

## Table of Contents

Agenda . . . . .	3
Approval of the August 12, 2014, City Commission Meeting minutes. 08-12-14 Minutes . . . . .	5
Approval of Ordinance No. G-1206, amending Section 82-51 of the Pittsburg City Code to permit property managers to make a security deposit with the Finance Department for short term water service between tenant occupancies, on first and only reading, if the Governing Body concurs. Ordinance No. G-1206 . . . . .	11
Approval of the appointment of Monica Murnan, John Ketterman, Chuck Munsell and Michael Gray as voting delegates and Patrick O'Bryan, Daron Hall, Jay Byers, and Tammy Nagel as alternate voting delegates to represent the City at the League of Kansas Municipalities Annual Meeting scheduled for October 11th through 13th, 2014, in Wichita, Kansas. LKM Voting Delegates . . . . .	14
Approval of staff recommendation to declare a 2006 Ford Crown Victoria as surplus property and authorize staff to dispose of the vehicle. Surplus Vehicle 08 26 14. . . . .	15
Approval of staff request to sell fuel on September 24th, 2014, to aircraft participating in the Kansas Aviation Expo at a rate of 50 cents above the City's fuel cost. agenda item - Kansas Aviation Expo 2014 . . . . .	16
Approval of the Appropriation Ordinance for the period ending August 26, 2014, subject to the release of HUD expenditures when funds are received. CHECK LIST . . . . .	17
<b>ACTIVE TRANSPORTATION ADVISORY BOARD</b>	
<b>APPOINTMENTS - Appoint members to the newly created Active Transportation Advisory Board with the members representing the four quadrants of Pittsburg to receive four year terms, effective immediately and expiring on December 31, 2018, and the remaining three members to receive two year terms, effective immediately and expiring on December 31, 2016.</b>	
ATAB Member Memo 08 26 14. . . . .	29
Amy Hite Application . . . . .	31
Dick Horton Application . . . . .	40
Gregory Hines Application . . . . .	45
Jeremy Johnson Application . . . . .	47
Joanna Rhodes Applicatoin. . . . .	50
John Oconnor Application (2). . . . .	52
John Robb Application . . . . .	54
Leah Mackey Application . . . . .	56
Lou Ann Colyer Application. . . . .	59

Stacy Bacon Application . . . . . 61

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, August 26, 2014**  
**5:30 PM**

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**CALL TO ORDER BY THE MAYOR:**

- a. Invocation by Mike Hart of the Trinity Baptist Church
- b. Flag Salute Led by the Mayor
- c. Public Input

**CONSENT AGENDA:**

- a. Approval of the August 12, 2014, City Commission Meeting minutes.
- b. Approval of Ordinance No. G-1206, amending Section 82-51 of the Pittsburg City Code to permit property managers to make a security deposit with the Finance Department for short term water service between tenant occupancies, on first and only reading, if the Governing Body concurs.
- c. Approval of the appointment of Monica Murnan, John Ketterman, Chuck Munsell and Michael Gray as voting delegates and Patrick O'Bryan, Daron Hall, Jay Byers, and Tammy Nagel as alternate voting delegates to represent the City at the League of Kansas Municipalities Annual Meeting scheduled for October 11th through 13th, 2014, in Wichita, Kansas.
- d. Approval of staff recommendation to declare a 2006 Ford Crown Victoria as surplus property and authorize staff to dispose of the vehicle.
- e. Approval of staff request to sell fuel on September 24th, 2014, to aircraft participating in the Kansas Aviation Expo at a rate of 50 cents above the City's fuel cost.
- f. Approval of the Appropriation Ordinance for the period ending August 26, 2014, subject to the release of HUD expenditures when funds are received.

**ROLL CALL VOTE.**

**SPECIAL PRESENTATIONS:**

- a. SUMMER READING PROGRAM SUMMARY - Pittsburg Public Library Director Bev Clarkson will provide a summary of the summer reading program.  
**Receive for file.**

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
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- b. ECONOMIC DEVELOPMENT UPDATE - Director of Economic Development Blake Benson will provide an update on Economic Development in Pittsburg. **Receive for file.**

**CONSIDER THE FOLLOWING:**

- a. ACTIVE TRANSPORTATION ADVISORY BOARD APPOINTMENTS - Appoint members to the newly created Active Transportation Advisory Board with the members representing the four quadrants of Pittsburg to receive four year terms, effective immediately and expiring on December 31, 2018, and the remaining three members to receive two year terms, effective immediately and expiring on December 31, 2016. **Appoint members to the newly created Active Transportation Board.**

**NON-AGENDA REPORTS & REQUESTS:**

**EXECUTIVE SESSION:**

- a. EXECUTIVE SESSION - An Executive Session is necessary for preliminary discussion regarding the acquisition of real property. **Motion to recess into Executive Session for approximately 40 minutes for preliminary discussion regarding the acquisition of real property.**

**ADJOURNMENT**

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
August 12<sup>th</sup>, 2014

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A Regular Session of the Board of Commissioners was held at 5:30 p.m., on Tuesday, August 12<sup>th</sup>, 2014, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Monica Murnan presiding and the following members present: Michael Gray, John Ketterman, Chuck Munsell, and Patrick O'Bryan.

Don Talent of the Open Door Fellowship provided the invocation.

Mayor Murnan led the flag salute.

PUBLIC INPUT -

Kathleen Brown Cecora, 709 North Elm, spoke in favor of the proposed South Rouse Trail Project.

Don Orender, 3202 Grand Oaks Court, spoke in favor of the proposed South Rouse Trail Project.

Gina Pinamonti, 706 Mill Road, spoke in favor of the proposed South Rouse Trail Project.

Martha Murphy, of rural Girard, on behalf of Live Well Crawford County, spoke in favor of the proposed South Rouse Trail Project.

Maggie Ryan, 3106 Pinnacle Lane, spoke in opposition to the proposed South Rouse Trail Project.

Mary Duggan, 1104 Pinnacle Drive, spoke in opposition to the proposed South Rouse Trail Project.

Josh Brueggemann, 1202 Deer Creek Lane, spoke in favor of the proposed South Rouse Trail Project.

Mary Dell Sharp, 503 Utah, spoke in opposition to the location of the proposed South Rouse Trail Project.

Ralph Patterson, 619 East Jackson, spoke in opposition to the request to rezone and the request to vacate a portion of Madison Street submitted by Miller's Professional Imaging.

Sally Starkweather, 622 East Jackson, spoke in opposition to the request to rezone and the request to vacate a portion of Madison Street submitted by Miller's Professional Imaging.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
August 12<sup>th</sup>, 2014

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Robert Wood, 1008 Mill Road, spoke in opposition to the proposed South Rouse Trail Project. Mr. Wood suggested a compromise be made between those against the trail and those in favor of the trail.

Wes Streeter, 1315 Cedar Crest Drive, spoke in favor of the proposed South Rouse Trail Project.

Randy Cason, 905 Cedar Lane, spoke in favor of the proposed South Rouse Trail Project.

Dick Horton, 507 Norris, spoke in favor of the proposed South Rouse Trail Project.

Ken Brock, 3500 Grand Oaks Park, spoke in favor of the proposed South Rouse Trail Project.

APPROVAL OF MINUTES – JULY 22<sup>nd</sup>, 2014 - On motion of Munsell, seconded by Gray, the Governing Body approved the July 22<sup>nd</sup>, 2014, City Commission Meeting minutes as submitted. Motion carried.

ORDINANCE NO. G-1205 – On motion of Munsell, seconded by Gray, the Governing Body approved Ordinance No. G-1205, amending Section 6-161 of the Pittsburg City Code to remove the requirement that the City's occupation tax on the retail sale of alcoholic liquors by the package be paid on an annual basis, on first and only reading. Motion carried.

ORDINANCE NO. S-1016 – On motion of Munsell, seconded by Gray, the Governing Body approved Ordinance No. S-1016 levying a special assessment against the lots or parcels of land on which refuse matter was located to pay the cost of making the premises safe and hygienic, on first and only reading. Motion carried.

DISPOSITION OF BIDS – 2014 SALES TAX STREET PROGRAM – On motion of Munsell, seconded by Gray, the Governing Body approved staff recommendation to award the bid for the 2014 Sales Tax Street Program on Joplin Heights to Swift Construction Co., Inc., of Neosho, Missouri, based on their bid of \$127,777.18 and authorized the Mayor and City Clerk to execute the contract documents when prepared. Motion carried.

APPROPRIATION ORDINANCE – On motion of Munsell, seconded by Gray, the Governing Body approved the Appropriation Ordinance for the period ending August 12<sup>th</sup>, 2014, subject to the release of HUD expenditures when funds are received, with the following roll call vote: Yea: Gray, Ketterman, Munsell, Murnan and O'Bryan. Motion carried.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
August 12<sup>th</sup>, 2014

---

ORDINANCE NO. S-1015 – On motion of Ketterman, seconded by O'Bryan, the Governing Body approved Ordinance No. S-1015 levying a special assessment against the lots or parcels of land on which existed weeds or obnoxious vegetable growth to pay the costs of cutting or removing said growth, on first and only reading. Motion carried.

Commissioner Ketterman asked staff to provide the number of absentee home owners included in Ordinance No. S-1015.

FORGIVABLE LOAN – COMMUNITY HEALTH CENTER OF SOUTHEAST KANSAS – On motion of O'Bryan, seconded by Gray, the Governing Body approved the Economic Development Advisory Committee's recommendation to forgive the 2014 loan payment from the Community Health Center of Southeast Kansas in the amount of \$123,891.53, as they have fully complied with the City's requirement for loan forgiveness and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

FORGIVABLE LOAN – MASONITE – On motion of O'Bryan, seconded by Gray, the Governing Body approved the Economic Development Advisory Committee's recommendation to forgive the 2014 loan payment from Masonite in the amount of \$391,958.13, as they have fully complied with the City's requirement for loan forgiveness and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

SOUTH ROUSE TRAIL GRANT – On motion of Gray, seconded by Ketterman, the Governing Body accepted a grant from the Kansas Department of Transportation (KDOT) in the estimated amount of \$656,103.00 for the future design and construction of the South Rouse Connector trail with the local match estimated to be \$281,186.00, with the stipulation that the Governing Body review and approve the plans and scope of service before they are submitted to KDOT and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried with Commissioner Munsell voting in opposition.

Mayor Murnan followed up on questions asked during the Public Input portion of the meeting. She asked who would be responsible for the maintenance of the trail, if it is approved. City Manager Daron Hall indicated that while the City is ultimately responsible for the maintenance of the trail, he hopes to raise an additional \$15,000 in private funds to be used for maintenance. Mayor Murnan asked if the construction of two 5' trails (one on each side of the street) was an option. Director of Planning and Community Services Troy Graham explained that the grant application was written for one 10' trail. Mayor Murnan then asked if the proposed trail could be relocated to Mill Road. City Manager Hall explained that a portion of Mill Road is in the County and is not part of the City.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
August 12<sup>th</sup>, 2014

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Commissioner Ketterman inquired if the City has a right-of-way on both sides of South Rouse. Director of Public Works William Beasley indicated the City does not have any right-of-way in the undeveloped areas of South Rouse.

Commissioner Munsell asked why Rouse needs to be widened to three lanes through the residential area. Mr. Beasley stated that the three lane road is proposed to plan for future growth.

Ken Waltrip, 2906 South Rouse, asked if property owners would be allowed to landscape their property adjacent to the trail. Mr. Beasley indicated that there are specific codes regarding landscaping.

Josh Brueggemann asked if the trees that are removed for the construction of the trail will be replaced by the grant funding. Mr. Beasley said that grass reseeding would be an allowable cost and that the City will work with property owners on possibly replacing trees.

Commissioner Michael Gray inquired as to the need to widen South Rouse to three or four lanes. He asked if the scope of the project would be approved at a later date, or if the scope would be approved with the acceptance of the grant. City Manager Hall indicated the widening of South Rouse is a totally separate project to be considered at another time. Commissioner Patrick O'Bryan explained that the placement of the proposed trail would allow for the widening of South Rouse in the future.

Commissioner Munsell suggested the trail be placed in a different area of town to be accessible to more people. Don Orender inquired if private donors would be willing to post over \$1 million for a trail in a different portion of town.

**REQUEST TO REZONE** – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the request submitted by Miller's Professional Imaging, Inc. to rezone 602 thru 622 East Madison and 702 East Monroe from R-2, Two-Family Residential, to IP-2, Planned Medium Industrial, to make the property more conducive to the expansion of the current facility and the parking lot. Motion carried.

**PUBLIC HEARING - REQUEST TO VACATE** – Following Public Hearing, on motion of Gray, seconded by O'Bryan, the Governing Body approved the request submitted by Miller's Professional Imaging, Inc. to vacate a portion of Madison Street from the East right-of-way line of Homer Street to the West right-of-way line of Stilwell Street and directed the preparation of the necessary Order. Motion carried.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
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CITY OF PITTSBURG, KANSAS  
August 12<sup>th</sup>, 2014

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PUBLIC HEARING - PROPOSED 2015 BUDGET – Following Public Hearing, O'Bryan motioned, seconded by Murnan, to approve the 2015 Budget as presented. Commissioner O'Bryan made a friendly amendment to his motion to approve the 2015 Budget, to include a 3 mill increase, the elimination of the wellness program, and the remaining balance needed to fund the budget to be made by cutting items from departments within the General Fund and authorized the Mayor and City Commissioners to sign the State Budget Form on behalf of the City. Commissioner Ketterman seconded the amended motion. Motion carried with Commissioner Gray voting in opposition.

Commissioner Munsell stated that he misspoke when he stated on KOAM that the City was considering a 4% increase in the budget, when the increase being considered is actually a 4 mill increase.

Commissioner Ketterman suggested in lieu of a 4 mill increase, a 1½ or 2 mill increase be considered, along with the addition of a 1/8% sales tax. City Manager Hall suggested a sales tax be considered separate from the budget. City Attorney Henry Menghini explained the process for enacting a sales tax.

Commissioner O'Bryan stated that when considering the decrease in mills by USD250 and Crawford County, the net mill increase would be approximately 1.75 with a 4 mill increase by the City.

Commissioner Munsell stated that he supports an increase in the mill levy by 1.5 mills and would like to see the budget reduced by an amount equal to 1.5 mills. Commissioner Munsell questioned the cost associated with the use of ADP for processing City payroll and the City's wellness program.

Mayor Murnan suggested that the possible sales tax suggested by Commissioner Ketterman, be combined with the renewal of the street sales tax. Commissioner Gray stated that he is not in favor of an additional sales tax at this time.

Commissioner Gray proposed the wellness program be eliminated from the Budget. He suggested the savings from eliminating the wellness program be used to help build up the General Fund reserve. He further proposed a 1.5% salary increase in lieu of the proposed 2.5% and a 2 mill increase in lieu of the proposed 4 mill increase, with the remaining \$44,000 needed to fund the budget to be cut from the departmental budgets of those departments within the General Fund.

Commissioner O'Bryan proposed to adopt the 2015 Budget as presented by staff. He suggested that Commissioner Gray's ideas be considered when developing the 2016 Budget.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
August 12<sup>th</sup>, 2014

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Commissioner Munsell suggested that certain employment positions within the City organization be eliminated to save the City money. Commissioner Gray suggested that specific positions and personnel matters be considered in an Executive Session, and not in an open meeting.

ADJOURNMENT: On motion of Ketterman, seconded by O'Bryan, the Governing Body adjourned the meeting at 9:11 p.m. Motion carried.

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Monica Murnan, Mayor

ATTEST:

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Tammy Nagel, City Clerk



**FINANCE AND ADMINISTRATION**  
201 West 4<sup>th</sup> Street · Pittsburg KS 66762

(620) 231-4100  
[www.pittks.org](http://www.pittks.org)

## Interoffice Memorandum

**TO:** Daron Hall, City Manager

**FROM:** Jamie Clarkson, Finance Director

**DATE:** August 19, 2014

**SUBJECT:** Ordinance Amending Section 82-51 of the Pittsburg City Code

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Ordinance G-1206 is amending Section 82-51 of the Pittsburg City Code to allow for property managers to post a security deposit with the City for short term water service between tenant occupancies. This will improve customer service and also help protect the City against potential lost revenue.

cc: Tammy Nagel, City Clerk

(Published in The Morning Sun on \_\_\_\_\_, 2014)

**ORDINANCE NO. G-1206**

AN ORDINANCE amending Section 82-51 of the Pittsburg City Code to permit property managers to make a security deposit with the Finance Department for short term water service between tenant occupancies.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1. Section 82-51 of the Pittsburg City Code is amended to read as follows:

**Sec. 82-51. Applications and deposits for water.**

If the applicant for water service is the owner of the premises to which the service is to be supplied, no security deposit is required. If the applicant is a property manager for the owner of the premises and files a copy of a written management contract covering the premises with the City Clerk, the applicant shall make a security deposit in the sum of \$300.00 for short term water service between tenant occupancies for all properties managed by the property manager. If the applicant is not the owner or property manager of the premises to which service is to be supplied, the applicant shall make an initial deposit to be known as the "customer's deposit" in the minimum sum established by ordinance for normal domestic consumption where the premises are inside the corporate limits of the City; and in the minimum sum established by ordinance for normal domestic consumption where the premises are outside the corporate limits of the City; and in such additional amount as may be fixed by the Department of Finance if it can be reasonably anticipated that the average monthly quantity of water to be consumed

will be in excess of that normally used by the average domestic consumer, which deposit shall be in addition to the deposit for service.

Section 2. This Ordinance shall take effect upon its passage and publication in the official city newspaper.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Mayor-Monica Murnan

ATTEST:

\_\_\_\_\_  
Tammy Nagel - City Clerk



## Interoffice Memorandum

**TO:** Daron Hall, City Manager

**FROM:** Tammy Nagel, City Clerk

**DATE:** August 18<sup>th</sup>, 2014

**SUBJECT:** Agenda Item – August 26<sup>th</sup>, 2014  
Selection of League Voting Delegates

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The City has received notification from the League of Kansas Municipalities that we must again provide the names of our voting delegates and alternate delegates for the 2014 League of Kansas Municipalities Meeting scheduled for October 11<sup>th</sup> – 13<sup>th</sup>, 2014, in Wichita, Kansas. The voting delegates will vote on behalf of the City of Pittsburg at the Business & Policy Session on Monday, October 13<sup>th</sup>, 2014.

The League will need to have our voting delegates registered prior to the meeting. Based on those members of the City Commission and staff that have indicated they plan to attend this year's meeting, I am recommending the following:

### **Voting Delegates**

1. Monica Murnan
2. John Ketterman
3. Chuck Munsell
4. Michael Gray

### **Alternates**

1. Patrick O'Bryan
2. Daron Hall
3. Jay Byers
4. Tammy Nagel

If you have any questions, or if you would like to make other suggestions concerning our representation this year, please let me know.



DEPARTMENT OF PUBLIC WORKS

201 West 4<sup>th</sup> Street · Pittsburg KS 66762

(620) 231-4170

www.pittks.org

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** TROY GRAHAM  
Director of Planning and Community Services

**DATE:** August 20, 2014

**SUBJECT:** Agenda Item – August 26, 2014  
Surplus Property Declaration for Disposal

---

Due to its age and current running condition I am are seeking City Commission action to declare the following vehicle surplus property so that it may be disposed of. Below is the vehicle I am requesting to be declared surplus property:

Year	Vehicle	VIN Number	City ID Number
2006	Ford Crown Victoria	2FAHP71W36X145897	42-29

This vehicle is a former police department surplus vehicle currently assigned to the Codes Enforcement Division. The vehicle has significant mechanical issues and would not be cost effective to repair and maintain due to the age and issues.

Should you have any questions concerning this vehicle disposal request, please contact me at your convenience.



## Interoffice Memorandum

**TO:** Daron Hall, City Manager  
William Beasley, Director of Public Works

**FROM:** Bill Pyle, Atkinson Municipal Airport Manager

**DATE:** August 8<sup>th</sup>, 2014

**SUBJECT:** Agenda Item – August 26<sup>th</sup>, 2014  
Fuel Sales – Kansas Aviation Expo 2014

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On Wednesday, September 24<sup>th</sup>, 2014, the Kansas Aviation Expo featuring the Fly Kansas Air Tour will be visiting the Atkinson Municipal Airport in Pittsburg. It is anticipated that approximately 20 aircraft will be taking part in the Expo. While visiting the Atkinson Municipal Airport, Expo attendees will be joined by local 8<sup>th</sup> grade students for a discussion on the role of business aviation. Lunch will be provided by the Kansas Aviation Expo for the students.

Staff is requesting authorization to sell fuel to aircraft participating in the Expo on September 24<sup>th</sup>, 2014 at a discounted rate of 50 cents above the City's fuel cost.

Please place this item on the agenda for the August 26<sup>th</sup>, 2014, City Commission Meeting. Action needed is review of staff request to sell fuel at a discounted rate of \$.50 above the City's fuel cost.

If you have any questions or require additional information, please let me know.

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	8/08/2014			173457		
C-CHECK	VOID CHECK	V	8/08/2014			173458		
C-CHECK	VOID CHECK	V	8/08/2014			173478		
C-CHECK	VOID CHECK	V	8/08/2014			173479		
C-CHECK	VOID CHECK	V	8/08/2014			173480		
C-CHECK	VOID CHECK	V	8/08/2014			173481		
C-CHECK	VOID CHECK	V	8/08/2014			173482		
C-CHECK	VOID CHECK	V	8/08/2014			173484		
C-CHECK	VOID CHECK	V	8/08/2014			173485		
C-CHECK	VOID CHECK	V	8/08/2014			173486		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	10	VOID DEBITS 0.00		
		VOID CREDITS 0.00	0.00	0.00

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
		10	0.00	0.00	0.00
BANK: *	TOTALS:	10	0.00	0.00	0.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: 80144 BMO HARRIS BANK  
 DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0523	AT&T	R	8/08/2014			173456		3,853.96
6621	BHA ALTAIR, LLC	R	8/08/2014			173459		365.32
3516	CITY OF PITTSBURG	R	8/08/2014			173460		50.00
7226	COMMUNITY FIRST HOLDINGS, INC	R	8/08/2014			173461		672.00
4263	COX COMMUNICATIONS KANSAS LLC	R	8/08/2014			173462		1,396.62
7151	TOTALFUNDS BY HASLER	R	8/08/2014			173463		2,500.00
1	HENDERSON, BEN	R	8/08/2014			173464		5.50
1	JAMES, BEN	R	8/08/2014			173465		52.00
2877	KDHE - BUREAU OF WATER	R	8/08/2014			173466		20.00
2877	KDHE - BUREAU OF WATER	R	8/08/2014			173467		25.00
1	KINYON, RYAN	R	8/08/2014			173468		128.69
7190	LEXISNEXIS RISK DATA MANAGEMEN	R	8/08/2014			173469		360.00
6817	LYNN JENKINS OFFICE SUPPLY ACC	R	8/08/2014			173470		8.40
1	MIORI, JASON	R	8/08/2014			173471		35.00
1	O'BRIEN, CONNER	R	8/08/2014			173472		123.25
7079	PLATINUM SERVICE GROUP, INC	R	8/08/2014			173473		4,751.40
1235	RHODES GROCERY INC	R	8/08/2014			173474		227.19
6023	JOHN T SEAL	R	8/08/2014			173475		42.00
1	STEWART, ANDREW	R	8/08/2014			173476		128.69
5589	VERIZON WIRELESS SERVICES, LLC	R	8/08/2014			173477		7,832.98
1108	WESTAR ENERGY	R	8/08/2014			173483		113,699.37
1	JAMES, BEN	R	8/15/2014			173516		55.25

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: 80144 BMO HARRIS BANK  
 DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1	LOWE, RON & VANDIEREN, JILL	R	8/15/2014			173517		100.00
1	PSU ART DEPARTMENT	R	8/15/2014			173518		71.50
0175	REGISTER OF DEEDS	R	8/15/2014			173519		7.00
0175	REGISTER OF DEEDS	R	8/15/2014			173520		14.00
0188	SECRETARY OF STATE	R	8/15/2014			173521		25.00
0188	SECRETARY OF STATE	R	8/15/2014			173522		25.00
7168	VERNON E. SELF	R	8/15/2014			173523		45.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	8/15/2014			173524		88.25
1108	WESTAR ENERGY	R	8/15/2014			173525		82.62
5371	PITTSBURG FAMILY YMCA	R	8/15/2014			173526		125.98
2876	A-PLUS CLEANERS & LAUNDRY	R	8/19/2014			173538		608.00
2004	AIRE-MASTER OF AMERICA, INC.	R	8/19/2014			173539		31.82
5966	BOBCAT OF SPRINGFIELD, INC	R	8/19/2014			173540		665.70
0118	FED EX	R	8/19/2014			173541		28.31
6740	FELD FIRE	R	8/19/2014			173542		392.60
6703	GT DISTRIBUTORS INC	R	8/19/2014			173543		2,474.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	8/19/2014			173544		259.38
6656	KNIPP EQUIPMENT INC	R	8/19/2014			173545		612.00
0033	LOU'S GLOVES	R	8/19/2014			173546		261.00
1264	UNIVERSITY OF KANSAS	R	8/19/2014			173547		490.00
2350	WASTE CORPORATION OF MISSOURI	R	8/19/2014			173548		265.68
0044	CRESTWOOD COUNTRY CLUB	E	8/13/2014			999999		326.69

VENDOR SET: 99 City of Pittsburg, KS  
BANK: 80144 BMO HARRIS BANK  
DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0046	ETTINGERS OFFICE SUPPLY	E	8/13/2014			999999		1,700.94
0062	LINDSEY SOFTWARE SYSTEMS, INC.	E	8/13/2014			999999		816.00
0068	BROOKS PLUMBING LLC	E	8/13/2014			999999		378.35
0078	SUPERIOR LINEN SERVICE	E	8/13/2014			999999		101.08
0087	FORMS ONE	E	8/13/2014			999999		462.00
0101	BUG-A-WAY INC	E	8/13/2014			999999		100.00
0105	PITTSBURG AUTOMOTIVE INC	E	8/13/2014			999999		1,558.26
0112	MARRONES INC	E	8/13/2014			999999		565.85
0117	THE MORNING SUN	E	8/13/2014			999999		513.79
0129	PROFESSIONAL ENGINEERING CONSU	E	8/13/2014			999999		559.00
0135	PITTSBURG AREA CHAMBER OF COMM	E	8/13/2014			999999		1,700.00
0154	BLUE CROSS & BLUE SHIELD	D	8/08/2014			999999		32,436.97
0154	BLUE CROSS & BLUE SHIELD	D	8/15/2014			999999		24,074.35
0194	KANSAS STATE TREASURER	E	8/13/2014			999999		4,320.00
0199	KIRKLAND WELDING SUPPLIES	E	8/13/2014			999999		96.00
0202	CLIFF HIX ENGINEERING INC	E	8/13/2014			999999		140.00
0207	PEPSI-COLA BOTTLING CO OF PITT	E	8/13/2014			999999		126.20
0224	KDOR	D	8/07/2014			999999		1,947.88
0224	KDOR	D	8/13/2014			999999		5,224.84
0272	BO'S 1 STOP INC	E	8/13/2014			999999		31.09
0276	JOE SMITH COMPANY, INC.	E	8/13/2014			999999		276.53
0294	COPY PRODUCTS, INC.	E	8/13/2014			999999		1,891.72

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: 80144 BMO HARRIS BANK  
 DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0300	PITTSBURG FORD-MERCURY, INC.	E	8/13/2014			999999		677.22
0312	HACH COMPANY, INC	E	8/13/2014			999999		931.97
0317	KUNSHEK CHAT & COAL CO, INC.	E	8/13/2014			999999		12,386.96
0321	KP&F	D	8/15/2014			999999		39,465.35
0329	O'MALLEY IMPLEMENT CO INC	E	8/13/2014			999999		771.94
0332	PITTCRAFT PRINTING	E	8/13/2014			999999		340.00
0335	CUSTOM AWARDS PLUS INC	E	8/13/2014			999999		25.00
0375	CONVENIENT WATER COMPANY	E	8/13/2014			999999		138.73
0420	CONTINENTAL RESEARCH CORP	E	8/13/2014			999999		215.09
0534	TYLER TECHNOLOGIES INC	E	8/13/2014			999999		390.00
0583	DICKINSON INDUSTRIES INC	E	8/13/2014			999999		2,955.00
0589	BERRY TRACTOR & EQUIPMENT	E	8/13/2014			999999		728.66
0728	ICMA	D	8/15/2014			999999		948.93
0746	CDL ELECTRIC COMPANY INC	E	8/13/2014			999999		294.54
0823	TOUCHTON ELECTRIC INC	E	8/13/2014			999999		60.00
0844	HY-FLO EQUIPMENT CO	E	8/13/2014			999999		148.74
0969	SEK-CAP INC	E	8/13/2014			999999		15,882.33
1050	KPERS	D	8/15/2014			999999		35,161.91
1075	COASTAL ENERGY CORP	E	8/13/2014			999999		16,468.91
1478	KANSASLAND TIRE OF PITTSBURG	E	8/13/2014			999999		541.38
1490	ESTHERMAE TALENT	E	8/13/2014			999999		25.00
1619	MIDWEST TAPE, LLC	E	8/13/2014			999999		24.14

VENDOR SET: 99 City of Pittsburg, KS  
BANK: 80144 BMO HARRIS BANK  
DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	8/13/2014			999999		328.92
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	8/13/2014			999999		567.60
2707	THE LAWNSCAPE COMPANY, INC.	E	8/13/2014			999999		686.25
2767	BRENNTAG SOUTHWEST, INC	E	8/13/2014			999999		1,710.00
2841	KDHE	E	8/13/2014			999999		1,147.00
2994	COMMERCIAL AQUATIC SERVICE INC	E	8/13/2014			999999		4,591.93
3185	JOHN W. PETERSON	E	8/13/2014			999999		80.00
3248	AIRGAS USA LLC	E	8/13/2014			999999		145.19
3261	PITTSBURG AUTO GLASS	E	8/13/2014			999999		150.00
3463	CONTROLS & ELECTRIC MOTOR	E	8/13/2014			999999		2,891.68
3571	LARRY'S DIESEL REPAIR LLC	E	8/13/2014			999999		353.14
4072	MERCHANT E-SOLUTIONS	D	8/07/2014			999999		296.35
4126	EMERGENCY MEDICAL PRODUCT INC	E	8/13/2014			999999		130.40
4307	HENRY KRAFT, INC.	E	8/13/2014			999999		278.48
4390	SPRINGFIELD JANITOR SUPPLY, IN	E	8/13/2014			999999		515.48
4618	TRESA NOYES	E	8/13/2014			999999		844.50
4638	SOUND PRODUCTS	E	8/13/2014			999999		47.74
4766	ACCURATE ENVIRONMENTAL	E	8/13/2014			999999		1,509.61
4851	CRAWFORD COUNTY EMS	E	8/13/2014			999999		47.00
4970	ERIC VANCE	E	8/13/2014			999999		650.00
5185	FERGUSON ENTERPRISES INC	E	8/13/2014			999999		1,103.51
5275	US LIME COMPANY-ST CLAIR	E	8/13/2014			999999		4,164.41

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: 80144 BMO HARRIS BANK  
 DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5295	SPRINGFIELD BLUEPRINT	E	8/13/2014			999999		99.70
5296	RFB CONSTRUCTION INC	E	8/19/2014			999999		46,070.00
5470	COMBUSTION SERVICE INC	E	8/13/2014			999999		308.00
5552	NATIONAL SIGN CO INC	E	8/13/2014			999999		1,389.01
5581	KOAM, LLC	E	8/13/2014			999999		300.00
5590	HD SUPPLY WATERWORKS, LTD.	E	8/13/2014			999999		1,177.84
5623	CRAWFORD COUNTY CLERK	E	8/13/2014			999999		85.15
5668	COUNTRYSIDE ANIMAL HOSPITAL OF	E	8/13/2014			999999		643.08
5855	SHRED-IT USA INC	E	8/13/2014			999999		176.37
5904	TASC	D	8/15/2014			999999		7,483.49
6060	UNIQUE METAL FABRICATIONS INC	E	8/13/2014			999999		146,435.00
6117	ALEXANDER OPEN SYSTEMS, INC	E	8/13/2014			999999		4,271.55
6118	INNOVATIVE OBJECTS	E	8/13/2014			999999		577.50
6415	ING FINANCIAL ADVISORS	D	8/15/2014			999999		3,485.00
6524	ELLIOTT EQUIPMENT COMPANY	E	8/13/2014			999999		86.12
6718	NATIONAL SCREENING BUREAU	E	8/13/2014			999999		402.00
6807	ENVIRONMENTAL RESOURCES	E	8/13/2014			999999		429.63
6952	ADP INC	D	8/08/2014			999999		727.52
7033	JAY HATFIELD MOTORSPORTS	E	8/13/2014			999999		644.34
7138	OME CORP, LLC	E	8/13/2014			999999		163.95
7165	US FABRICS, INC	E	8/13/2014			999999		1,645.00
7169	TIMOTHY J. MCDADE	E	8/13/2014			999999		168.72

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7202	APPLIED SPECIALTIES, INC	E	8/13/2014			999999		3,252.40

* * T O T A L S * *		NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:		43	143,005.46	0.00	143,005.46
HAND CHECKS:		0	0.00	0.00	0.00
DRAFTS:		11	151,252.59	0.00	151,252.59
EFT:		79	298,937.31	0.00	298,937.31
NON CHECKS:		0	0.00	0.00	0.00
VOID CHECKS:		0	VOID DEBITS 0.00		
			VOID CREDITS 0.00	0.00	0.00

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: 80144	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
		133	593,195.36	0.00	593,195.36
BANK: 80144	TOTALS:	133	593,195.36	0.00	593,195.36

VENDOR SET: 99 City of Pittsburg, KS

BANK: EFT MANUAL EFTS

DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0054	JOPLIN SUPPLY COMPANY	E	8/18/2014			999999		34.64
0084	INTERSTATE EXTERMINATOR, INC.	E	8/11/2014			999999		152.00
0577	KANSAS GAS SERVICE	E	8/18/2014			999999		4,157.16
0779	PITTSBURG COMMUNITY THEATRE	E	8/18/2014			999999		19,407.97
0806	JOHN L CUSSIMANIO	E	8/11/2014			999999		253.00
0866	AVFUEL CORPORATION	E	8/18/2014			999999		26,355.23
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	8/11/2014			999999		26,443.27
2433	THE MORNING SUN	E	8/11/2014			999999		1,109.30
2921	DP2 BILLING SOLUTIONS, LLC	E	8/18/2014			999999		5,669.70
4711	PENGUIN RANDOM HOUSE, LLC	E	8/11/2014			999999		91.50
5104	ANGELO FEARS	E	8/11/2014			999999		43.48
5185	FERGUSON ENTERPRISES INC	E	8/18/2014			999999		523.77
5195	FERN AND ANGERMAYER LLC	E	8/18/2014			999999		600.00
5482	JUSTIN HART	E	8/11/2014			999999		59.99
5609	RON WHITE	E	8/11/2014			999999		105.00
6595	AMAZON.COM, INC	E	8/11/2014			999999		14,826.63
6630	PATRICK WALKER	E	8/18/2014			999999		99.98
6816	DEFFENBAUGH OF ARKANSAS LLC	E	8/18/2014			999999		872.00
6846	GREENWAY ELECTRIC, INC.	E	8/11/2014			999999		18,585.81
7028	MATTHEW L. FRYE	E	8/11/2014			999999		400.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
* * T O T A L S * *								
		NO		INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
	REGULAR CHECKS:	0		0.00		0.00		0.00
	HAND CHECKS:	0		0.00		0.00		0.00
	DRAFTS:	0		0.00		0.00		0.00
	EFT:	20		119,790.43		0.00		119,790.43
	NON CHECKS:	0		0.00		0.00		0.00
	VOID CHECKS:	0	VOID DEBITS	0.00				
			VOID CREDITS	0.00		0.00		
TOTAL ERRORS: 0								
		NO		INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
VENDOR SET: 99	BANK: EFT	TOTALS:	20	119,790.43		0.00		119,790.43
BANK: EFT	TOTALS:	20		119,790.43		0.00		119,790.43

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: MAN MANUAL CKS  
 DATE RANGE: 8/06/2014 THRU 8/19/2014

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2519	EAGLE BEVERAGE CO INC	R	8/11/2014			173487		193.45
7023	BLEVINS ASPHALT CONSTRUCTION C	R	8/15/2014			173527		24,530.74
6192	KATHLEEN CERNE	R	8/15/2014			173537		600.00

\* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	3	25,324.19	0.00	25,324.19
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
VOID DEBITS		0.00		
VOID CREDITS		0.00		

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: MAN	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			3	25,324.19	0.00	25,324.19
BANK: MAN	TOTALS:		3	25,324.19	0.00	25,324.19
REPORT TOTALS:			166	738,309.98	0.00	738,309.98

Passed and approved this 26<sup>th</sup> day of August, 2014.

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Monica Murnan, Mayor

ATTEST:

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Tammy Nagel, City Clerk



DEPARTMENT OF PUBLIC WORKS

201 West 4<sup>th</sup> Street · Pittsburg KS 66762

(620) 231-4170

www.pittks.org

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** TROY GRAHAM  
Director of Planning and Community Services

**DATE:** August 20, 2014

**SUBJECT:** Agenda Item – August 26, 2014  
Active Transportation Advisory Board Applicants

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The City of Pittsburg recently advertised for applications for the newly created Active Transportation Advisory Board (ATAB) to aid in the future planning and growth of the City's active transportation network. The ATAB is an advisory committee to promote and encourage safe bicycling and walking to further Pittsburg's goal of becoming a bicycle and pedestrian friendly city. There have been ten (10) applications received for the seven (7) open positions on the board. The selection criteria for the members of the board are as follows: Four (4) of the appointees to the Board shall be residents of the City with one (1) member representing each quadrant divided by the intersection of 4th Street and Broadway. The three (3) additional appointees shall reside within Crawford County with: one (1) appointee from the health care industry; one (1) appointee being a disability advocate; and one (1) appointee being a member of Live Well Crawford County or a similar organization. Preference may be given to any applicant residing in the City of Pittsburg. Appointees shall be drawn from diverse segments of the public, and shall be selected for their wisdom, broad perspective, and ability to assist in planning and development of active transportation.

Included in this packet are all received applications for the open positions. Below is a list of the applicants and the areas in which they are qualified to serve. Some applicants may fit multiple positions and these have been marked with an asterisk (\*) beside their name. There were no applications from the Northwest quadrant so this position will remain open at this time.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, August 26, 2014. Action being requested is appointment of six (6) new members to fill the open positions on the newly created board.

Breakdown of positions and applicants.

**Four (4) Quadrants of the City**

**Southeast**

John O'Connor  
Joanna Rhodes\*  
Dick Horton\*  
Amy Hite\*  
Lou Ann Colyer\*

**Southwest**

John Robb  
Jeremy Johnson\*

**Northeast**

Leah Mackey  
Gregory Hines

**Northwest**

No Applicants

**Health Care Industry**

Stacy Bacon  
Joanna Rhodes\*  
Amy Hite\*

**LiveWell or Similar Organization**

Joanna Rhodes\*  
Dick Horton\*  
Jeremy Johnson\*

**Advocate for the Disabled**

Lou Ann Colyer\*  
Dick Horton\*

Attachment: Board Applications

cc: Tammy Nagel, City Clerk  
ATAB File



**City of Pittsburg Active Transportation Advisory Board**

**APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Amy Hite

Home Address: 1203 Deer Creek Ln. Pittsburg, KS 66762

Mailing Address: Same

Occupation: Assistant Professor/Nurse Practitioner PSU

Business Address: 1701 S. Broadway Pittsburg

Home Telephone: 620 308 6396

Business Telephone: 620 249 1711

E-mail: ahite@pittstate.edu

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 20 yrs

Current occupation (within last 12 months) Nursing

Business interest in the last 12 months: Community health & fitness, trails, parks, YMCA dance

Previous Committee/Commission Experience: Helped with City's grant and community involvement for South Rouse Trail

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Bachelors, Masters & Doctorate in Nursing  
Experience in Orthopedics specializing  
in sports medicine & female athletes

Professional and/or community service activities:

Our Lady of Lourdes Health & Wellness,  
YUCA dance, 4 State APN

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I think it is critical for citizens of Pittsburg  
to have access to safe bike paths, trails &  
sidewalks for exercise or their transportation.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



Signature of Applicant

7/31/14

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: Tuesday August 4, 2014

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

# Amy L. Hite, DNP, APRN, FNP-BC

## **Education:**

Doctor of Nursing Practice emphasis Advanced Practice, University of Kansas School of Nursing, May 2011. Capstone project: "Feasibility Study for a DNP program at Pittsburg State University"

Master of Science in Nursing, Family Nurse Practitioner, Pittsburg State University August 2000  
Thesis Project: "The Establishment of a Southeast Kansas Community Osteoporosis Center"

Bachelor of Science in Nursing, Pittsburg State University May 1996

## **Professional Certification & Licensure:**

Advanced Registered Nurse Practitioner in Family License, Kansas State Board of Nursing, #53-45095072, Exp. 7/31/2014.

Registered Nurse License, Kansas State Board of Nursing, # 13-075890-072, Exp. 7/31/2014.

Family Nurse Practitioner Certification by the American Academy of Nurse Practitioners, Number F1100133, Exp. 10/31/2015

Family Nurse Practitioner Certification by the American Nurses Credentialing Center, Number 353797-22, Exp. 10/31/2015

Orthopaedic Nurse Certified by the Orthopaedic Nurses Certification Board, April 2001.

Drug Enforcement Administration Controlled Substance Registration Certification, Registration Number MH0595073, Exp. 10/31/2015.

Health Care Provider CPR

Advanced Cardiac Life Support Provider

Member American Nurses Association and Kansas State Nurses Association, District 20

Member National Association of Orthopaedic Nurses

Member American Academy of Nurse Practitioners

Member Kansas Alliance of Advanced Nurse Practitioners

## **Professional Conferences and Presentations:**

2000 Attended 16<sup>th</sup> Annual Comprehensive Orthopaedic Review Course by the American Academy of Orthopaedic Surgeons in Chicago, IL. Awarded 46 hours of Category 1 CME

2002 Presented at the National Association of Orthopedic Nurses Annual Congress, Las Vegas, NV  
“Anesthesia Considerations for Ambulatory Orthopedic Surgery Patients”

2005 Presented at the National Association of Orthopedic Nurses Annual Congress, Phoenix, AZ  
“Opportunities for APNs and Osteoporosis”

2006 Presented at the National Association of Orthopedic Nurses Annual Congress, Boston, MA  
“Pharmacology Management for Osteoporosis”

2006 Appointed to serve on the Female Athlete Triad Coalition as the National Association of Orthopedic Nurses representative. Attended the annual meeting, Toronto, Canada Oct 2007.

2008 Presented at the National Association of Orthopedic Nurses Annual Congress, San Jose, CA  
“Clinical Update on the Female Athlete Triad”

2008 Poster Presentation at the Advanced Practice Nurses of the Ozarks Annual Meeting, Branson, MO  
“Health Issues for Physically Active Females”

2009 Presented at the American Academy of Orthopedic Surgeons/National Association of Orthopedic Nurses Allied Health Program, Las Vegas, NV “Health Issues for Physically Active Females”

2009 Presented at The National Association of Orthopedic Nurses Annual Congress, Tampa, FL “Clinical Guidelines for Female Athlete Triad”

2009 Presented at the Advanced Practice Nurses of the Ozarks Annual Meeting, Branson, MO “Clinical Guidelines for Female Athlete Triad”

2009 Attended PSU Leadership Conference.

2010 Presented at the 4 State APN Annual Meeting, Joplin, MO “Clinical Guidelines for Female Athlete Triad”

2010 Presented at the Central College Health Association Annual Meeting, Kansas City, MO “Clinical Guidelines for Female Athlete Triad”

2011 Attended American Academy of Nurse Practitioners 26<sup>th</sup> National Conference in Las Vegas, NV as an AANP Foundation Scholarship awardee.

2011 2 Poster Presentations and attended the 4<sup>th</sup> National Doctors of Nursing Practice Conference in New Orleans, LA. “The Nursing Shortage and the United States Economic Recession Policy Analysis” and “Feasibility Process for New DNP Programs: A Capstone Project”

2011 Selected as a Health Information Technology Scholar and Health Resources and Services Administration Grant funded program.

2012 Attended the Health Information Technology Scholars program in Kansas City, KS

2012 Organized poster presentations for the 4 State APN Annual Conference and presented 3 posters.

2012 Poster Presentation and attended the 5<sup>th</sup> National Doctors of Nursing Practice Conference in St. Louis, MO. "Integration of Technology for Advanced Health Assessment"

2012 Poster Presentation and attended the National League for Nursing 7<sup>th</sup> Annual Nursing Technology Conference in Spokane, WA. "Integration of Technology in a Family Nurse Practitioner Program in Southeast Kansas"

2012 Poster Presentation and attended the American Association of Colleges of Nursing Baccalaureate Education Conference in San Antonio, TX. "Challenges of Course Redesign for Entry Level BSN Safety and Quality Curriculum"

2013 Presented "Common Sports Injuries" podium presentation for PESI Healthcare to orthopedic nurses and allied health professionals in Eugene, OR, in Portland, OR, and in Honolulu, HI.

2013 Poster Presentation and attended 40<sup>th</sup> Annual Professional Nursing Education and Development Conference. "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum to Improve Advanced Health Assessment Skills"

2013 Presented "Sports Injuries Update" podium presentation at the Midwest Region Health Professions Conference: Opportunities in a Changing Healthcare Environment October 23, 2013, Pittsburg, KS.

2013 Poster Presentations and Attended the 15<sup>th</sup> Annual Advanced Practice Nurses of the Ozarks Conference. "The Gift of Life: An Empirical Examination of Altruism, Social Distance and Material Incentives Among International Nurses' Motivation for Non-Directed Kidney Donation" and "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum to Improve Advanced Health Assessment Skills" Nov 14-16, 2013, Branson, MO.

2014 Poster Presentation and Attended the 2014 American Association of Colleges of Nursing Doctoral Education Conference. "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum to Improve Advanced Health Assessment Skills" January 30- February 1, 2014, Naples, FL.

## **Professional Publications and Submissions:**

Hite, A. (2002). "Recommendations for Herbal Supplements and the Perioperative Patient." *The Kansas Nurse*, May 2002.

Hite, A. (2003). Sports Medicine. In Zychowicz, M., *Orthopedic Nursing Secrets*. Philadelphia: Hanley and Belfus, Inc.

Hite, A., Giefer, C., Pomatto, M., Ebbert, D. & Peterson, M. "Feasibility Process for Development of a New DNP Program: A Capstone Project" abstract published in Conference Proceedings of the American Association of Colleges of Nursing 2012 Doctoral Education Conference in Naples, FL on January 25, 2012.

Giefer, C., Johnson, K., Harris, J. & Hite, A. "Advancing the Value of Faculty Practice through a Private Practice Model in a Regional University Located in a Rural Community" abstract published in Conference Proceedings at the American Association of Colleges of Nursing 2012 Faculty Practice Conference in San Antonio, TX on March 1, 2012.

Hite, A., Giefer, C., Pomatto, M., Ebbert, D. & Peterson, M. "Feasibility Process for Development of a New DNP Program: A Capstone Project" abstract published in Conference Proceedings at the 4 State APN 6<sup>th</sup> Annual Conference in Joplin, MO on March 3, 2012.

Hite, A. & Giefer, C. "The Nursing Shortage and the United States Economic Recession: A Policy Analysis" abstract published in Conference Proceedings at the 4 State APN 6<sup>th</sup> Annual Conference in Joplin, MO on March 3, 2012.

Hite, A. "Female Athlete Update for Nurse Practitioners" abstract published in Conference Proceedings at the 4 State APN 6<sup>th</sup> Annual Conference in Joplin, MO on March 3, 2012.

Hite, A., Johnson, K., Giefer, C. & Harris, J. "Integration of Technology for Advanced Health Assessment" abstract published in Conference Proceedings at the Doctors of Nursing Practice 5<sup>th</sup> National Conference to in St. Louis, MO September 19-21, 2012. There were 318 professional in attendance.

Giefer, C., Johnson, K., Harris, J. & Hite, A. "Advancing the Value of Faculty Practice through a Private Practice Model in a Regional University Located in a Rural Community" abstract published in Conference Proceedings at the Advanced Practice Nurses of the Ozarks Annual Conference to be held in Branson, MO September 27-29, 2012.

Hite, A. & Johnson, K. (2012). "Integration of Technology in a Family Nurse Practitioner Program in Southeast Kansas." *2012 Abstract of HITS Projects*, <http://www.hits-colab.org/projects.html>

Hite, A. & Johnson, K. "Integration of Technology in a Family Nurse Practitioner Program in Southeast Kansas" abstract published in Conference Proceedings at the National League for Nursing 7<sup>th</sup> Annual Technology Conference to be held in Spokane, WA October 19-12, 2012.

Frisbee, K. & Hite, A. "Challenges of Course Redesign for Entry Level BSN Safety and Quality Curriculum" abstract published in Conference Proceedings 2012 American Association of Colleges of Nursing Baccalaureate Education Conference in San Antonio, TX November 15-17, 2012.

Giefer, C., Hite, A., Johnson, K. & Harris, J. "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum To Improve Advanced Health Assessment Skills" abstract published in Conference Proceedings at the 2013 American Association of Colleges of Nursing Master's Education Conference February 21-23, 2013 Orlando, FL.

Giefer, C., Hite, A., Johnson, K. & Harris, J. "Advancing NP Assessment Skills Through Simulation" abstract published in Conference Proceedings at the American Association of Nurse Practitioners 28<sup>th</sup> National Conference held June 19-23, 2013 in Las Vegas, NV.

Giefer, C., Hite, A., Johnson, K. & Harris, J. "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum to Improve Advanced Health Assessment Skills" abstract published in Conference Proceedings at Sigma Theta Tau International's 24<sup>th</sup> Nursing Research Congress "Global Nursing Education" held July 22-26, 2013 in Prague, Czech Republic.

Humphries, H., Giefer, C., Conrad, B. & Hite, A. & Bishop, K. "The Gift of Life: An Empirical Examination of Altruism, Social Distance and Material Incentives Among International Nurses' Motivation for Non-Directed Kidney Donation" abstract published in Conference Proceedings at 36<sup>th</sup> Annual Fulbright Association Conference, October 3-6, 3013 in Washington, DC.

Hite, A., Johnson, K., Giefer, C. & Harris, J. "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum to Improve Advanced Health Assessment Skills" abstract published in Conference Proceedings at the 40<sup>th</sup> Annual Professional Nursing Education and Development Conference October 18, 2013, Kansas City, MO.

Hite, A. & Frisbee, K. "Challenges of Course Redesign for Entry Level BSN Safety and Quality Curriculum" abstract published in Conference Proceedings at the 40<sup>th</sup> Annual Professional Nursing Education and Development Conference October 18, 2013, Kansas City, MO.

Humphries, H., Giefer, C., Conrad, B. & Hite, A. & Bishop, K. "The Gift of Life: An Empirical Examination of Altruism, Social Distance and Material Incentives Among International Nurses' Motivation for Non-Directed Kidney Donation" abstract published in Conference Proceedings at the 15<sup>th</sup> Annual Advanced Practice Nurses of the Ozarks Conference Nov 14-16, 2013, Branson, MO.

Harris, J., Hite, A., Johnson, K. & Giefer, C. "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum to Improve Advanced Health Assessment Skills" abstract published in Conference Proceedings at the 15<sup>th</sup> Annual Advanced Practice Nurses of the Ozarks Conference Nov 14-16, 2013, Branson, MO.

Johnson, K., Hite, A., Giefer, C. & Harris, J. "Utilizing Simulation Scenarios in a Family Nurse Practitioner Curriculum to Improve Advanced Health Assessment Skills" abstract published in Conference Proceedings for 2014 American Association of Colleges of Nursing Doctoral Education Conference.

Humphries, H., Giefer, C., Conrad, B. & Hite, A. & Bishop, K. "Re-Framing the Gift of Life: An Empirical Examination of Altruism, Social Distance and Material Incentives as Factors in Non-Directed Kidney Donor Motivation among Nurses" research publication submitted 12/31/13 to *The Journal of Nephrology Social Work*.

## **Employment:**

Pittsburg State University, Department of Nursing  
1701 South Broadway; Pittsburg, KS 66762; 620-235-4431  
Fall 2004-Spring 2006 Full Time Faculty; Spring 2007-present Part time Faculty  
Fall 2011-present Assistant Professor, Tenure Earning

Pittsburg State University, Student Health Center  
1701 South Broadway; Pittsburg, KS 66762; 620-235-4452  
Fall 2000-present (part time) Nurse Practitioner

PESI Healthcare  
PO Box 900; Eau, WI 54702

March 2010-present  
National Speaker on Sports Medicine and Common Orthopaedics

Legal Nurse Consultant  
Self-employed  
1065 S. 160<sup>th</sup> St; Pittsburg, KS 66762; 620-457-8057  
April 2004- present

Kaplan Test Prep and Admissions  
5800 Foxridge Dr Suite 103; Mission, KS 66202; 913-262-8384  
NCLEX Instructor Spring 2007

SEK Urgent Care; Dr. Brent Cosens  
200 East Centennial Suites 3& 4; Pittsburg, KS 66762; 620-231-8003  
8/2005-7/2009 (part time) Nurse Practitioner

New Century Orthopedic Surgery and Sports Medicine  
Dr. John Yost and Dr. Mike Zafuta  
100 North Pine; P.O. Box 358; Pittsburg, KS 66762; 620-231-3750  
8/2000 – 7/27/2004 Orthopedic Nurse Practitioner  
6/1997-7/2000 Registered Nurse, Orthopedic Clinical Assistant

Hospital District #1, Crawford County  
302 North Hospital Dr.; Girard, KS 66743; 620-724-8291  
5/1996-7/1997 Registered Nurse, Medical-Surgical

## **Offices and Honors:**

Pittsburg State University Nursing Alumni Association  
Immediate Past President: 4/2002-4/2004  
President: 1/2001-4/2002  
Vice President: 4/2000-12/2000

- 4/25/2002 Outstanding PSU Nursing Alumni.

Kansas State Nurse Association, District 20  
Treasurer: 2001-present  
2<sup>nd</sup> Vice President: 6/1997-5/1999

Pittsburg State University Alumni Association, Pittsburg Chapter  
Pittsburg Chapter Board Member: 2005-2007  
County of Champions Board Member: 2007-2010  
Award Selection Committee Member: 2009-2010

National Association of Orthopedic Nurses  
Special Interest Group Facilitator for Sports Medicine: 2006-2009  
Education Committee, Activities & Products Unit: 2008-2010

Representative to the Female Athlete Triad Coalition, 2006-2009. Attended annual meeting Fall 2007

Toronto, Canada; Fall 2008 Chicago, IL; and Fall 2009 New York City.

Our Lady of Lourdes, Health and Wellness Ministry  
Board Member: 2001-present

St. Mary's Health and Wellness Advisory Board  
Board Member: 2008-present

Crawford County Republican Women  
Member 2010-present

Friends of the Pittsburg Library  
Member 2011-present

P.E.O.  
Induction April 2013-present

4 State APN  
Member since 2002  
President 2012-2013

- Co-Advisor to Pittsburg State University Nurses Christian Fellowship Organization. Fall 2011-present
- Since 2006 Guest Lecture for PSU FNP students on Contract Negotiation Skills
- 2010, 2011, 2012, 2013 Presented to PSU Pre-Health Students. "Role of Nurse Practitioners in Health Care"
- 12/2010 Awarded American Academy of Nurse Practitioners Foundation Scholarship for DNP education, \$1,000. Only 6 scholarships were given to DNP students.
- 11/2010 Awarded Phi Kappa Phi, National Honor Society Membership at the University of Kansas, selected top 10% of graduate school students.
- 8/2009 Awarded Kansas Nurses' Education Foundation Roberta Thiry Scholarship in the amount of \$500 to assist in DNP education.
- 8/2009; 1/2010; 6/2010; 8/2010; 1/2011 Awarded Kansas Board of Regents Nurse Educator Scholarship.
- 10/2001 Recognized by the Kansas State Nurses Association for Excellence in Nursing Continued Education.
- 10/2000 Recognized by the Kansas State Nurses Association for Excellence in Nursing Continued Education.
- 4/19/2000 Received Excellence of Professional Service Award from PSU Graduate Studies & Research and the Graduate Student Association.
- 8/1999 Awarded a Kansas Nurses' Foundation Endowed Scholarship in the amount of \$500 to assist in academic pursuits to benefit healthcare in Kansas.



**City of Pittsburg Active Transportation Advisory Board**

**APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: DICK HORTON

Home Address:  
507 NORRIS PITTSBURG

Mailing Address:  
\_\_\_\_\_

Occupation:  
PLANNER

Business Address:  
204 N. PINE PITTSBURG

Home Telephone: 231-2887

Business Telephone: 724-3244

E-mail: DICKHORTON@SEK-CAP.COM

Are you a resident of Pittsburg? YES If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months)  
PLANNER

Business interest in the last 12 months:  
\_\_\_\_\_  
\_\_\_\_\_

Previous Committee/Commission Experience:  
SEE ATTACHED

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

SEE ATTACHED

Professional and/or community service activities:

SEE ATTACHED, CORE TEAM MEMBER OF PROJECT 17

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

AS A PLANNER WITH EXTENSIVE EXPERIENCE IN PARKS AND RECREATION, I HAVE AN INTEREST IN ACTIVE TRANSPORTATION.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



Signature of Applicant

8/4/2014

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: Tuesday August 4, 2014  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

# DICK HORTON

## CAREER PARK AND RECREATION PROFESSIONAL



**INTRODUCTION** – Given the seriousness of the current economic crisis and numerous other political and management issues, Mr. Horton understands that agencies are challenged in ways that may require a person with his background to provide professional assistance. To that end, Mr. Horton offers an in-depth understanding of national best practices, innovations, and solutions that clients throughout the United States and Canada have taken advantage of.

**CREDENTIALS** – Mr. Horton has worked in the parks and recreation profession for over 25 years. Further, he has excelled in the profession during that time by serving in a leadership role in nearly every capacity; e.g. president of two state associations, outstanding professional in one state, president of the NRPA Council of Affiliate Presidents, and graduate of several NRPA schools including the executive development school and the revenue and management school. Innovative tools that Mr. Horton uses in his consulting practice include Unique Level of Service Analysis, Unique Recreation Program Analysis, Unique Pricing Strategies, and Unique public involvement tools that quantify citizen input.

### CAREER PARK AND RECREATION PROFESSIONAL

Mr. Horton is a career park and recreation professional. His experience in the profession is on three levels:

- Director of Parks and Recreation in Missouri, Kansas, and New Mexico
- Regional Director for the National Recreation and Park Association for an 11 state area in the midwest and southwest
- National consultant for cities, counties, and the U.S. Navy in over 20 states

### SERVICES

Mr. Horton provides planning and management services that are a direct result of his experience in the profession at all three levels mentioned above:

- park system master planning and strategic planning
- organizational assessment
- maintenance assessments: park systems
- all things revenue: pricing, revenue generation options
- trends and best practices
- visioning
- exceptional and outcome-based meeting facilitation
- sports tourism studies
- staff & board training
- educational presentations
- feasibility studies
- recreation program analysis
- problem solving
- animations
- branding
- website design

### EXCEPTIONAL SKILLS AND COMMITMENTS

- Interpreting community issues and developing realistic solutions to address them
- Creating a participatory planning environment which results in support for planned improvements
- Developing sustainable solutions that are mindful of four components: environmental, economic, social and personal benefits

### PRACTITIONER EXPERIENCE AS A MUNICIPAL AGENCY DIRECTOR & NRPA REGIONAL DIRECTOR

LOS ALAMOS, NM; PITTSBURG, KS; AND HANNIBAL, MO

Director of Parks & Recreation

- Responsible for all aspects of employee recruitment, training, management, evaluation, and discipline that has led to termination.
- Experiences with employee discipline that has led to arbitration and eventual termination.
- Have hired hundreds of employees over the years.
- Facility and park management experience with an auditorium and convention center, historic sites, forestry, noxious weeds, snow removal, ice rink, golf course, equestrian facilities, indoor and outdoor aquatic centers, community buildings, park maintenance, athletic fields, conservation areas, trails, and open spaces.
- Management experience with strategic planning, master planning, site specific planning, feasibility studies, dealing with difficult people, large budgets, funding referendums for planned improvements, consensus building, public facilitation, and professional presentations around the country.

NATIONAL RECREATION AND PARK ASSOCIATION, COLORADO SPRINGS, CO

Director of Western Region of the United States

- Provided leadership, motivation, and educational training to delegates from an eleven-state area in the Midwest and Southwest.
- Represented professionals in the eleven-state area of the NRPA Midwest and Southwest Regions at the highest levels in the Association for issues important to them; e.g. legislative.



816.210.3818 | 507 Norris | Pittsburg, KS 66762  
richardhorton971@gmail.com

# DICK HORTON

## CAREER PARK AND RECREATION PROFESSIONAL



**INTRODUCTION** – Given the seriousness of the current economic crisis and numerous other political and management issues, Mr. Horton understands that agencies are challenged in ways that may require a person with his background to provide professional assistance. To that end, Mr. Horton offers an in-depth understanding of national best practices, innovations, and solutions that clients throughout the United States and Canada have taken advantage of.

**CREDENTIALS** – Mr. Horton has worked in the parks and recreation profession for over 25 years. Further, he has excelled in the profession during that time by serving in a leadership role in nearly every capacity; e.g. president of two state associations, outstanding professional in one state, president of the NRPA Council of Affiliate Presidents, and graduate of several NRPA schools including the executive development school and the revenue and management school. Innovative tools that Mr. Horton uses in his consulting practice include Unique Level of Service Analysis, Unique Recreation Program Analysis, Unique Pricing Strategies, and Unique public involvement tools that quantify citizen input.

### PUBLICATIONS

Co-author of a white paper on "Level of Service Analysis for Parks, Facilities, Recreation, and Quality of Life; 2010

Co-author of an article on "Management of Community Centers" for the Missouri Park and Recreation's Magazine; 2009

Author of a white paper on the "Pros and Cons of Park System Lighting" that was distributed through the National Recreation and Park Association's network; 2002

Co-author of a Park Maintenance and Management Plan for Los Alamos, New Mexico. The Plan was recognized by the New Mexico Recreation and Park Association for excellence and an award was given; 1995

### AWARDS & CERTIFICATIONS

Certified Planner (AICP) through the American Planning Association; 2000 – Certification #016292

Service Award from Western Region Service Center of the National Recreation and Park Association

Graduate of National Executive Development School of the National Recreation and Park Association

"Outstanding Professional" in the State of New Mexico

Graduate of Western Revenue Sources Management School of the National Recreation and Park Association

Certified Parks and Recreation Professional (CPRP) by the National Recreation and Park Association; Certification #30018

Recipient of a statewide award from the State of New Mexico for developing a Park Maintenance & Management Plan

### EDUCATION & CERTIFICATIONS

Pittsburg State University, Pittsburg, KS  
Master of Science  
Physical Education

Pittsburg State University, Pittsburg, KS  
Bachelor of Science  
Recreation Administration

Certified by the National Recreation & Park Association

Certified by the American Planning Association



816.210.3818 | 507 Norris | Pittsburg, KS 66762  
richardhorton971@gmail.com

# DICK HORTON

## CAREER PARK AND RECREATION PROFESSIONAL

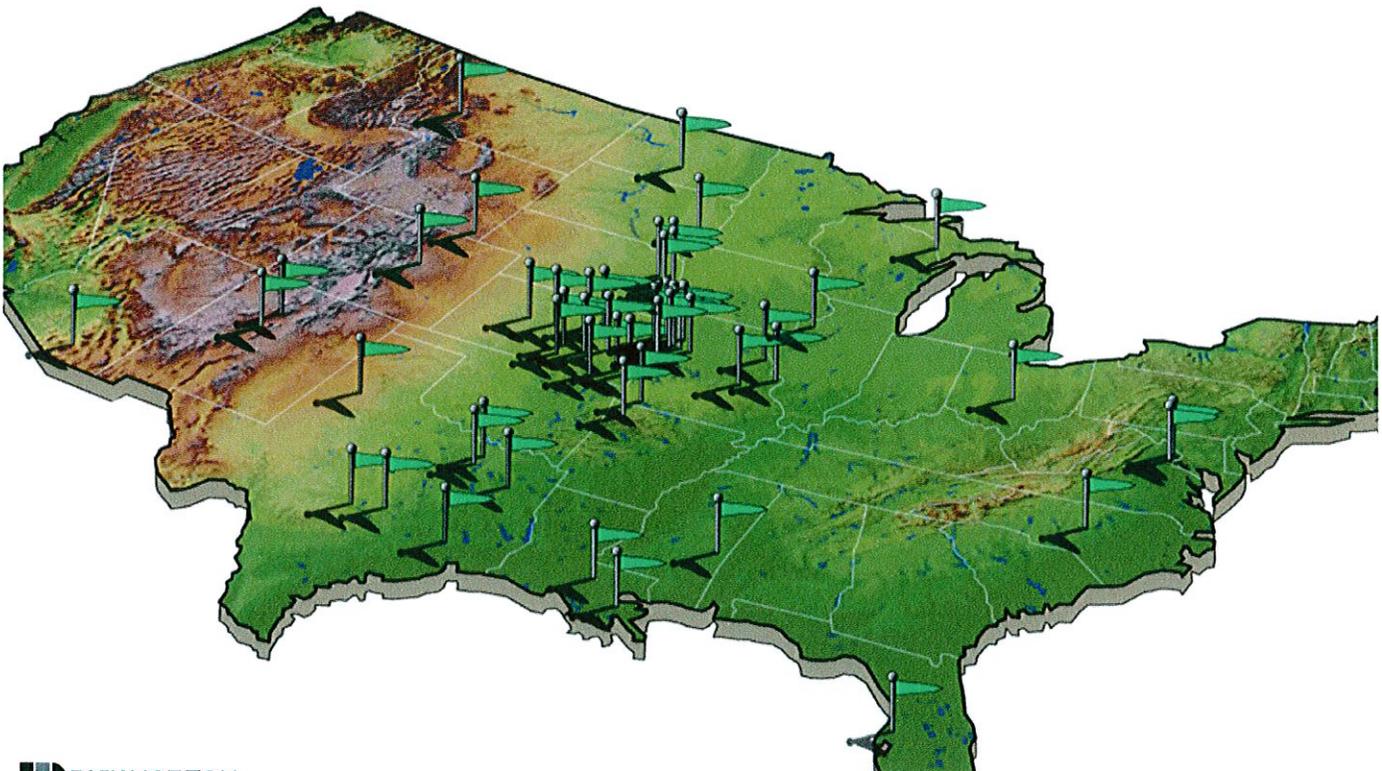


### National Experience

<b>Alaska</b>	<i>Fairbanks</i>	<b>Missouri</b>	<i>Platte County, Kansas City, Olivette, Clay County, Independence, Rolla, Joplin, Warrensburg</i>
<b>Arizona</b>	<i>Sahuarita</i>	<b>New Mexico</b>	<i>Los Alamos</i>
<b>Arkansas</b>	<i>Springdale</i>	<b>North Carolina</b>	<i>Wake County</i>
<b>Canada</b>	<i>Lethbridge</i>	<b>Ohio</b>	<i>Dublin</i>
<b>Florida</b>	<i>Hillsborough County</i>	<b>Oklahoma</b>	<i>Edmond, Moore</i>
<b>Kansas</b>	<i>Emporia, Newton, Spring Hill, DeSoto, Chanute, Augusta, Wichita, Manhattan, Kansas Recreation and Park Association</i>	<b>South Carolina</b>	<i>Dorchester County</i>
<b>Louisiana</b>	<i>Baton Rouge, New Orleans</i>	<b>Texas</b>	<i>Longview, Sherman, Lakeway, Williamson County, The Woodlands, Lewisville</i>
<b>Maryland</b>	<i>Solomons – U.S. Naval Base</i>	<b>Virginia</b>	<i>Oceana Naval Station - U.S. Navy</i>
<b>Michigan</b>	<i>Marquette, Marquette County</i>		
<b>Mississippi</b>	<i>Meridian – U.S. Naval Base</i>		

#### Advisory Services to State Park and Recreation Associations

*Colorado, Kansas, Louisiana, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas, Wyoming*



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**Pittsburg City Clerk**



**City of Pittsburg Active Transportation Advisory Board**

**APPLICATION FOR APPOINTMENT**

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Geoffrey Hines

Home Address:  
918 E. 10<sup>th</sup> Street, Pittsburg, KS

Mailing Address:  
Same

Occupation:  
Payroll Accounting Manager - NPC International, Inc.

Business Address:  
720 W. 20<sup>th</sup> Street, Pittsburg, KS 66762

Home Telephone: 620.249.3630

Business Telephone: 620.231.3390

E-mail: geoffhines@me.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 8.5 years

Current occupation (within last 12 months)  
Payroll Manager - NPC International, Inc.

Business interest in the last 12 months:  
None

Previous Committee/Commission Experience:

I have not served on any commission or committee with or for the City of Pittsburg. I have served on various non-profit boards.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Attended Girard Schools K-12 – graduating in 1996 – attended PSU – but did not graduate. I have been employed with NPC International, Inc. in various positions since July, 1999 – being promoted into Management Role in June 2008. I have been active with several community organizations, such as United Way; Pittsburg Sunrise Rotary; Pittsburg Area Young Professionals and Big Brothers Big Sisters of Crawford County

Professional and/or community service activities:

I served a full two terms with the United Way of Crawford County from 2001 to 2007 – I served as a board member, Secretary, Vice President, President and Campaign Co-Chair. I was involved with the Pittsburg Sunrise Rotary Club for 3 years (2005-2008). In January, 2014 I began volunteering and serving on the board of Big Brothers Big Sisters of Crawford County.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

Since starting my employment with NPC in 1999 I had a belief and mission to give back, in some way to the community I call home. I would like the opportunity to continue to contribute something back to the community and believe with my ideas and thoughts could bring something new to the table with this new committee..

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday  
Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

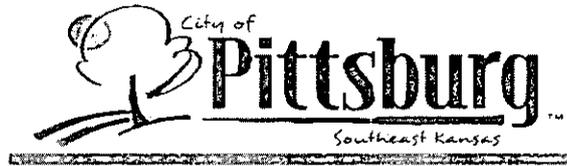
Signature of Applicant

8/4/14

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: Tuesday August 4, 2014  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



RECEIVED

AUG 05 2014

Pittsburg City Clerk

### City of Pittsburg Active Transportation Advisory Board

#### APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Jeremy Johnson

Home Address: 311 N. Walnut St., Pittsburg, KS 66762

Mailing Address: 311 N. Walnut St. Pittsburg, KS 66762

Occupation: Applications Analyst, Community Health Center of SEK

Business Address: 3011 N. Michigan, Pittsburg, KS 66762

Home Telephone: 620-249-9777

Business Telephone: 620-240-5019

E-mail: jljohnson2004@gmail.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 27 yrs.

Current occupation (within last 12 months) Applications Analyst

Business interest in the last 12 months:  
\_\_\_\_\_  
\_\_\_\_\_

Previous Committee/Commission Experience:  
Live Well Crawford County (executive board and general member),  
Eat Well Crawford County (chair), Habitat for Humanity (board member)

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

See attached

Professional and/or community service activities:

Habitat for Humanity, Eat Well Crawford County, Youth Leadership  
Crawford County, Live Well Crawford County

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

As a longtime resident of Pittsburg and an employee at CHC/SEK,  
I understand well Pittsburg's challenges and possibilities for its citizens'  
health, and would like to help the community face those challenges and act on its opportunities.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday  
Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

  
Signature of Applicant

8/1/14  
Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: Tuesday August 4, 2014  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

# Jeremy Ferraro Johnson

311 N. Walnut St. • Pittsburg, KS 66762 • jljohnson2004@gmail.com • (620) 249-9777

## Undergraduate and Graduate English Education

### University of Rochester

*Master of Arts, English*

• Graduate studies focused on analysis of literary and cultural texts, and increased both scope of familiarity with and ability to rhetorically respond to the literary canon.

• GPA: 3.92

Rochester, NY

December 2010

### Pittsburg State University

*Bachelor of Arts, English*

• Undergraduate studies focused on close examination of both fiction and nonfiction literature, and emphasized ability to interpret and respond thoughtfully and persuasively to written material.

• Included classes on American literature, drama, and authors; poetry and creative writing; American, African, and Middle Eastern history, politics, and religions; and educational approaches, theories, and techniques.

• GPA: 3.89

Pittsburg, KS

May 2009

## Coordinating and Leadership Experience

### Eat Well/Live Well Crawford County

*Task force chair, ex officio board member*

- Generated public support and interest for food advisory group in Crawford county.
- Recruited and organized community members to assist with forwarding the group's goals.
- Assisted with creation and presentation of strategic plan for approval of county commissioners.

Pittsburg, KS

May 2013-Present

### Community Health Center of Southeast Kansas

*IT/Applications Analyst*

- Acted as project lead/software liaison for implementation of new software at dental clinic.
- Coordinated dental staff for trainings, go-live, and follow-up.
- Followed up by providing continued support and training for staff after go-live.

Pittsburg, KS

March 2013-Present

### Habitat for Humanity Crawford County

*Executive board member, fundraising committee member*

- Assisted in planning, promoting, and running fundraising events.
- Contributed to board meetings and oversight of group's activities and goals.

Pittsburg, KS

August 2013-Present

### Pittsburg State University

*Student Government Association president*

- Ran and managed election campaign, engaging in support-generating activities such as speaking with groups, creating promotional materials, and engaging in public forum with students.
- Organized volunteers and party members and coordinated promotional events.
- Oversaw as president SGA student senators, projects, and committees, ensuring the needs of the student population were being met.

Pittsburg, KS

June 2007-May 2008

*Editor-in-Chief for Collegio Newspaper*

- Organized and conducted meetings for newspaper staff, regularly seeking to improve writing, design, and production skills and achievements of peers.
- Assigned weekly writing/story responsibilities to staff, then followed up with suggestions and guidance for revision.
- Oversaw layout and organization of each newspaper, placement of stories and photos and assisted writers on stories and writing.

June-August 2009

## Communication and Writing Experience

### Pittsburg State University

*Adjunct English Faculty*

• Created and implemented syllabi, lesson plans, assignments, lectures, and student assessments in accordance with university curricula for writing and literature classes.

• Facilitated classroom discussions on topics pertaining to course material, and guided students through numerous group work and peer activities.

• Provided students with written and verbal feedback on assignments and conferenced one-on-one and in groups to discuss strategies for improvement.

Pittsburg, KS

January 2011-December 2012

### Youth Leadership Crawford County

*6<sup>th</sup> Grade Facilitator*

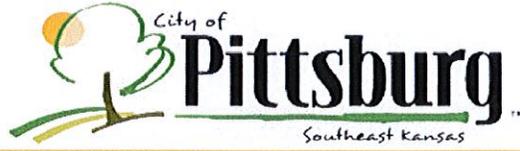
• Prepared and presented lessons on model citizen, leadership, and teamwork behavior, seeking through interactive activities, journals, and role-playing to enhance student conceptions and practice of community-minded action.

• Tested knowledge of class with follow-up questions, discussion, and journal assignments.

• Organized class and facilitated student teamwork by creating step-by-step outcome-focused activities.

Pittsburg, KS

August 2005-May 2008, September 2012-Present



**City of Pittsburg Active Transportation Advisory Board**

**APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Joanna Rhodes

Home Address: 2901 Woodgater Ter Pittsburg

Mailing Address: Same

Occupation: RN, work from home mom - Live Well Coordinator

Business Address: varies - 667 S. Hwy 69 Pittsburg

Home Telephone: 620-231-3166

Business Telephone: 620-704-1396

E-mail: livewellcrawfordcounty@gmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 2002

Current occupation (within last 12 months)  
PRN RN USD 250, Live Well Coordinator for Live Well Crawford County

Business interest in the last 12 months:  
\_\_\_\_\_  
\_\_\_\_\_

Previous Committee/Commission Experience:  
None  
\_\_\_\_\_  
\_\_\_\_\_

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BSN from PSU in 2000. Worked in surgery & ICU in Olathe, KS before moving back to Pittsburg. Then worked in ICU @ St. Johns and the Cancer Center of Via Christi till 2005, when started staying home. For 4 yrs worked parttime at SEK urgent care, then PRN @ USD 250 @ Live Well Crawford county  
Professional and/or community service activities:  
Big Brothers Big Sisters board member and a big for 9 yrs.  
Past Red Cross volunteer & volunteered during Hurricane Katrina recovery

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I have been a part of the Live Well Crawford County Committee that has been educating ourselves & the community about Active Transportation and how it will help our health stats ~~improve~~ & ~~benefit~~ our economic growth. I have been working closely with the Kansas Health Foundation for the past 3 1/2 years.  
Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday Any day really. will just need to find a sitter.  
Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

Gama Rhodes Signature of Applicant 8/1/14 Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: Tuesday August 4, 2014  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



RECEIVED

AUG 18 2014

Pittsburg City Clerk

**City of Pittsburg Active Transportation Advisory Board**

**APPLICATION FOR APPOINTMENT**

Note: Your application will be copied for the City Commission and made available to the press and public

Name: John O'Connor

Home Address: 2711 S. Springdale St., Apt 105

Mailing Address: same

Occupation: Attorney (retired); Adjunct @ PSU

Business Address: 1701 S. Broadway

Home Telephone: 620-875-2139

Business Telephone: \_\_\_\_\_

E-mail: coclareoconnor@icloud.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 1982

Current occupation (within last 12 months) Above

Business interest in the last 12 months: Above

Previous Committee/Commission Experience: City Commission (served as Mayor 1 yr), President Rotary; President Chamber of Commerce President Safe House; several Kansas Bar Assoc. Committees.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BA 1977, J.D. 1980 Private Practice 1980-2005; PSU Adjunct in Government since 2007

Professional and/or community service activities:

Listed above

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I am acutely aware of need for independent transportation, exercise, and safety, while respecting rights of landowners.

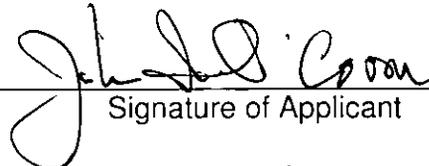
Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • Between Noon & 3pm • Between 3pm & 5pm

MWF - after 1:00

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

8-18-2014

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

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City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



City of Pittsburg Active Transportation Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: John Robb

Home Address: 113 W Adams St, Pittsburg KS 66762-5131

Mailing Address: SAME

Occupation: Retired Teacher (2002) Texas Youth Commission, PSU 2003-06 Adjunct

Business Address: N/A

Home Telephone: 620 230 0467

Business Telephone: N/A

E-mail: jrobb4@cox.net

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 1942 to 1965 - PSU, 2002 to date. 35 years

Current occupation (within last 12 months) Retired

Business interest in the last 12 months: Community Volunteer service

Previous Committee/Commission Experience: Twenty two years teaching elementary to college with many committee assignments Big Bio/Sister Triathlon, Southeast KS Recycling Committee Kiwanis flag project committee, Barbershop Harmony Society president, Joplin Presbyterian church Pastoral Selection committee, Building committee, Remembrance Committee

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

PSU BA, MA, University of Chicago ABD, Southwest TX State University,  
K-12 Certification, University of Texas Austin Certified Emotional Disturbed.  
TX Region 13 Ed Service Center Alternative certification teacher.

Professional and/or community service activities:

Kiwanis, Wesley House, Public School Volunteer, Triathlon Volunteer  
Child Advocacy Volunteer, Trail Winds Cycling Volunteer

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

To improve our community health, well being and infrastructure connections  
by ensuring a safe, viable, accessible transport  
system beyond arterial streets. Plus I am an  
avid cyclist and ride locally.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

*I AM retired - just need to know in advance*

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

John Robb

Signature of Applicant

7-29-14

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Due Date: Tuesday August 4, 2014

Please return the completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



RECEIVED

JUL 09 2014

Pittsburg City Clerk

City of Pittsburg Active Transportation Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Leah Mackey

Home Address: 526 E. 23rd Pittsburg, Ks 66762

Mailing Address: Same

Occupation: Ad and Business Manager

Business Address: 1701 S. Broadway 210 Whitesitt Pittsburg, Ks 66762

Home Telephone: 620. 778. 3311 - cell

Business Telephone: 620. 235. 4816

E-mail: lbmackey@Pittstate.edu

Are you a resident of Pittsburg? yes. If yes, how long have you lived in Pittsburg: 2006

Current occupation (within last 12 months) Ad and Business Manager @ Pitt State's Collegio and Kanza

Business interest in the last 12 months:  
\_\_\_\_\_  
\_\_\_\_\_

Previous Committee/Commission Experience:  
N/A  
\_\_\_\_\_

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Studied Political Science, French and T.V. Broadcasting @ Pitt State University. I have attached a cover letter for experience.

Professional and/or community service activities:

Rotary, Coordinator of Events and Logistics for Pitt State's SAE

BAJA 2011 and 2014. 2009 received Volunteer of the Year for Pittsburg Area Young Professionals

Please explain your reasons for wishing to serve on this

committee/commission and how you feel that you may contribute:

I believe I have a lot to offer this committee and I want to be involved in our community, where my children and I call home.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday • Saturday • Sunday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • Between Noon & 3pm • Between 3pm & 5pm • 5:00 • After 5:00 pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

July. 9. 2014

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: Tuesday August 4, 2014  
Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

July 9, 2014

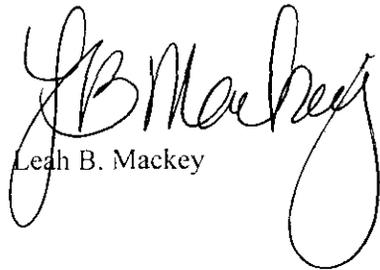
To whom it may concern:

I am writing to express my interest in an open seat on the Active Transportation Advisory Board. It is my belief that I am an excellent candidate for this position as I possess a strong work ethic, effective verbal and written communication skills, as well as networking skills. My role as previous owner of Belara Salon and Spa, and currently the advertising manager and office manager of the Collegio and Kanza has helped hone these skills and has provided me with insight and experience in relating to the public. These roles have also helped me to understand and possess the needed skill sets of organizing, prioritizing tasks and budgeting both time and money. As an effective team leader/player, I fully understand and utilize the concept of "leading from behind" in order to support my colleagues in making business objectives and goals happen.

I believe strongly in education. As my résumé shows I am involved with Pittsburg State University in many facets as well as having assumed leadership roles in both our community schools and the BEA (Business Education Alliance). I have two children attending our local schools so participating and being active in their education and with their teachers and instructors is a personal drive of mine. It is my belief that an education is the foundation for a child's future. One of the main reasons I became politically involved was to bring awareness to our State's political leaders concerning the decisions which affect our children.

I look forward to hearing from you and thank you for your time and consideration.

Sincerely,



Leah B. Mackey



City of Pittsburg Active Transportation Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Lou Ann Colyer

Home Address: 210 E Quincey Pittsburg Ks

Mailing Address: same

Occupation: Independent living Coordinator - advocate for the disabled & elderly.

Business Address: SKIL, 1403 N Broadway Pittsburg Ks

Home Telephone: cell 620 875-9597

Business Telephone: 620 231-6780

E-mail: louanne@skilonline.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: July 1989

Current occupation (within last 12 months) Advocate for the disabled & elderly.

Business interest in the last 12 months: N/A none

Previous Committee/Commission Experience: I am on the Committee for Everybody Plays, the accessible playground that is being built at Schlanger Park. I have been on this committee for 7 years + we are in the final phase. My supervisor + I participated in the planning of the downtown sidewalks, accessibility issues.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

My BS is from Missouri State University, 1980.  
I was a retail manager for 25 years,  
so I am very familiar with the business world.

Professional and/or community service activities:

I am on the committee for Project Warmth, the  
utility fundraiser. I am the chair of Disability Mentoring Day  
for students with disabilities to introduce them to the business  
world.

Please explain your reasons for wishing to serve on this I am an active member of  
committee/commission and how you feel that you may contribute: PHS Friends of  
Performing Arts.

I have been an advocate for the disability  
community the past 10 years. At times this segment of the  
community is underserved + overlooked because they are not  
comfortable w/ advocating for themselves. I am uniquely  
qualified because  
Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

I am familiar w/ ADA  
and the disability community  
and I am a person  
w/ disabilities.  
I believe that everyone  
should have equal access to  
accessible pathways and that  
it is vital to the growth  
of the city.

Appointments to this position may require you to file a Conflict of Interest of the city.  
Disclosure Statement, which is of public record.

Don Ann Colyer  
Signature of Applicant

8/4/14  
Date

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RECEIVED

JUL 15 2014

Pittsburg City Clerk

**City of Pittsburg Active Transportation Advisory Board**

**APPLICATION FOR APPOINTMENT**

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Stacey Bacon

Home Address: 607 S. Reservoir Ave. Pittsburg, KS 66762

Mailing Address: same

Occupation: Nurse Practitioner

Business Address: Pittsburg State University - Bryant Student Health - 1701 S. Broadway

Home Telephone: 620-249-4519

Business Telephone: 620-235-4452

E-mail: sbacon@pittstate.edu or stacbacon@yahoo.com

Are you a resident of Pittsburg? No If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months) Nurse Practitioner

Business interest in the last 12 months:  
\_\_\_\_\_  
\_\_\_\_\_

Previous Committee/Commission Experience: Current member PSU Nursing Advisory Board

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BSN-2004-PSU, MSN-2008-PSU

6 years registered nurse/nurse practitioner - Mercy-Joplin, MO

3 years nurse practitioner PSU student Health  
Background in orthopedics, family & internal medicine.  
Professional and/or community service activities:

Member of Sigma Theta Tau - Nursing honor society, AANP.

Active in children's ministry at Countryside Christian church

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

Being in the medical field, I understand the importance that physical activity plays in both the physical and mental well being of a person.

I would like to be involved in the process of making Pittsburg an active and healthy community for the years to come.

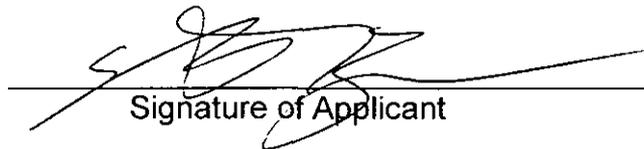
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Between Noon & 3pm • Between 3pm & 5pm • 5:00 • After 5:00 pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

  
\_\_\_\_\_  
Signature of Applicant

7-15-14  
\_\_\_\_\_  
Date

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