside outside of but within three (3) miles of the corporate limits of the City.

The makeup of the boards will consist of the five (5) existing Planning Commission members, Francis DeMott, Timothy Kundiger, Laura Klusener, Patty Horgan and Mike Creel will continue their respective terms. Bob Gilmore is completing his first term that will expire on December 31st, 2016 and has expressed a desire to continue serving. Ron Close is completing his second term that will expire on December 31st, 2016 and is not eligible to serve another term. Mike Wilber has expressed a desire to serve as a member of the boards. With the approval of these appointments, the terms for the Board of Zoning Appeals shall be terminated.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, November 22nd, 2016. Action being requested is the appointment of Mr. Gilmore to serve a second three-year term as a member of the Planning Commission and the Board of Zoning Appeals effective January 1st, 2017 and to expire on December 31st, 2019; and the appointment of Mike Wilber to serve as a dual member of the boards for a three (3) year term effective January 1st, 2017 and to expire on December 31st, 2019.

Attachment: Candidate Bio

Candidates for Appointment
to the
Planning Commission and Board of Zoning Appeals

Mike Wilber

Mr. Wilber was born in Carney, MO and moved to Crawford County in 1987 at attend PSU where he graduated in 1992. He currently is a Commercial Loan Officer at Labette Bank where he has worked for the last 4 years. He currently lives outside City Limits with his wife and has two children who are attending college.