

City of Pittsburg, Kansas
Commission Meeting Agenda
Tuesday, October 8, 2024
5:30 p.m.

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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, October 8, 2024
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Public Input

CONSENT AGENDA (ROLL CALL VOTE):

- a. Approval of the September 24, 2024, City Commission Meeting minutes.
- b. Approval of the 2024 Cereal Malt Beverage License application submitted by Pitts Retail, LLC, dba Galaxy Food Mart III (1101 East 4th Street) and authorize the City Clerk to issue the license.
- c. Approval of the Appropriation Ordinance for the period ending October 8, 2024, subject to the release of HUD expenditures when funds are received.

PUBLIC HEARING:

- a. SECTION EIGHT HOUSING CHOICE VOUCHER (HCV) ADMINISTRATION PLAN AND 5 YEAR/ANNUAL PLAN - The City of Pittsburg advertised for a Public Hearing to be held on Tuesday, October 8, 2024, at the City Commission Meeting commencing at 5:30 p.m. for the purpose of reviewing and adopting the Section Eight Housing Choice Voucher (HCV) Administration Plan, and as applicable, the 5 Year/Annual Plan, for compliance with all federal and local Public Housing Authority (PHA) policies in the administration of the Section Eight HCV program. **Following the Public Hearing, consider the request and, if approved, adopt the Section Eight Housing Choice Voucher Administration Plan, the 5 Year Annual Plan and Resolution No. 1284, and authorize the Mayor to sign the appropriate documents on behalf of the City.**

CONSIDER THE FOLLOWING:

- a. CHANGE OF ZONING – 201 SOUTH ROUSE – Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve the request submitted by the Community Health Center of Southeast Kansas (CHCSEK) to change the zoning of 201 South Rouse from IP-1: Planned Light Industrial to R-1A: Single Family Residential to allow the establishment of a hospice facility. **Approve or disapprove the recommendation and, if approved, direct staff to prepare the necessary Ordinance.**

**CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
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5:30 PM**

- b. RESOLUTION NO. 1285 – Consider approval of Resolution No. 1285, a Resolution of Intent with respect to the distribution of American Rescue Plan Act (ARPA) Fiscal Recovery Funds. **Approve or disapprove the recommendation and, if approved, authorize the Mayor to sign the Resolution on behalf of the City.**

NON-AGENDA REPORTS & REQUESTS:

PITTSBURG POSITIVE:

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
September 24, 2024

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, September 24th, 2024, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Stu Hite presiding and the following members present: Cheryl Brooks, Dawn McNay, Chuck Munsell and Ron Seglie.

Mayor Hite led the flag salute.

INVOCATION – Pastor Tom Wehrman, on behalf of the St. John Lutheran Church, provided an invocation.

PROCLAMATION – Mayor Hite presented Deputy City Manager Jay Byers with a Proclamation changing the name of Pine Street between 5th Street and 6th Street to “Sesame Street” for the day of October 1, 2024.

PUBLIC INPUT –

HOMELESSNESS - Roger Lomshek, 1147 South 220th Street, expressed concern regarding homeless individuals in the community and the organizations that provide services to the homeless. Mr. Lomshek provided members of the Governing Body with a copy of Local Residency Housing Preference Rules and a sample Good Neighbor Resolution.

INTERACTION - SEPTEMBER 10, 2024 - Gerry Dennett, Woodland Drive, provided information regarding an interaction that took place between himself and Mayor Hite following the September 10, 2024, City Commission Meeting. Mr. Dennett requested an apology and asked Mayor Hite to resign from his position of Mayor.

2025 SUBMITTED BUDGET - Kristi Bitner, 1508 Bitner Court, cited several concerns she has regarding the 2025 Submitted Budget. Ms. Bitner encouraged the Governing Body to re-examine the approval of the 2025 Submitted Budget.

APPROVAL OF MINUTES – On motion of Brooks, seconded by McNay, the Governing Body approved the September 10, 2024, City Commission Meeting minutes as presented. Motion carried.

RELEASES - FIREWORKS LEASING, LLC – On motion of Brooks, seconded by McNay, the Governing Body approved staff recommendation to accept the Release of Mortgage and Release of Addendum to Mortgage between the City of Pittsburg and Fireworks Leasing, LLC (Jake’s Fireworks), and authorized the Mayor to sign the documents on behalf of the City. Motion carried.

RELEASE – DAVID J. BARNES AND CLARA L. BARNES – On motion of Brooks, seconded by McNay, the Governing Body approved staff recommendation to accept the Release of Interest between the City of Pittsburg and David J. Barnes and Clara L. Barnes, and authorized the Mayor to sign the document on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
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September 24, 2024

PURCHASING POLICY UPDATE – On motion of Brooks, seconded by McNay, the Governing Body approved staff recommendation to update the City’s Purchasing Policy in regard to failed bid attempts. Motion carried.

APPROPRIATION ORDINANCE – On motion of Brooks, seconded by McNay, the Governing Body approved the Appropriation Ordinance for the period ending September 24, 2024, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Brooks, Hite, McNay, Munsell and Seglie. Motion carried.

SPECIAL PRESENTATION - CRAWFORD COUNTY MENTAL HEALTH – Representatives from Crawford County Mental Health provided an overview of the services they offer.

NON-AGENDA REPORTS & REQUESTS –

BI-MONTHLY BUDGET REVIEW - Director of Finance Allison Ramsey provided the August 30, 2024, bi-monthly budget review.

PUBLIC INPUT RESPONSE – 2025 SUBMITTED BUDGET – City Manager Daron Hall and Director of Finance Allison Ramsey provided information on the annual budget.

PUBLIC INPUT RESPONSE – HOMELESSNESS – Discussion was held regarding homelessness and the documentation submitted by Mr. Lomshek. Director of Community Development and Housing Kim Froman and Assistant Director of Community Development and Housing Megan Keener provided information regarding Housing Department regulations.

ADJOURNMENT - On motion of Seglie, seconded by Brooks, the Governing Body adjourned the meeting at 7:04 p.m. Motion carried.

Stu Hite, Mayor

ATTEST:

Tammy Nagel, City Clerk

VENDOR SET: 99 City of Pittsburg, KS

BANK: * ALL BANKS

DATE RANGE: 9/18/2024 THRU 10/01/2024

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0063	LOCKE WHOLESALE SUPPLY							
	C-CHECK	VOIDED	9/19/2024			196286		55.68CR
	C-CHECK		9/26/2024			196302		
	C-CHECK		9/26/2024			196307		
	C-CHECK		9/26/2024			196308		

* * T O T A L S * *

NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0.00	0.00	0.00
HAND CHECKS:	0.00	0.00	0.00
DRAFTS:	0.00	0.00	0.00
EFT:	0.00	0.00	0.00
NON CHECKS:	0.00	0.00	0.00
VOID CHECKS:			
4 VOID DEBITS	0.00		
VOID CREDITS	55.68CR	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			4	55.68CR	0.00	0.00
BANK: *		TOTALS:	4	55.68CR	0.00	0.00

VENDOR SET: 99 City of Pittsburg, KS
 BANK: 80144 BMO HARRIS BANK
 DATE RANGE: 9/18/2024 THRU 10/01/2024

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0224	KDOR							
I-AUG 2024	AUG 2024 SALES TAX	D	9/25/2024	7,537.72		000000		7,537.72
0224	KDOR							
I-202409256218	AUG 2024 SALES TAX UTILITY	D	9/26/2024	9,859.11		000000		9,859.11
3079	COMMERCE BANK							
I-129-20443-24	P-CARDS DUE 10-03-2024	D	9/26/2024	73,011.60		000000		73,011.60
6952	ADP INC							
I-670781066	ADP FEES	D	9/20/2024	2,080.00		000000		
I-670783264	ADP FEES	D	9/20/2024	4,939.80		000000		
I-670783361	ADP FEES	D	9/20/2024	3,178.50		000000		10,198.30
7087	PITTSBURG STATE UNIVERSITY FOU							
I-202409186194	GORILLA RISING PMT 1	E	9/18/2024	3,800,000.00		023476		3,800,000.00
1478	KANSASLAND TIRE #1828							
I-38498	PARKS: 2 NEW TIRES	E	9/20/2024	471.40		023477		
I-38795	UTILITIES: NEW TIRE	E	9/20/2024	785.30		023477		
I-38826	PD: LEFT FRONT TIRE REPAIR	E	9/20/2024	21.00		023477		1,277.70
8275	ADCOMP SYSSEMS INC							
I-26127	OCTOBER 2024 FEES	E	9/20/2024	80.00		023478		80.00
8467	WASTE CORPORATION OF KANSAS, L							
I-BL0000006985	LANDFILL DROP FOR TRUCK	E	9/20/2024	35.19		023479		35.19
8708	NOTCH 8, LLC							
I-15950	MT OLIVE MAINTENANCE	E	9/20/2024	19,037.66		023480		19,037.66
8782	ED MILLER AUTO SUPPLY							
I-011209	PARKS: ELECTRONIC CLEANER	E	9/20/2024	23.98		023481		
I-027540	MOTHER POLISH, PENLIGHT, ETC	E	9/20/2024	42.74		023481		
I-029228	GL WHITE	E	9/20/2024	22.58		023481		
I-029457	EQUIPMENT ENAMEL	E	9/20/2024	29.65		023481		
I-029486	GL WHITE	E	9/20/2024	11.29		023481		
I-029704	MOTOR OIL, FLUID FILTER	E	9/20/2024	59.21		023481		
I-029705	GL WHITE	E	9/20/2024	22.58		023481		
I-030150	DIESEL EXHAUST FLUID	E	9/20/2024	10.99		023481		
I-030223	MISC HYD HOSE FITTINGS	E	9/20/2024	185.21		023481		
I-030514	CHAIN CABLE LUBE, TOWELS	E	9/20/2024	33.97		023481		
I-030809	SPIN ON FLUID FILTERS	E	9/20/2024	115.54		023481		
I-030810	SPIN ON FLUID FILTER	E	9/20/2024	206.08		023481		
I-030862	MISC FILTERS	E	9/20/2024	174.16		023481		
I-030863	MISC FUEL FILTERS	E	9/20/2024	168.02		023481		
I-031174	SPARK PLUG	E	9/20/2024	2.04		023481		1,108.04

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8799	I-342493	5 STAR TRANSFERS, LLC DBA FIRS SHIRTS WITHOUT POCKETS	E 9/20/2024	35.00		023482		35.00
8842	I-879401	CARDS KS LLC SEPT 2024 TRASH SERVICE	E 9/20/2024	1,384.00		023483		1,384.00
8886	I-P01208	RED EQUIPMENT, LLC VACUUM BREAKER STRUCTURE ASSY	E 9/20/2024	4,152.83		023484		
	I-P01240	INLET/OUTLET ADAPTER	E 9/20/2024	4,872.75		023484		9,025.58
8925	I-202409196203	JEFFREY TANGNEY UMPIRE	E 9/20/2024	50.00		023485		50.00
8927	I-11775	MH LOGISTICS CORP SANITATION CONTAINERS	E 9/20/2024	97,108.00		023486		
	I-11775 AP	SANITATION CONTAINERS	E 9/20/2024	1,950.00		023486		99,058.00
0046	I-562360-0	ETTINGERS OFFICE SUPPLY MISC OFFICE SUPPLIES	E 9/20/2024	46.43		023487		
	I-562567-0	MISC OFFICE SUPPLIES	E 9/20/2024	27.98		023487		74.41
0055	I-21664	JOHN'S SPORT CENTER, INC. M NEWPORT: BOOTS	E 9/20/2024	150.00		023488		
	I-21681	M NEWPORT: JEANS	E 9/20/2024	150.00		023488		
	I-21766	T GRAHAM: BOOTS	E 9/20/2024	148.50		023488		448.50
0203	I-0086675-IN	GADES SALES CO INC RRFB @ 9 & WALNUT/WATCO TRL	E 9/20/2024	1,066.67		023489		1,066.67
0276	I-379135	JOE SMITH COMPANY, INC. 4 OAKS: CONCESSIONS	E 9/20/2024	133.69		023490		133.69
0292	I-1920076204	UNIFIRST CORPORATION BAGGED WIPERS	E 9/20/2024	52.74		023491		52.74
0317	I-19187	KUNSHEK CHAT & COAL CO, INC. CLEAN ROCK	E 9/20/2024	416.84		023492		
	I-19192	AB3 ROCK	E 9/20/2024	4,487.01		023492		
	I-19249	AB-3 ROCK	E 9/20/2024	5,511.72		023492		10,415.57
0409	I-386792	WISEMAN'S DISCOUNT TIRE INC PARKS: F150 NEW TIRE	E 9/20/2024	150.95		023493		150.95

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0525	3M							
I-9429807864	ELECTROCUT FILM FOR SIGNS	E	9/20/2024	716.44		023494		716.44
0577	KANSAS GAS SERVICE							
I-202409136182	HOUSING: MONTHLY SERVICE	E	9/20/2024	51.84		023495		
I-202409186197	AIRPORT: MONTHLY SERVICE	E	9/20/2024	41.77		023495		
I-202409186198	MEM AUD: MONTHLY SERVICE	E	9/20/2024	86.86		023495		
I-202409186199	FD #1: MONTHLY SERVICE	E	9/20/2024	104.69		023495		
I-202409186200	ASPHALT PLANT: MONTHLY SERVICE	E	9/20/2024	17.21		023495		
I-202409186201	WWTP: MONTHLY SERVICE	E	9/20/2024	413.52		023495		715.89
0597	CORNEJO & SONS LLC							
I-744090	260 TONS KDOT ROCK	E	9/20/2024	5,000.00		023496		
I-744090 AP	260 TONS KDOT ROCK - WATCO TRA	E	9/20/2024	5,162.72		023496		10,162.72
0627	BOETTCHER SUPPLY INC							
I-1261362-1	12 OX BOTTLE 10 GAL MIX	E	9/20/2024	111.29		023497		111.29
0659	PAYNES INC							
I-40974	DRYER FILTER	E	9/20/2024	51.54		023498		51.54
0746	CDL ELECTRIC COMPANY INC							
I-W17181	MINERS MEMORIAL SIGNS	E	9/20/2024	25.00		023499		
I-W18537	TRASH TRUCK DECALS	E	9/20/2024	1,250.00		023499		1,275.00
0823	TOUCHTON ELECTRIC INC							
I-94267	CITY HALL: OCTOBER 2024	E	9/20/2024	40.00		023500		40.00
1075	COASTAL ENERGY CORP							
I-211305	SS-1H	E	9/20/2024	1,488.10		023501		1,488.10
1238	SEWARD ELECTRIC, INC.							
I-14875	ELECTRICAL REPAIR AT RV PARK	E	9/20/2024	1,652.49		023502		1,652.49
2960	PACE ANALYTICAL SERVICES LLC							
I-2460212029	2024 LAB FEES	E	9/20/2024	868.40		023503		
I-2460212374	2024 LAB FEES	E	9/20/2024	565.00		023503		
I-2460212854	2024 LAB FEES	E	9/20/2024	709.50		023503		2,142.90
3802	BRENNTAG MID-SOUTH INC							
I-BMS759736	2024 ALUMINUM SULFATE	E	9/20/2024	3,245.00		023504		3,245.00
4307	HENRY KRAFT, INC.							
I-459424	MISC JANITORIAL SUPPLIES	E	9/20/2024	57.42		023505		57.42

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5049	CRH COFFEE INC I-1598913 4 OAKS: COFFEE	E	9/20/2024	49.90		023506		49.90
6389	PROFESSIONAL TURF PRODUCTS LP I-1659737-00 WHEEL ASM, BEARING, RING, NUT	E	9/20/2024	519.33		023507		519.33
6936	HAWKINS INC I-6859817 HYDROFLUOSILICIC ACID	E	9/20/2024	1,968.71		023508		1,968.71
7023	BLEVINS ASPHALT CONSTRUCTION C I-9790 ASPHALT I-9804 ASPHALT	E E	9/20/2024 9/20/2024	2,716.20 2,710.80		023509 023509		5,427.00
7127	UNIQUE MANAGEMENT SERVICES, IN I-6130438 08-05 / 08-19 PLACEMENTS	E	9/20/2024	23.30		023510		23.30
7281	CHEMCO SYSTEMS LP I-CINV-0001067 BELT X2	E	9/20/2024	2,853.33		023511		2,853.33
7427	OLSSON INC I-508539 TAXIWAY DESIGN & BIDDING	E	9/20/2024	27,500.00		023512		27,500.00
7480	RODGER PETRAIT I-202409196205 UMPIRE	E	9/20/2024	75.00		023513		75.00
7620	POMP'S TIRE SERVICE INC I-1220038356 TIRE SERVICE I-1220038366 REPLACE STEERS ON BACKHOE	E E	9/20/2024 9/20/2024	71.00 1,078.14		023514 023514		1,149.14
7629	EARLES ENGINEERING & INSPECTIO I-17524 LIBRARY: STRUCTURAL REVIEW	E	9/20/2024	1,400.00		023515		1,400.00
7995	HERITAGE TRACTOR INC I-12371893 JOHN DEERE TRACTOR REPAIR I-12415088 GAGE WHEEL KIT X2	E E	9/20/2024 9/20/2024	1,359.60 58.00		023516 023516		1,417.60
8206	LINDE INC I-45163293 2024 LIQUID CARBON DIOXID	E	9/20/2024	5,154.72		023517		5,154.72
8309	MISSISSIPPI LIME COMPANY I-1746485 2024 CALCIUM OXIDE	E	9/20/2024	9,937.40		023518		9,937.40
8457	PENSKE COMMERCIAL VEHICLES US, I-813067765 CYLINDER TEST	E	9/20/2024	227.49		023519		227.49

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8605 I-411155	WOODRIVER ENERGY LLC AUGUST 2024 SERVICE	E	9/20/2024	535.02		023520		535.02
8732 I-202409196204	BRANDON SPEAR UMPIRE	E	9/20/2024	150.00		023521		150.00
8967 I-202409196206	JAY MELSON UMPIRE	E	9/20/2024	100.00		023522		100.00
1478 I-39034	KANSASLAND TIRE #1828 AIRPORT: TRACTOR L FRONT TIRE	E	9/27/2024	45.00		023523		45.00
5814 I-8654	SEK HEAT & AIR INC 4 OAKS: A/C REPAIR	E	9/27/2024	17,830.00		023524		17,830.00
7791 I-607463213	C4 HOLDINGS LLC RONE: DOG FOOD	E	9/27/2024	75.00		023525		75.00
7994 I-163379	ASBELL TRUCKING INC WATCO TRAIL ROCK	E	9/27/2024	14,300.00		023526		14,300.00
8467 I-BL0000006972	WASTE CORPORATION OF KANSAS, L WWTP: SEPTIC/LEACHATE	E	9/27/2024	415.18		023527		415.18
8550 I-IN651109	SOLARWINDS NORTH AMERICA, INC ANNUAL SUBSCRIPTION RENEWAL	E	9/27/2024	14,366.40		023528		14,366.40
8699 I-08-29-24	SCHILTZ LAWN AND GARDEN LLC M WAGNER: BOOTS	E	9/27/2024	139.00		023529		139.00
8737 I-215	EK ENTERPRISE PIZZA FOR 4OAKS/BALL FIELD	E	9/27/2024	528.00		023530		528.00
8799 I-343295	5 STAR TRANSFERS, LLC DBA FIRS SHIRTS WITH POCKETS	E	9/27/2024	60.00		023531		60.00
8861 I-11466021	EGNYTE, INC EMER SOFTWARE FROM HACK	E	9/27/2024	50,827.58		023532		50,827.58
8882 I-171636-1	FIRST RESPONDER OUTFITTERS, IN MISC UNIFORM SUPPLIES	E	9/27/2024	137.47		023533		137.47
8927 I-11807	MH LOGISTICS CORP SANITATION CONTAINERS	E	9/27/2024	19,992.50		023534		19,992.50

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0038	LEAGUE OF KANSAS MUNICIPALITIE							
I-200013713	S RUNYON: VIRTUAL TRAINING	E	9/27/2024	25.00		023535		25.00
0046	ETTINGERS OFFICE SUPPLY							
I-562429-1	MISC OFFICE SUPPLIES	E	9/27/2024	222.95		023536		
I-562447-0	MISC OFFICE SUPPLIES	E	9/27/2024	151.08		023536		
I-562525-0	MISC OFFICE SUPPLIES	E	9/27/2024	245.56		023536		
I-562533-0	MISC OFFICE SUPPLIES	E	9/27/2024	223.96		023536		
I-562558-0	MISC OFFICE SUPPLIES	E	9/27/2024	191.21		023536		
I-562578-0	MISC OFFICE SUPPLIES	E	9/27/2024	366.08		023536		
I-562626	MISC OFFICE SUPPLIES	E	9/27/2024	75.98		023536		
I-562684-0	MISC OFFICE SUPPLIES	E	9/27/2024	232.32		023536		
I-562687-0	MISC OFFICE SUPPLIES	E	9/27/2024	15.48		023536		1,724.62
0055	JOHN'S SPORT CENTER, INC.							
I-21353	S ASCANIO: SHIRTS	E	9/27/2024	147.50		023537		
I-21654	J LAYLESS: BOOTS	E	9/27/2024	150.00		023537		
I-21672	A ALLMAN: BOOTS	E	9/27/2024	148.49		023537		
I-21674	A ALLMAN: JEANS	E	9/27/2024	137.70		023537		
I-21680	J JONES: JEANS	E	9/27/2024	130.45		023537		714.14
0087	FORMS ONE, LLC							
I-061231	BC: D GAMBILL & ELSA RAMIREZ	E	9/27/2024	170.00		023538		
I-061265	BC: D LIVINGSTON	E	9/27/2024	85.00		023538		255.00
0101	BUG-A-WAY INC							
I-135200	FD 2: MONTHLY SERVICE	E	9/27/2024	30.00		023539		30.00
0112	MARRONES INC							
I-W114349	FD: MISC JANITORIAL SUPPLIES	E	9/27/2024	29.89		023540		29.89
0133	JIM RADELL CONSTRUCTION COMPAN							
I-1190	1003 E 13: REPAIR 2 SEWER TAPS	E	9/27/2024	4,920.00		023541		
I-1191	1105 N TUCKER: SEWER REPAIR	E	9/27/2024	4,240.00		023541		
I-1192 2024	1101 N TUCKER - SEWER DIG	E	9/27/2024	7,433.00		023541		16,593.00
0276	JOE SMITH COMPANY, INC.							
I-379912	PD: COMMUN BABY/HALLOWEEN	E	9/27/2024	253.71		023542		253.71
0364	CRAWFORD COUNTY SHERIFF'S DEPA							
I-202409256220	JULY 2024 PRISONERS HELD	E	9/27/2024	4,025.00		023543		4,025.00
0577	KANSAS GAS SERVICE							
I-202409256224	MONTHLY SERVICE	E	9/27/2024	2,772.62		023544		2,772.62

VENDOR SET: 99 City of Pittsburgh, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 9/18/2024 THRU 10/01/2024

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0583	DICKINSON INDUSTRIES INC							
I-224316	MACC: BANNERS - SESAME STREET	E	9/27/2024	100.00		023545		
I-224542	MACC: POSTER & BANNERS	E	9/27/2024	368.00		023545		468.00
0597	CORNEJO & SONS LLC							
I-747845	D-50-4" DL 14.31 TON	E	9/27/2024	267.60		023546		267.60
0700	NAMES AND NUMBERS							
I-2711253	MACC: ADVERT PBURG 2025	E	9/27/2024	1,533.60		023547		
I-2711254	MACC: ADVERT BB CO 2025	E	9/27/2024	172.80		023547		
I-2711257	MACC: ADVERT JOPLIN 2025	E	9/27/2024	648.00		023547		
I-2711261	MACC: ADVERT NEVADA 2025	E	9/27/2024	324.00		023547		
I-2711263	MACC: ADVERT CRAW-KAN 2025	E	9/27/2024	453.60		023547		3,132.00
0746	CDL ELECTRIC COMPANY INC							
I-W19457	PD: 14 X 10 SIGNS X 2	E	9/27/2024	77.00		023548		77.00
0823	TOUCHTON ELECTRIC INC							
I-94691	LIBRARY: MISC ELECTRICAL WORK	E	9/27/2024	1,084.73		023549		1,084.73
1792	B&L WATERWORKS SUPPLY, LLC							
I-12006	FORD COPPERSETTER 2" LOOPS	E	9/27/2024	4,246.11		023550		
I-12007	FORD COPPERSETTER 2" LOOPS	E	9/27/2024	4,246.11		023550		
I-12023	FORD INSERT/FORD REPAIR CLAMPS	E	9/27/2024	3,353.90		023550		
I-12025	FORD 8 X 30 CLAMP X6	E	9/27/2024	3,256.02		023550		15,102.14
2186	PRODUCERS COOPERATIVE ASSOCIAT							
I-1046909	STREETS: DIESEL FUEL	E	9/27/2024	1,302.98		023551		1,302.98
3126	W.W. GRAINGER, INC							
I-9231582033	TERMINAL BLOCK	E	9/27/2024	23.82		023552		23.82
3261	PITTSBURG AUTO GLASS							
I-264	EVID TRUCK: WINDSHIELD REPLACE	E	9/27/2024	725.00		023553		725.00
4307	HENRY KRAFT, INC.							
I-460065	LIBRARY: MISC JANITORIAL SUP	E	9/27/2024	120.02		023554		120.02
5014	MID-AMERICA SANITATION INC.							
I-46648	BALKANS: TONNAGE DUMPED	E	9/27/2024	399.34		023555		399.34
5420	AQUIONICS INC							
I-0061562-IN	ARC TUBES	E	9/27/2024	2,931.29		023556		2,931.29

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5552	NATIONAL SIGN CO INC I-IN-208643 STREET SIGN BLANKS	E	9/27/2024	1,575.00		023557		1,575.00
5640	WELLPATH LLC I-INV0120737 INMATE HEALTHCARE	E	9/27/2024	72.00		023558		72.00
5791	HOSPITAL DISTRICT #1 OF CRAWFO I-224-276996-00 INMATE HEALTHCARE	E	9/27/2024	221.18		023559		
	I-224-276997-00 INMATE HEALTHCARE	E	9/27/2024	90.35		023559		
	I-224-280413-00 INMATE HEALTHCARE	E	9/27/2024	104.92		023559		
	I-224-280414-00 INMATE HEALTHCARE	E	9/27/2024	37.14		023559		453.59
5855	STERICYCLE, INC. I-8008369255 MENGHINI: SHREDDING	E	9/27/2024	129.82		023560		129.82
6230	THE MAZUREK LAW OFFICE LLC I-20078 LEGAL SERVICES	E	9/27/2024	300.00		023561		300.00
6402	BEAN'S TOWING & AUTO BODY I-09/10/2024 PD CONTRACT TOWING	E	9/27/2024	3,003.40		023562		3,003.40
6595	AMAZON.COM, INC I-202409256227 VARIOUS ELECTRONICS	E	9/27/2024	17,160.44		023563		
	I-202409266232 VARIOUS ELECTRONICS	E	9/27/2024	22,979.52		023563		40,139.96
6777	DH PACE CO I-SVC/268-404334 719 W 20: EAST DOOR REPAIR	E	9/27/2024	832.00		023564		832.00
6851	SCHULTE SUPPLY INC I-S1218900.001 14" DRAIN SPADE 27 " HANDLE	E	9/27/2024	167.79		023565		167.79
7023	BLEVINS ASPHALT CONSTRUCTION C I-9817 ASPHALT	E	9/27/2024	904.80		023566		
	I-9830 ASPHALT	E	9/27/2024	1,810.20		023566		
	I-9840 ASPHALT	E	9/27/2024	11,317.80		023566		
	I-9847 ASPHALT	E	9/27/2024	11,232.60		023566		
	I-9857 ASPHALT	E	9/27/2024	9,444.00		023566		
	I-9861 ASPHALT	E	9/27/2024	1,633.80		023566		
	I-9872 ASPHALT	E	9/27/2024	1,813.80		023566		
	I-9878 ASPHALT	E	9/27/2024	1,801.20		023566		39,958.20
7128	SWABY MFG I-LO3666 URETHANE ROTOR FOR LOBELINE	E	9/27/2024	4,090.00		023567		4,090.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7151	QUADIENT FINANCE USA INC							
I-202409256215	PD: POSTAGE	E	9/27/2024	300.00		023568		
I-202409256216	CITY HALL: POSTAGE	E	9/27/2024	1,000.00		023568		1,300.00
7427	OLSSON INC							
I-512322	DOWNTOWN DEVELOPMENT	E	9/27/2024	24,565.00		023569		24,565.00
7480	RODGER PETRAIT							
I-202409266230	UMPIRE	E	9/27/2024	125.00		023570		125.00
7629	EARLES ENGINEERING & INSPECTIO							
I-17414	WWTP PRE/POST DESIGN	E	9/27/2024	92,492.00		023571		
I-17527	WWTP PRE/POST DESIGN	E	9/27/2024	81,055.00		023571		173,547.00
7930	SANDERSON PIPE CORPORATION							
I-INV93833	20TH & BYPASS SEWER REPAIR	E	9/27/2024	12,563.04		023572		12,563.04
8046	CONVERGEONE, INC.							
C-CM100241	CREDIT MEMO - PROF SERVICES	E	9/27/2024	8,788.50CR		023573		
I-32969	PHONE SYSTEM	E	9/27/2024	30,960.37		023573		
I-INV1009212	PROFESSIONAL SERVICES	E	9/27/2024	8,788.50		023573		
I-INV1012029	EXCHANGE LICENSES HOST EMAIL	E	9/27/2024	5,104.75		023573		
I-INV1012045	EXCHANGE LICENSES	E	9/27/2024	240.00		023573		
I-INV1012567	CALL MANAGER PHONE	E	9/27/2024	56.25		023573		
I-INV1012973	PROFESSIONAL SERVICES	E	9/27/2024	8,788.50		023573		
I-INV1014016	EMAIL APPLIANCE	E	9/27/2024	105.00		023573		
I-INV1015979	MIGRATION TO ONLINE 365	E	9/27/2024	1,490.00		023573		
I-INV1016046	DUO INTEGRATION	E	9/27/2024	147.50		023573		
I-INV1019045	EXCHANGE LICENSES 365 JUL/AUG	E	9/27/2024	5,330.75		023573		
I-INV1019477	PD: FIREWALL SOFTWARE	E	9/27/2024	3,105.38		023573		
I-INV1019855	PD: FIREWALL HARDWARE	E	9/27/2024	3,031.88		023573		58,360.38
8309	MISSISSIPPI LIME COMPANY							
I-1748037	2024 CALCIUM OXIDE	E	9/27/2024	9,901.75		023574		9,901.75
8328	BRADEN PEAK DRAIN SERVICES LLC							
I-8436	WWTP REPAIR	E	9/27/2024	1,470.00		023575		1,470.00
8337	BLACKSTONE AUDIO, INC.							
I-2168442	AUDIO BOOKS	E	9/27/2024	202.47		023576		202.47
8649	UPLINK, LLC							
I-16557	CITY HALL: SECURITY MONITORING	E	9/27/2024	27.00		023577		
I-16821	CITY HALL: SECURITY MONITORING	E	9/27/2024	27.00		023577		
I-17199	4 OAKS: SECURITY MONITORING	E	9/27/2024	21.00		023577		
I-18722	DRAGONNET REPAIRS LAKESIDE	E	9/27/2024	8,047.27		023577		8,122.27

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8732 I-202409266229	BRANDON SPEAR UMPIRE	E	9/27/2024	175.00		023578		175.00
8967 I-202409266231	JAY MELSON UMPIRE	E	9/27/2024	125.00		023579		125.00
8968 I-202409256211	NICHOLAS BORN 304 E 15: TIE IN SEWER	E	9/27/2024	1,239.28		023580		1,239.28
6154 I-675841	4 STATE MAINTENANCE SUPPLY INC MISC JANITORIAL SUPPLIES	R	9/19/2024	91.50		196273		91.50
8808 I-202409196207	ALEXANDRA ROBINSON UMPIRE	R	9/19/2024	200.00		196274		200.00
5966 I-73017132 I-73017223 I-73017278	BERRY COMPANIES, INC. FITTING HYD CONNECTOR, HOSE SEAL, BULK X14 FUEL TANK BREATHER	R R R	9/19/2024 9/19/2024 9/19/2024	148.31 60.06 23.56		196275 196275 196275		231.93
5759 I-202409136179	COMMUNITY HEALTH CENTER OF SEK RLF:CHC EXPAN, 2ND DISBURSEMNT	R	9/19/2024	200,000.00		196276		200,000.00
4263 I-202409136180	COX COMMUNICATIONS KANSAS LLC MACC: MONTHLY SERVICE X2	R	9/19/2024	226.08		196277		226.08
4263 I-202409136181	COX COMMUNICATIONS KANSAS LLC PARKS: MONTHLY SERVICE	R	9/19/2024	29.38		196278		29.38
0375 I-722278	WICHITA WATER CONDITIONING HOUSING: COOLER RENTAL	R	9/19/2024	11.00		196279		11.00
7116 I-GW Y10535	EMC INSURANCE COMPANIES GAS CLAIM: 1802 COUNTRYSIDE DR	R	9/19/2024	500.00		196280		500.00
8430 I-4281272-000	EQUIPMENTSHARE.COM, INC CASE - PAD X4	R	9/19/2024	464.00		196281		464.00
8966 I-202409186195	TIMOTHY FOXWELL DEMO: 604 W 4TH	R	9/19/2024	2,300.00		196282		2,300.00
6923 I-322970	HUGO'S INDUSTRIAL SUPPLY INC MISC JANITORIAL SUPPLIES	R	9/19/2024	247.38		196283		247.38

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8622	JON R. JONES REPAIR FENCE BY GAS PUMPS	R	9/19/2024	1,450.00		196284		1,450.00
I-IN-0018774								
1	KELLY, JEREMY KELLY, JEREMY:	R	9/19/2024	100.00		196285		100.00
I-202409186196								
0063	LOCKE WHOLESALE SUPPLY DIMMER SWITCH	V	9/19/2024	55.68		196286		55.68
I-53563297-00								
0063	LOCKE WHOLESALE SUPPLY LOCKE WHOLESALE SUPPLY VOIDED	V	9/19/2024			196286		55.68CR
M-CHECK								
8505	PITTSBURG PUBLISHING COMPANY, LEGALS: ORD G-1366	R	9/19/2024	41.70		196287		
I-12428								
I-12429	LEGALS: ORD G-1367	R	9/19/2024	41.70		196287		83.40
8507	PITTSBURG PUBLISHING COMPANY, DEVOTIONAL FEATURE SPONSOR	R	9/19/2024	30.00		196288		
I-11726								
I-11857	CHURCH DEVO/DIRECTORY PAGE	R	9/19/2024	15.00		196288		
I-12022	CHURCH DEVO/DIRECTORY PAGE	R	9/19/2024	15.00		196288		
I-12158	CHURCH DEVO/DIRECTORY PAGE	R	9/19/2024	15.00		196288		75.00
7164	NOVOGRADAC & CO, LLP HOUSING NEEDS ASSESSMENT	R	9/19/2024	12,500.00		196289		12,500.00
I-10636765								
4059	PSU - PRINTING & DESIGN SERVI MACC: POSTCARDS	R	9/19/2024	363.90		196290		363.90
I-72986								
1	ROHR, DENISE ROHR, DENISE:	R	9/19/2024	100.00		196291		100.00
I-202409186202								
0188	SECRETARY OF STATE 3 SETS OF 2024 SESSION LAWS	R	9/19/2024	180.00		196292		180.00
I-202409136183								
6260	TRANE MAINTENANCE PD & FD	R	9/19/2024	900.00		196293		900.00
I-314740503A								
8844	100 NORTH PINE LLC OCTOBER 2024	R	9/26/2024	2,500.00		196296		2,500.00
I-0011								
1222	ALL SEASONS CARPET, LLC IT: CARPET	R	9/26/2024	1,743.17		196297		1,743.17
I-INV2983								

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0516	AMERICAN CONCRETE CO INC							
I-90561600	CONCRETE	R	9/26/2024	485.00		196298		
I-90562093	20TH & BYPASS: CONCRETE	R	9/26/2024	486.75		196298		971.75
5561	AT&T MOBILITY							
I-202409256223	DOWNTOWN SECURITY	R	9/26/2024	149.45		196299		149.45
1616	CITY OF PITTSBURG							
I-202409256219	MACC: BAR BAG	R	9/26/2024	150.00		196300		150.00
5759	COMMUNITY HEALTH CENTER OF SEK							
I-2490	EE TESTING/DOT PHYSICALS	R	9/26/2024	635.00		196301		635.00
8524	COUNTRY OUTLET, LLC							
I-518	FD: EMROIDERED SHIRTS	R	9/26/2024	583.77		196303		583.77
4263	COX COMMUNICATIONS KANSAS LLC							
I-202409256222	PD: MONTHLY SERVICE	R	9/26/2024	104.95		196304		104.95
0095	CRAWFORD COUNTY TREASURER							
I-202409256221	REPLACEMENT TITLES X2	R	9/26/2024	20.00		196305		20.00
1108	EVERGY KANSAS CENTRAL INC							
I-202409256212	MONTHLY SERVICE	R	9/26/2024	98,062.77		196306		98,062.77
0380	KANSAS DEPARTMENT OF REVENUE							
I-202409256213	1 CMB STAMP SOLD SEPT 2024	R	9/26/2024	25.00		196309		25.00
8928	LARRY MORRIS							
I-1561	ASPHALT	R	9/26/2024	715.00		196310		
I-1566	ASPHALT	R	9/26/2024	2,145.00		196310		2,860.00
1	MAMMOTH SPORTS CONSTRUCTION							
I-202409256225	MAMMOTH SPORTS CONSTRUCTION:	R	9/26/2024	975.00		196311		975.00
7697	MARTIN MEDINA							
I-007176	AUG 2024 ANIMAL SHELTER	R	9/26/2024	500.00		196312		
I-007177	AUG 2024 RADIO TOWER	R	9/26/2024	420.00		196312		920.00
7287	JASON MIORI							
I-202409256214	REIMBURSE TURNPIKE FEES	R	9/26/2024	10.00		196313		10.00
8610	MOTOROLA SOLUTIONS, INC.							
I-1411113549	DRAGONNET SYSTEM	R	9/26/2024	1,350.00		196314		1,350.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1	I-202409256226							
	PROSS ENGINEERING							
	PROSS ENGINEERING:	R	9/26/2024	1,888.32		196315		1,888.32
8830	I-202409206210							
	SHANHOLTZER TRANSPORTATION LLC							
	ASPHALT	R	9/26/2024	1,870.00		196316		1,870.00
1	I-202409256217							
	WESTHOFF, ANNA							
	WESTHOFF, ANNA:	R	9/26/2024	100.00		196317		100.00

* * T O T A L S * *

NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS: 39	335,028.43	0.00	334,972.75
HAND CHECKS: 0	0.00	0.00	0.00
DRAFTS: 4	100,606.73	0.00	100,606.73
EFT: 105	4,576,771.41	0.00	4,576,771.41
NON CHECKS: 0	0.00	0.00	0.00
VOID CHECKS: 1	VOID DEBITS 0.00		
	VOID CREDITS 55.68CR	55.68CR	0.00

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: 80144	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			149	5,012,350.89	0.00	5,012,350.89
BANK: 80144	TOTALS:		149	5,012,350.89	0.00	5,012,350.89
REPORT TOTALS:			149	5,012,350.89	0.00	5,012,350.89

SELECTION CRITERIA

 VENDOR SET: 99-
 VENDOR: ALL
 BANK CODES: All
 FUNDS: All

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999
 DATE RANGE: 9/18/2024 THRU 10/01/2024
 CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99
 INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

 PRINT TRANSACTIONS: YES
 PRINT G/L: NO
 UNPOSTED ONLY: NO
 EXCLUDE UNPOSTED: NO
 MANUAL ONLY: NO
 STUB COMMENTS: NO
 REPORT FOOTER: NO
 CHECK STATUS: NO
 PRINT STATUS: * - All

Passed and approved this 8th day of October, 2024.

 Stu Hite, Mayor

Attest:

 Tammy Nagel, City Clerk

INTEROFFICE MEMORANDUM

To: Mayor, City Commissioners, Daron Hall, Tammy Nagel
From: Megan Keener, Assistant Director of Housing
CC: Kim Froman, Director of Community Development and Housing
Date: October 1, 2024
Subject: Agenda Item: October 8, 2024
Public Hearing - 5-Year/Annual Plan and Resolution

The City of Pittsburg advertised for a Public Hearing to be held on Tuesday, October 8, 2024, at the City Commission Meeting at 5:30pm for the purpose of reviewing and adopting the Section 8 Housing Choice Voucher 5-Year/Annual Plan, for compliance with all federal and local Public Housing Authority (PHA) policies in the administration of the Section 8 Housing Choice Voucher program. The Pittsburg Public Housing Authority (PHA) is required by the Department of Housing and Urban Development (HUD) to adopt Section 8 Housing Choice Voucher (HCV) 5-Year Plan every 5 years.

Following the Public Hearing, consider the request and, if approved, adopt the Section 8 Housing Choice Voucher 5-Year Annual Plan and Resolution No. 1284, and authorize the Mayor to sign the appropriate documents on behalf of the City.

Attachments:

- 1) 5 Year/Annual Plan
 - a. Goals and Objectives
 - b. Progress Report
- 2) Resolution No. 1284
- 3) Civil Rights Certification (signature required)
- 4) Certification of Compliance (signature required)
- 5) Certification of Drug Free Workplace (signature required)

	<p>The PHA further agrees to comply with all applicable VAWA laws and regulations through the adherence and implementation of all federal HCV program requirements and PHA policies. The PHA has adopted the most current policies to help ensure that all actual and potential beneficiaries of the HCV program are aware of their rights under VAWA. Please see Attachment 3 for the Violence Against Women Act (VAWA) revisions in the PHA's most current Section 8 Administrative Plan</p>
C.	Other Document and/or Certification Requirements.
C.1	<p>Significant Amendment or Modification. Provide a statement on the criteria used for determining a significant amendment or modification to the 5-Year Plan.</p> <p>The PHA has not had any significant amendments or modification over the last 5 years. If the PHA would need to make any significant amendments or modification to the 5-Year plan, the PHA would use the housing needs assessment analysis and documentation showing why we would need to make that signification amendments or modifications. The PHA does update our Section 8 Administrative Plan yearly with any new or updated information that would help serve our HCV participants. Please see Attachment 4 that outlines the revisions made over the last fiscal year of the PHA's Section 8 Administrative Plan</p>
C.2	<p>Resident Advisory Board (RAB) Comments.</p> <p>(a) Did the RAB(s) have comments to the 5-Year PHA Plan? Y <input type="checkbox"/> N <input checked="" type="checkbox"/></p> <p>(b) If yes, comments must be submitted by the PHA as an attachment to the 5-Year PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations</p>
C.3	<p>Certification by State or Local Officials.</p> <p>Form HUD-50077-SL, Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan, must be submitted by the PHA as an electronic attachment to the PHA Plan.</p>
C.4	<p>Required Submission for HUD FO Review.</p> <p>(a) Did the public challenge any elements of the Plan? Y <input type="checkbox"/> N <input type="checkbox"/></p> <p>(b) If yes, include Challenged Elements.</p>
D.	Affirmatively Furthering Fair Housing (AFFH).
D.1	<p>Affirmatively Furthering Fair Housing. (Non-qualified PHAs are only required to complete this section on the Annual PHA Plan. All qualified PHAs must complete this section.)</p> <p>Provide a statement of the PHA's strategies and actions to achieve fair housing goals outlined in an accepted Assessment of Fair Housing (AFH) consistent with 24 CFR § 5.154(d)(5). Use the chart provided below. (PHAs should add as many goals as necessary to overcome fair housing issues and contributing factors.) Until such time as the PHA is required to submit an AFH, the PHA is not obligated to complete this chart. The PHA will fulfill, nevertheless, the requirements at 24 CFR § 903.7(o) enacted prior to August 17, 2015. See Instructions for further detail on completing this item.</p>

Form identification: KS149-Pittsburg Housing Authority form HUD-50075-5Y (Form ID - 1172) printed by Megan Keener in HUD Secure Systems/Public Housing Portal at 09/26/2024 12:05PM EST

Attachment 1

Goals and Objectives 1

The PHA's standards include:

- Administer applicable federal and state laws and regulations to achieve high ratings in performance measurement indicators while maintaining efficiency in program operation to ensure fair and consistent treatment of clients served.
- Provide decent, safe, and sanitary housing – in compliance with program housing quality standards – for very low-income families while ensuring that family rents are fair, reasonable, and affordable.
- Encourage self-sufficiency of participant families and assist in the expansion of family opportunities which address educational, socio-economic, recreational and other human services' needs.
- Promote fair housing and the equal opportunity for very low-income families of all ethnic backgrounds to experience freedom of housing choice.
- Promote a housing program which maintains quality service and integrity while providing an incentive to private property owners to rent to very low-income families.
- Promote a market-driven housing program that will help qualified low-income families be successful in obtaining affordable housing and increase the supply of housing choices for such families.
- Create positive public awareness and expand the level of family, owner, and community support in accomplishing the PHA's mission.
- Attain and maintain a high level of standards and professionalism in day-to-day management of all program components.
- Administer an efficient, high-performing agency through continuous improvement of the PHA's support systems and a high level of commitment to our employees and their development.
- Start landlord lunch n' learns to gain new landlords
- Look/start a landlord incentive programs
- Educate the community on Section 8 HCV rental assistance
- Educate landlords on the new inspection process NSPIRE
- Add additional program to our office

Attachment 2

Progress Report

The PHA's standards include:

- Continued proven success through SEMAP High Performer Status;
- Successful external quality control measures: No S8 HCV program operations error found in FYE 2023 Audit.
- Measurable programs lease up utilization at over 99% (which accounts for use of program reserve funds, as well);
- Established inter-agency and family resource advocates partnerships through communication & educational literature sharing, etc;
- City municipality planning and administration focus on identifying and working to address the housing needs of our community
- Adding additional programs to our office
 - TBRA Security Deposit
 - Emergency Solutions Grant (ESG)
 - Emergency Housing Vouchers (EHV)
 - Stability Vouchers (SV)
 - Foster Youth to Independence (FYI)

RESOLUTION # 1284

A RESOLUTION ADOPTING THE 2025 SECTION 8 HOUSING CHOICE VOUCHER 5 YEAR/ANNUAL PLAN FOR THE CITY OF PITTSBURG PUBLIC HOUSING AUTHORITY. THE DOCUMENTS ARE USED IN ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SECTION 8 HOUSING CHOICE VOUCHER PROGRAM ADMINISTERED BY THE CITY OF PITTSBURG PUBLIC HOUSING AUTHORITY.

WHEREAS, the City of Pittsburg Board of Commissioners functions as the Board for the Pittsburg Public Housing Authority; and

WHEREAS, the Dept. of Housing and Urban Development requires adoption of the policy documents; and

WHEREAS, the Board has received no negative comments from the public regarding the Section 8 Housing Choice Voucher 5 Year/Annual Plan policies and procedures; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS, that the Mayor and the City Commissioners of Pittsburg, Kansas, hereby agree to officially adopt the 2025 Section 8 Housing Choice Voucher 5 Year/Annual Plan as presented to include any and all amendments by Board Resolution and authorize signature on the necessary certifications as required by the Dept. of Housing and Urban Development.

Passed and approved by the Governing Body of the City of Pittsburg, Kansas, this 8th day of October, 2024.

Stu Hite, Mayor

Tammy Nagel, City Clerk

Civil Rights Certification (Qualified PHAs)	U.S. Department of Housing and Urban Development
	Office of Public and Indian Housing OMB Approval No. 2577-0226 Expires 03/31/2024

**Civil Rights Certification
Annual Certification and Board Resolution**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairperson or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the 5-Year PHA Plan , hereinafter referred to as" the Plan", of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) for the fiscal year beginning 01/2025 in which the PHA receives assistance under 42 U.S.C. 1437f and/or 1437g in connection with the mission, goals, and objectives of the public housing agency and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000d—4), the Fair Housing Act (42 U.S.C. 3601-19), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), title II of the Americans with Disabilities Act (42 U.S.C. 12101 et seq.), and other applicable civil rights requirements and that it will affirmatively further fair housing in the administration of the program. In addition, if it administers a Housing Choice Voucher Program, the PHA certifies that it will administer the program in conformity with the Fair Housing Act, title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, title II of the Americans with Disabilities Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of the program. The PHA will affirmatively further fair housing, which means that it will take meaningful actions to further the goals identified in the Assessment of Fair Housing (AFH) conducted in accordance with the requirements of 24 CFR § 5.150 through 5.180, that it will take no action that is materially inconsistent with its obligation to affirmatively further fair housing, and that it will address fair housing issues and contributing factors in its programs, in accordance with 24 CFR § 903.7(o)(3). The PHA will fulfill the requirements at 24 CFR § 903.7(o) and 24 CFR § 903.15(d). Until such time as the PHA is required to submit an AFH, the PHA will fulfill the requirements at 24 CFR § 903.7(o) promulgated prior to August 17, 2015, which means that it examines its programs or proposed programs; identifies any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with local jurisdictions to implement any of the jurisdiction’s initiatives to affirmatively further fair housing that require the PHA’s involvement; and maintains records reflecting these analyses and actions.

Pittsburg Housing Authority

KS149

PHA Name

PHA Number/PHA Code

I hereby certify that all the statement above, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Executive Director: **MRS Megan Keener**

Name of Board Chairperson: **Stu Hite**

Signature: Date:

Signature: Date:

Executive Director Signature:

Board Chairperson Signature:

The United States Department of Housing and Urban Development is authorized to collect the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality. The information is collected to ensure that PIAs carry out applicable civil rights requirements.

Public reporting burden for this information collection is estimated to average 0.16 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Form identification: KS149-Pittsburg Housing Authority form HUD-50077-CR (Form ID - 1505) for CY 2025 printed by Megan Keener in HUD Secure Systems/Public Housing Portal at 09/26/2024 12:06PM EST

**Certifications of Compliance with
PHA Plan and Related Regulations
(Standard, Troubled, HCV-Only, and
High Performer PHAs)**

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 3/31/2024

**PHA Certifications of Compliance with PHA Plan, Civil Rights, and Related Laws and Regulations
including PHA Plan Elements that Have Changed**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairperson or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the 2025 5-Year and/or 2025 Annual PHA Plan, hereinafter referred to as "the Plan", of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) for the PHA fiscal year beginning 01/2025, in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located (24 CFR § 91.2).
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments (AI) to Fair Housing Choice, or Assessment of Fair Housing (AFH) when applicable, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan (24 CFR §§ 91.2, 91.225, 91.325, and 91.425).
3. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Resident Advisory Board or Boards in developing the Plan, including any changes or revisions to the policies and programs identified in the Plan before they were implemented, and considered the recommendations of the RAB (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
4. The PHA provides assurance as part of this certification that:
 - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
 - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
 - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000d-4), the Fair Housing Act (42 U.S.C. 3601-19), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), title II of the Americans with Disabilities Act (42 U.S.C. 12101 et seq.), and other applicable civil rights requirements and that it will affirmatively further fair housing in the administration of the program. In addition, if it administers a Housing Choice Voucher Program, the PHA certifies that it will administer the program in conformity with the Fair Housing Act, title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, title II of the Americans with Disabilities Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of the program.
7. The PHA will affirmatively further fair housing, which means that it will take meaningful actions to further the goals identified in the Assessment of Fair Housing (AFH) conducted in accordance with the requirements of 24 CFR § 5.150 through 5.180, that it will take no action that is materially inconsistent with its obligation to affirmatively further fair housing, and that it will address fair housing issues and contributing factors in its programs, in accordance with 24 CFR § 903.7(o)(3). The PHA will fulfill the requirements at 24 CFR § 903.7(o) and 24 CFR § 903.15(d). Until such time as the PHA is required to submit an AFH, the PHA will fulfill the requirements at 24 CFR § 903.7(o) promulgated prior to August 17, 2015, which means that it examines its programs or proposed programs; identifies any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement; and maintains records reflecting these analyses and actions.
8. For PHA Plans that include a policy for site-based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2011-65);

- The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of a site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such a waiting list is consistent with affirmatively furthering fair housing; and
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR 903.7(o)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
 10. In accordance with 24 CFR § 5.105(a)(2), HUD's Equal Access Rule, the PHA will not make a determination of eligibility for housing based on sexual orientation, gender identify, or marital status and will make no inquiries concerning the gender identification or sexual orientation of an applicant for or occupant of HUD-assisted housing.
 11. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
 12. The PHA will comply with the requirements of Section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
 13. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
 14. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
 15. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
 16. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
 17. The PHA will keep records in accordance with 2 CFR 200.333 and facilitate an effective audit to determine compliance with program requirements.
 18. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
 19. The PHA will comply with the policies, guidelines, and requirements of 2 CFR Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Financial Assistance, including but not limited to submitting the assurances required under 24 CFR §§ 1.5, 3.115, 8.50, and 107.25 by submitting an SF-424, including the required assurances in SF-424B or D, as applicable.
 20. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
 21. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
 22. The PHA certifies that it is in compliance with applicable Federal statutory and regulatory requirements, including the Declaration of Trust(s).

Pittsburg Public Housing Authority

KS149

PHA Name

PHA Number/HA Code

Annual PHA Plan for Fiscal Year 2025

5-Year PHA Plan for Fiscal Years 2025 - 2030

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

Name of Executive Director

Megan Keener

Name Board Chairman

Stu Hite, Mayor

10/8/24

10/8/24

Signature

Megan Keener

Date

Signature

Date

The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality. This information is collected to ensure compliance with PHA Plan, Civil Rights, and related laws and regulations including PHA plan elements that have changed.

Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name
Pittsburg Public Housing Authority

Program/Activity Receiving Federal Grant Funding
Section 8 Housing Choice Voucher Program

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. **Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)
Pittsburg Public Housing Authority, 101 N Pine St, Pittsburg, KS 66762

Check here if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.
Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Stu Hite	Title Mayor
Signature X	Date October 8, 2024

Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator
From: DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals
Date: September 24, 2024
Subject: Agenda Item – October 8, 2024
Zoning Change – 201 S Rouse

The Planning Commission/Board of Zoning Appeals, in its meeting of September 23, 2024, considered a request submitted by Community Health Center of Southeast Kansas for a zoning change from IP-1: Planned Light Industrial to R-1A: Single-Family Residential at 201 S Rouse to allow a hospice facility. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

Character of Neighborhood: This zoning change does not change the character of the neighborhood in any way.

Zoning and Nearby Property Use: This zoning change does not affect the use of any nearby property in any way.

Project Suitability for Proposed Use: This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

Detrimental Affects to Nearby Properties: This zoning change will not pose any detrimental affects to any nearby properties.

Affects to Public Health, Safety, & Welfare: Public health, safety, and welfare will not be affected by this zoning change.

Staff Recommendation: Approve. This zoning change does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for October 8, 2024.

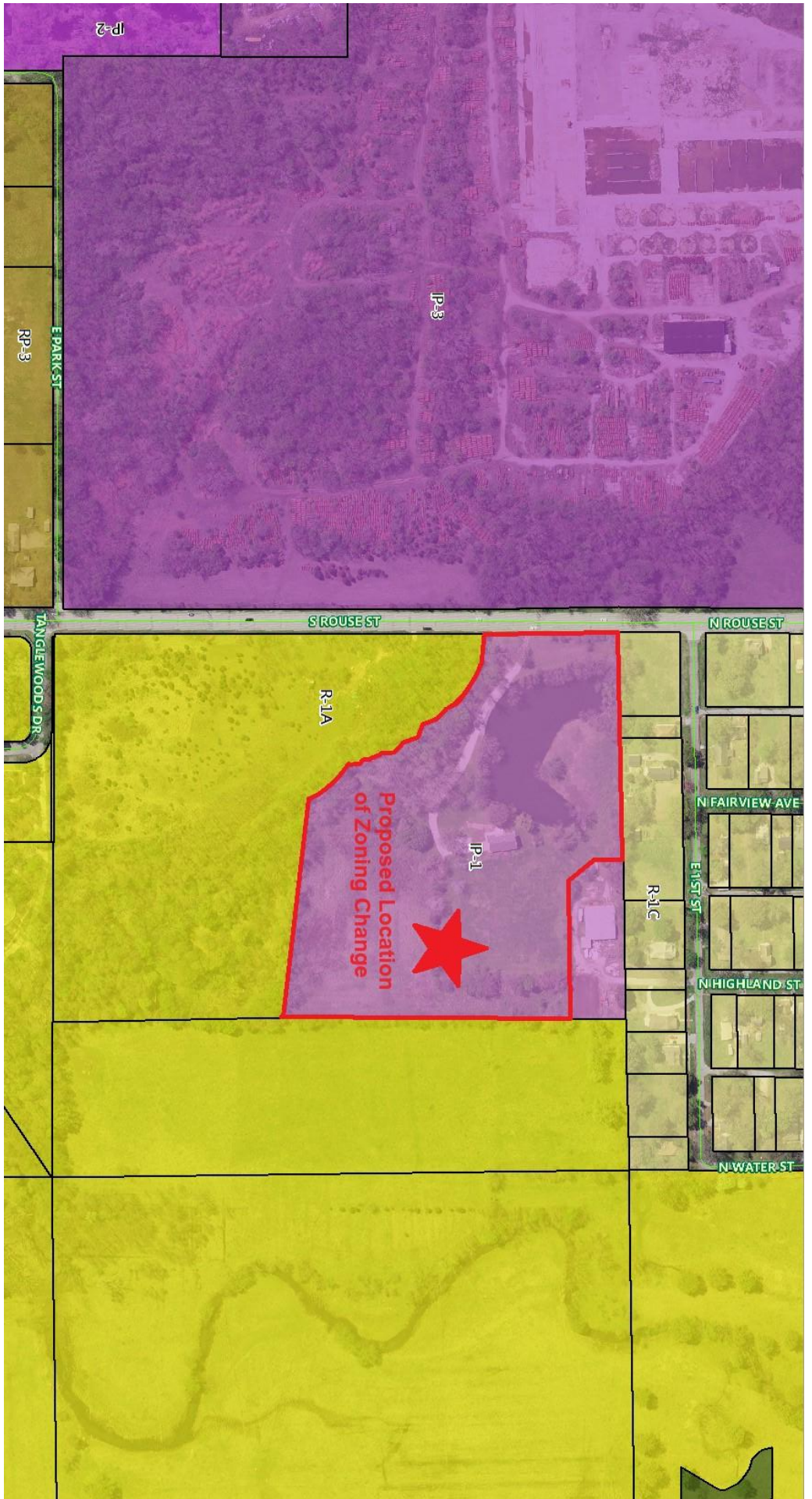
Requested Action: For the Governing Body to approve or disapprove the zoning change submitted by Community Health Center of Southeast Kansas, and if approved, direct staff to prepare the appropriate Ordinance.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering
Secretary, Planning Commission/Board of Zoning Appeals



RESOLUTION NO. 1285

A Resolution of intent with respect to the distribution of
American Rescue Plan Act (ARPA) Fiscal Recovery Funds.

WHEREAS, the Treasurer of the United States previously awarded three million and fifty-nine thousand dollars (\$3,059,000) of American Rescue Plan Act (ARPA) Fiscal Recovery Funds to The City of Pittsburg, Kansas; and

WHEREAS, the City has \$2.1M remaining which needs to be committed by December 31, 2024; and

WHEREAS, the Governing Body exercises its sole discretion and authority to prioritize and distribute ARPA Fiscal Recovery Funds as described in Exhibit "A", with the funds to be committed no later than December 31, 2024.

THEREFORE, the List of Projects and the funded amounts in Exhibit "A" is hereby approved and committed.

ADOPTED AND APPROVED by the Governing Body of the City of Pittsburg, Kansas, on the 8th day of October, 2024.

Mayor – Stu Hite

ATTEST:

City Clerk – Tammy Nagel

EXHIBIT A

Available Funds \$ **2,100,000**

Projects	Estimate
Pickleball Courts	\$ 500,000
Financial Management Systems	400,000
Track Loader	250,000
Four Oaks Irrigation	250,000
Band Dome Rehabilitation	250,000
Lincoln Center Roof	200,000
Trash Service Capital Outlay	175,000
FS #2 Upgrades	\$ 75,000
Total	\$ 2,100,000